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BEFORE THE ARIZONA CORPORATION COMMISSION

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Arizona Corporation Commission

**COMMISSIONERS**

DOUG LITTLE - CHAIRMAN  
BOB STUMP  
BOB BURNS  
TOM FORESE  
ANDY TOBIN

2016 NOV - 1 P 4: 32

**DOCKETED**

NOV 01 2016

DOCKETED BY

IN THE MATTER OF THE JOINT ) DOCKET NO. E-04204A-16-0359  
APPLICATION OF UNS ELECTRIC, INC. AND ) E-01750A-16-0359  
MOHAVE ELECTRIC COOPERATIVE, )  
INCORPORATED FOR AN ORDER )  
APPROVING A BORDERLINE AGREEMENT ) **CONSENT TO EMAIL SERVICE**

Each party signing below hereby consents to receive service of all filings in the above-captioned docket, including all filings by parties and all Procedural Orders and Recommended Opinions and Orders/Recommended Orders issued by the Commission's Hearing Division, via email sent to the email address set forth for the party below.

Each party certifies that the email address set forth for the party below is a valid and active email address to which the party has regular and reliable access.

Each party further certifies that the party has sent or will promptly send an email to HearingDivisionServicebyEmail@azcc.gov from the email address set forth for the party below.

Each party understands that a Procedural Order approving the use of email service will be issued in this matter upon verification by the Hearing Division that the party's email to HearingDivisionServicebyEmail@azcc.gov has been received.

Each party further understands and agrees that service of a document on the party shall be complete upon the sending of an email containing the document to the email address set forth for the party below, regardless of whether the party receives or reads the email containing the document.

1 Each party further understands and agrees that the party will no longer receive service in  
2 this matter through First Class U.S. Mail or another form of hard-copy delivery, unless and until  
3 the party withdraws this consent through a filing made in the above-captioned docket.

4 RESPECTFULLY SUBMITTED this 15<sup>th</sup> day of November 2016.

5  
6 UNS Electric, Inc.

7 Name of Party

8   
9 Signature of behalf of Party

10 Bradley S. Carroll,  
11 Assistant General Counsel  
12 Name and Title of Signer

13 88 East Broadway Blvd.  
14 Tucson, AZ 85702  
15 Address of Signer

16 (520) 884-3679  
17 Telephone Number for Signer

18 bcarroll@tep.com  
19 mpatten@swlaw.com  
20 Email Address for Party

21  
22  
23  
24  
25  
26  
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1 Original and 13 copies of the foregoing  
filed this 1<sup>st</sup> day of November, 2016, with:

2 Docket Control  
3 Arizona Corporation Commission  
1200 West Washington Street  
4 Phoenix, Arizona 85007

5 Copies of the foregoing hand-delivered/mailed/e-mailed  
this 1<sup>st</sup> day of November, 2016 to the following:

6 Scott Hesla  
7 Administrative Law Judge  
Hearing Division  
8 Arizona Corporation Commission  
1200 West Washington Street  
9 Phoenix, Arizona 85007

10 Janice Alward  
11 Legal Division  
Arizona Corporation Commission  
1200 West Washington Street  
12 Phoenix, Arizona 85007  
JAlward@azcc.gov

13 **Consented to Service by Email**

14 Thomas Broderick, Director  
15 Utilities Division  
Arizona Corporation Commission  
1200 West Washington Street  
16 Phoenix, Arizona 85007  
TBroderick@azcc.gov

17 **Consented to Service by Email**

18 William P. Sullivan  
19 Law Offices of William P. Sullivan, P.L.L.C.  
501 E. Thomas Road  
Phoenix, AZ 85012

20  
21 By   
22  
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26  
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