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AZ CORP COMMISSION
BEFORE THE ARIZONA CORPORATION COMMISSION

| 2  | COMMISSIONERS  | 2011 MAR 27 P 生 48                              | rizona Corporation Commissio |
|----|--|---|------------------------------|
| 3  | TOM FORESE, CHAIRMAN<br>DOUG LITTLE  |   | DOCKETED                     |
| 4  | BOB BURNS<br>ANDY TOBIN  |   | MAR 2 7 2017                 |
| 5  | BOYD DUNN  |   | DOCKETED BY                  |
| 6  | IN THE MATTER OF THE JOINT   | DOCKET NO. E-04204A-17-0038                     |                              |
| 7  | APPLICATION OF UNS ELECTRIC, INC. AND MOHAVE ELECTRIC  | E-01750A-17-0038                                |                              |
| 8  | COOPERATIVE, INCORPORATED FOR<br>AN ORDER APPROVING A  | UPDATE TO CONSENT TO EMAIL                      |                              |
| 9  | BORDERLINE AGREEMENT.  | DISTRIBUTION LIST                               |                              |
| 10 |  |   |                              |
| 11 | Undersigned counsel on behalf of Mohave Electric Cooperative, Incorporated ("MEC")             |   |                              |
| 12 | docketed the Consent to Email Service on February 15, 2017. MEC requests the following changes |   |                              |
| 13 | be made to the email addresses previously provided effective March 31, 2017.                   |   |                              |
| 14 | Remove pgillman@mohaveelectric.com   |   |                              |
| 15 | Add rcampos@mohaveelectric.com   |   |                              |
| 16 | RESPECTFULLY SUBMITTED this day of March, 2017.  |   |                              |
| 17 | 2. I   | Law Offices of William P. Sullivan, P.L.l       | L.C.                         |
| 18 |  | 141121  |                              |
| 19 | Į F  | By: William P. Sullivan                         |                              |
| 20 | v  | 501 East Thomas Road<br>Phoenix, Arizona 85012  | 4                            |
| 21 |  | Attorneys for Mohave Electric Coop Incorporated | erative,                     |
| 22 |  | meorporated                                     |                              |
| 23 |  |   |                              |
| 24 |  |   |                              |

1 PROOF OF AND CERTIFICATE OF MAILING 2 I hereby certify that on this 27 day of March, 2017, I caused the foregoing document to be 3 served on the Arizona Corporation Commission by delivering the original and thirteen (13) copies of the above to: 4 Docket Control 5 Arizona Corporation Commission 1200 West Washington 6 Phoenix, Arizona 85007 7 Copy of the foregoing emailed and/or mailed 8 this Hay of March, 2017 to: 9 Timothy La Sota, Acting Director Legal Division 10 ARIZONA CORPORATION COMMISSION LegalDiv@acc.gov 11 EAbinah@azcc.gov 12 Consented to Service by Email 13 UNS ELECTRIC, INC. Bradley S. Carroll 14 UNS Electric, Inc. 88 East Broadway, MS HQE910 15 P.O. Box 711 Tucson, Arizona 85702 16 17 18 19 20 21 22

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