

NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

DATE: Thursday, November 17, & Friday, November 18, 2016 **TIME:** 10:00 a.m.

Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

JODI JERICH
Executive Director

AGENDA

Open Meeting Date: November 17, 2016 & November 18, 2016

Page 2

Open Meeting to Commence With the Pledge of Allegiance

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: Members of the Arizona Corporation Commission may attend either in person or by telephone, video or internet conferencing.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962. Persons wishing to only listen to the open meeting should use either the Commission's listening line (602)542-0222 or Live Broadcasting on the web at <http://www.azcc.gov/divisions/broadcastservices/livebroadcast.htm>

Chairman's Consent Agenda

1. David J. Escarcega (S-20956A-16-0090) - Proposed Order to Cease and Desist, Revocation, Denial, Administrative Penalties and Consent to Same.
2. Franklin AAA Holdings, LLC (S-20930A-15-0211) - Proposed Order to Cease and Desist, Restitution and Administrative Penalties by Respondent Franklin AAA Holdings, LLC.
3. Franklin AAA Holdings, LLC (S-20930A-15-0211) - Proposed Order to Cease and Desist, Restitution and Administrative Penalties by Respondent Anthony Clavien.
4. XYN Communications, LLC (T-20968A-16-0158) – Application for Approval of a Certificate of Convenience and Necessity to Provide Facilities-Based Local Exchange Telecommunications Services.
5. Clear Rate Telecom, L.L.C. (T-20972A-16-0198) – Application for Approval of a Certificate of Convenience and Necessity to Provide Intrastate Telecommunications Services.
6. Sahuarita Water Company, LLC (SWC) (W-03718A-09-0359) – Application for Annual Reset of the GAGR D Adjustor Fee.
7. Global Reconnect, Inc. (T-20802A-16-0331) - Application for Approval of the Transfer of Control of Terracom, Inc. to Global Reconnect.

AGENDA

Open Meeting Date: November 17, 2016 & November 18, 2016

Page 3

Regular Agenda

8. Union Pacific Railroad Company (RR-03639A-16-0160) - In the matter of the application of Pima County Department of Transportation for approval to upgrade existing public at-grade Crossings of Union Pacific Railroad crossing along Colossal Cave Road US DOT Nos. 741-303E and Old Vail Road US DOT 741-304L, in the City of Vail, Pima County, Arizona.
9. Parker Lakeview Estates Homeowners Association, Inc. DBA Parker Springs Water Company (W-01853A-16-0060) – Application for Approval of the Deletion of a Portion of the Certificate of Convenience and Necessity Transferred in Decision No. 57431.
10. Montezuma Rimrock Water Company, LLC. (W-04254A-12-0204, W-04254A-12-0205, W-04254A-12-0206, W-04254A-12-0207, W-04254A-11-0323, W-04254A-08-0361, W-04254A-08-0362) – Reconsideration of Recommended Opinion and Order from the Hearing Division to amend financing authorizations Pursuant to A.R.S. §40-252.
11. Eagletail Water Company, LLC (W-03936A-16-0095 & W-03936A-16-0096) – Application for Approval of Financing and for a Permanent Rate Increase.
12. Golden Shores Water Co., Inc. (W-01815A-14-0173 & W-01815A-16-0142) – Application for Approval of a Rate Increase and Financing Application.
13. Bermuda Water Company, Inc. (W-01812A-15-0421) – Application for a Determination of the Fair Value of its Utility Plants and Property and Increases in its Water Rates and Charges for Utility Service Based Thereon.
14. Arizona Water Company (W-01445A-12-0348) – Motion to lift the stay (imposed by Decision No. 75305) and for reinstatement of the System Improvement Benefits mechanism (Northern Group Systems).
15. Arizona Water Company (W-01445A-11-0310) – Motion to lift the stay (imposed by Decision No. 75304) and for reinstatement of the System Improvement Benefits mechanism (Eastern Group Systems) and for an extension of time to file the next Eastern Group Systems' rate case.
16. Navopache Electric Cooperative, Inc. (E-01787A-16-0144) – Application for a Determination of the Fair Value of its Property for Ratemaking Purposes, to fix a just and Reasonable Rate of Return Thereon, to Approve Rates Designed to Develop such Return, and for Related Approvals.