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Attorneys for Mountain View Ranch Development Joint Venture, LLC

**BEFORE THE ARIZONA POWER PLANT AND
TRANSMISSION LINE SITING COMMITTEE**

10 IN THE MATTER OF THE APPLICATION
11 OF SOUTHLINE TRANSMISSION LLC, IN
12 CONFORMANCE WITH THE
13 REQUIREMENTS OF ARIZONA REVISED
14 STATUTES 40-360, ET SEQ., FOR A
15 CERTIFICATE OF ENVIRONMENTAL
16 COMPATIBILITY AUTHORIZING
17 CONSTRUCTION OF NON-WAPA-
18 OWNED ARIZONA PORTIONS OF THE
19 SOUTHLINE TRANSMISSION PROJECT,
20 INCLUDING A NEW APPROXIMATELY
21 66-MILE 345KV TRANSMISSION LINE IN
22 COCHISE COUNTY FROM THE
23 ARIZONA-NEW MEXICO BORDER TO
24 THE PROPOSED SOUTHLINE APACHE
25 SUBSTATION, THE ASSOCIATED
26 FACILITIES TO CONNECT THE
SOUTHLINE APACHE SUBSTATION TO
THE ADJACENT AEP CO APACHE
SUBSTATION, AND APPROXIMATELY 5
MILES OF NEW 138-KV AND 230-KV
TRANSMISSION LINES AND
ASSOCIATED FACILITIES TO CONNECT
THE EXISTING PANTANO, VAIL,
DEMOSS PETRIE, AND TORTOLITA
SUBSTATIONS TO THE UPGRADED
WAPA-OWNED 230-KV APACHE-
TUCSON AND TUCSON-SAGUARO
TRANSMISSION LINES IN PIMA AND
PINAL COUNTIES.

Docket No. L-00000AAA-16-0370-00173

Case No. 173

NOTICE OF FILING

Arizona Corporation Commission

DOCKETED

DEC 15 2016

DOCKETED BY

1 Mountain View Ranch Development Joint Venture, LLC (“Mountain View
2 Ranch”), by and through its counsel, hereby files a copy of a December 7, 2016 email
3 communication to Chairman Thomas Chenal regarding Mountain View Ranch’s
4 “alternative choice” conditions.

5
6 RESPECTFULLY SUBMITTED this 13th day of December, 2016.

7
8 JACKSON & ODEN, P.C.

9
10 By: 

11 Todd Jackson
12 Attorneys for Mountain View Ranch
13 Development Joint Venture, LLC

14
15 COPY of the foregoing delivered by
16 U.S. Mail this 13th day of December, 2016, to:

17 James Guy
18 Sutherland Asbill & Brennan LLP
19 600 Congress Avenue, Suite 2000
20 Austin, Texas 78701-3238
21 *Also by email December 13, 2016 to James.guy@sutherland.com*

22 Meghan Grabel
23 Osborn Maladon, PA
24 2929 N Central Avenue, Suite 2100
25 Phoenix, AZ 85012
26 *Also by email December 13, 2016 to mgrabel@omlaw.com*

Chairman Thomas Chenal
Arizona Power Plant and Transmission Line Siting Committee
1275 W Washington Street
Phoenix, Arizona 85007
Also by email December 13, 2016 to thomas.chenal@azag.gov and lisa.romeo@azag.gov

Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007
(Original and 25 copies)

1 Janice M. Alward
Chief Counsel, Legal Division
2 Arizona Corporation Commission
1200 West Washington Street
3 Phoenix, Arizona 85007
Also by email December 13, 2016 to jalward@azcc.gov

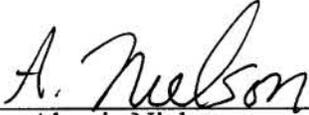
4 Thomas Broderick
5 Director, Utilities Division
Arizona Corporation Commission
6 1200 West Washington Street
Phoenix, Arizona 85007

7 Janet Wagner
8 Arizona Corporation Commission
1200 W Washington Street
9 Phoenix, Arizona 85007

10 Jeffrey M. Hatch-Miller
Interim Director of Utilities
11 1200 W Washington Street
Phoenix, AZ 85007

12 Cedric Hay
13 Deputy County Attorney
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18
19 By: 
Alyssia Nielson

20
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25
26

Alyssia Nielson

From: Todd Jackson
Sent: Wednesday, December 07, 2016 8:31 AM
To: 'Chenal, Thomas'; 'James Guy'
Cc: 'cedric.hay@pinalcountyz.gov'; 'rslynch@rslynchaty.com'; 'todd@rslynchaty.com'; 'Mgrabel@omlaw.com'; 'lisa.romeo@azag.gov'; Alyssia Nielson; 'mh@coashandcoash.com'
Subject: RE: Southline matter; MVR "alternative choice" conditions

Received. We are arranging for a delivery to Wilcox now, and will file the emails with docket control.

From: Todd Jackson
Sent: Tuesday, December 06, 2016 5:22 PM
To: 'Chenal, Thomas'; 'James Guy'
Cc: 'cedric.hay@pinalcountyz.gov'; 'rslynch@rslynchaty.com'; 'todd@rslynchaty.com'; 'Mgrabel@omlaw.com'; 'lisa.romeo@azag.gov'; Alyssia Nielson; 'mh@coashandcoash.com'
Subject: Southline matter; MVR "alternative choice" conditions

Chairman Chenal:

Mr. Guy and I have not been able to yet connect to confer regarding MVR's "alternative choice" conditions as suggested by the committee yesterday. Accordingly, according to the process discussed, I am submitting a written request for such conditions for the committee's consideration.

A pdf and word copy are attached. We will also provide copies by mail tomorrow to Docket Control and the full service list.

I do not recall that we discussed a process for providing copies of the written submission for the remaining committee members. Please let me know if it is necessary or helpful for us to deliver 12 hard copies to Wilcox for this purpose, and we will arrange for a delivery service to do so.

Thank you.

Todd Jackson
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Todd Jackson

From: Chenal, Thomas [Thomas.Chenal@azag.gov]
Sent: Tuesday, December 06, 2016 6:53 PM
To: Todd Jackson
Cc: James Guy; cedric.hay@pinalcountyz.gov; rslynch@rslynchaty.com; todd@rslynchaty.com; Mgrabel@omlaw.com; Romeo, Lisa; Alyssia Nielson; mh@coashandcoash.com
Subject: Re: Southline matter; MVR "alternative choice" conditions

Yes Mr. Jackson, please provide paper copies tomorrow. Also please file a copy of this email exchange with docket control in accordance with the procedural order.

Thank you.

Thomas K. Chenal.

Sent from my iPhone. Had to be short.

On Dec 6, 2016, at 5:22 PM, Todd Jackson <TJackson@JacksonOdenLaw.com> wrote:

Chairman Chenal:

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<2016-12-06 2nd Supp Filing re Certificate Condition.pdf>

<2nd Supplement re Requested Conditions.docx>