

COMMISSIONERS
DOUG LITTLE - Chairman
BOB STUMP
BOB BURNS
TOM FORESE
ANDY TOBIN



0000171652

ORIGINAL

ARIZONA CORPORATION COMMISSION RECEIVED

July 12, 2016

2016 JUL 12 P 4:36

ATTN: Mr. Than W. Ashby, Office Manager
c/o Graham County Electric Cooperative, Inc.
9 West Center Street
Post Office Drawer B
Pima, Arizona 85543

AZ CORP COMMISSION
DOCKET CONTROL

RE: GRAHAM COUNTY ELECTRIC COOPERATIVE, INC.
DOCKET NO. E-01749A-15-0375
DECISION NO. 75591

Notice of Compliance

Dear Mr. Ashby:

On July 7, 2016, you filed a revised Net Metering Tariff Schedule NM in compliance with the above mentioned Decision. Attached is a stamped copy of the approved tariff, with an effective date of July 1, 2016.

If you have questions regarding the filing of this tariff, please contact me at (602) 542-0754.

Sincerely,

Guadalupe N. Ortiz
Administrative Services Officer II
Utilities Division

Arizona Corporation Commission
DOCKETED

JUL 12 2016

DOCKETED BY

GNO
Enclosures

Cc: Docket Control Center