

ORIGINAL



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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

DOUG LITTLE - CHAIRMAN
BOB STUMP
BOB BURNS
TOM FORESE
ANDY TOBIN

RECEIVED
AZ CORP COMMISSION
DOCKET CONTROL
MAY 04 2016 2016 MAY 4 AM 10 51

DOCKETED IN *JK*

IN THE MATTER OF THE APPLICATION OF
TURNER RANCHES WATER &
SANITATION COMPANY, AN ARIZONA
CORPORATION, FOR AUTHORITY TO (1)
TO ISSUE EVIDENCE OF INDEBTEDNESS
IN AN AMOUNT NOT TO EXCEED \$450,000
IN CONNECTION WITH CAPITAL
IMPROVEMENTS; AND (2) ENCUMBER ITS
REAL PROPERTY AND PLANT AS
SECURITY FOR SUCH INDEBTEDNESS.

DOCKET NO. W-01677A-16-0074

STAFF MOTION FOR CONSOLIDATION

On March 2, 2016, Turner Ranches Water and Sanitation Company ("Turner Ranches" or "Company") filed an application for financing approval to enter a \$450,000 loan and encumber its utility assets as security for that indebtedness. Docket No. W-01677A-16-0074. The stated purpose for the loan is to repay First National Management for plant upgrades and maintenance on capital facilities including wells, pump stations and the Company's distribution system.

Also on March 2, 2016, Turner Ranches filed a general rate application seeking a rate increase which, among other things, would produce the revenue increase necessary to provide debt service on the \$450,000 in debt the Company seeks to incur. Docket No. W-01677A-16-0076. The Company's rate application was found sufficient on March 31, 2016.

Arizona Corporation Commission ("Commission") Utilities Division Staff ("Staff") hereby moves to consolidate Docket Nos. W-01667A-16-0074 and W-01667A-16-0076. The issues presented within these dockets are substantially related and no parties' rights will be prejudiced by consolidation. Staff believes that the consolidation of these matters will improve the efficient processing of these requests and will aid the Commission in its evaluation of both matters.

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1 Staff has contacted representatives of the Company and has been notified that the Company
2 has no objection to consolidation of these matters.

3 RESPECTFULLY SUBMITTED this 4th day of May, 2016.

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5 _____
6 Charles H. Hains
7 Matthew Laudone
8 Attorneys, Legal Division
9 Arizona Corporation Commission
10 1200 West Washington Street
11 Phoenix, Arizona 85007
12 (602) 542-3402

10 ORIGINAL and thirteen (13) copies of the
11 foregoing filed this 4th day of May,
12 2016, with:

12 Docket Control
13 Arizona Corporation Commission
14 1200 West Washington Street
15 Phoenix, Arizona 85007

15 COPIES of the foregoing mailed this
16 4th day of May, 2016, to:

16 Judy Lopez, President
17 P. O. Box 1020
18 Apache Junction, Arizona 85217
19 Jay Shapiro, Esq.
20 SHAPIRO LAW FIRM, P.C.
21 1819 East Morten Avenue, Suite 280
22 Phoenix, Arizona 85020

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