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1	BEFORE THE ARIZONA CO	RPORATION C
2	COMMISSIONERS	
3	TOM FORESE – Chairman BOB BURNS	
4	ANDY TOBIN BOYD W. DUNN	
5	JUSTIN OLSON	
6		DOGUTTNO NIG COORTA 10 0000
7	IN THE MATTER OF THE COMMISSION'S INVESTIGATION OF THE BILLING AND	DOCKET NO. WS-02987A-18-0050
8 9	WATER QUALITY ISSUES OF JOHNSON UTILITIES, LLC	ADMINISTRATIVE SUBPOENA
10		*5
11	The Utilities Division ("Staff") of the Ar	izona Corporation Commission ("Commission")
12	hereby requests the issuance of a subpoena to Geor	ge H. Johnson, pursuant to A.R.S. §§ 40-241, 40-
13	244, A.A.C. R14-3-109, and Ariz. R. Civ. P. 30 and	d 45 in connection with the administrative hearing
14	in the above-captioned action.	
15	DATED this 20th day of March, 2018	8. ,
16		Varmi Davis
17		omi E. Davis, Staff Counsel lities Division Staff
18	c/o	Legal Division 00 West Washington Street
19	DOCKETED Ph	oenix, Arizona 85007
20	MAR 2 0 2018 E-1	lephone: (602) 542-3402 nail: <u>ndavis@azcc.gov</u>
21	DOCKETED BY	
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1	BEFORE THE ARIZONA CORPORATION COMMISSION	
2	<u>COMMISSIONERS</u>	
3	TOM FORESE – Chairman BOB BURNS	
4	ANDY TOBIN BOYD W. DUNN	
5	JUSTIN OLSON	
6		
7	IN THE MATTER OF THE COMMISSION'S INVESTIGATION OF THE BILLING AND	
8	WATER QUALITY ISSUES OF JOHNSON	
9	UTILITIES, LLC ADMINISTRATIVE SUBPOENA	
10	TO: George H. Johnson	
11		
12	YOU ARE HEREBY COMMANDED, pursuant to A.R.S. §§ 40-241, 40-244, A.A.C. R14-3-	
13	109 and Ariz. R. Civ. P. 30 and 45, to appear and testify under oath in connection with the	
14	administrative hearing in the above-captioned action.	
15	BEFORE WHOM APPEARANCE TO BE MADE: Arizona Corporation Commission	
16	DATE AND TIME OF APPEARANCE: March 29, 2018 at 10:00 a.m.	
17	of the should be the thildren corporation commission	
18	1200 West Washington Street Phoenix, Arizona 85007	
19	YOU ARE COMMANDED to appear and give testimony concerning:	
20		
21	involvement in the operations and decision-making processes regarding Johnson Utilities L.L.C., maintenance and operational matters during the time you were the manager	
22	of Johnson Utilities, LLC.	
23	VOLULAVE DEEN SUDDOENED DV. 141141. D. 11. 04 00	
24	YOU HAVE BEEN SUBPOENED BY: <u>Utilities Division Staff</u> <u>c/o Legal Division</u>	
25	<u>1200 West Washington Street</u> Phoenix, Arizona 85007	
26	<u>Telephone: (602) 542-3402</u> E-mail: ndavis@azcc.gov	
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1	DISOBEDIENCE OF THIS SUBPOENA constitutes contempt of the Arizona Corporation
2	Commission and may subject you to further proceedings and penalties under law, pursuant to
3	A.R.S. § 40-424.
4	Given under by hand the seal of the Arizona Corporation Commission this 20 th day of March,
5	2018.
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7	Ted Vogt, Executive Director Arizona Corporation Commission
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26	Persons with a disability may request a reasonable accommodation such as a sign language
27	interpreter, as well as request this document in an alternative format, by contacting Kaci Cannon, Executive Assistant to the Executive Director, voice phone number 602-542-3931, e-mail
28	kcannon@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodation.

1 On this 20th day of March, 2018, the foregoing document was filed with Docket Control as an Utilities Division Notice of Filing - Miscellaneous, and copies of the foregoing were mailed on behalf 2 of the Utilities Division to the following who have not consented to email service. On this date or as soon as possible thereafter, the Commission's eDocket program will automatically email a link to the 3 foregoing to the following who have consented to email service. 4 Craig A. Marks 5 CRAIG A. MARKS, PLC 10645 N. Tatum Blvd. 6 Suite 200-676 7 Phoenix, AZ 85028 CraigAMarksPLC@gmail.com 8 Jeffrey W. Crockett 9 CROCKETT LAW GROUP PLLC 2198 E. Camelback Road, Suite 305 10 Phoenix, AZ 85016 11 bcole@azvision.net jeff@jeffcrockettlaw.com 12 gdrummond@azvision.net **Consented to Service by Email** 13 Andy Kvesic 14 ARIZONA CORPORATION COMMISSION 15 **Director-** Legal Division 1200 West Washington 16 Phoenix, AZ 85007 utildivservicebyemail@azcc.gov 17 LegalDiv@azcc.gov Consented to Service by Email 18 19 20 Bv: Crysta L. Stewart 21 Executive Legal Assistant 22 23 24 25 26 27

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