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BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS

- DOUG LITTLE – Chairman
- BOB STUMP
- BOB BURNS
- TOM FORESE
- ANDY TOBIN

2016 APR -6 P 3:12
 AZ CORP COMMISSION
 DOCKET CONTROL

IN THE MATTER OF THE APPLICATION OF UNS ELECTRIC, INC. FOR THE ESTABLISHMENT OF JUST AND REASONABLE RATES AND CHARGES DESIGNED TO REALIZE A REASONABLE RATE OF RETURN ON THE FAIR VALUE OF THE PROPERTIES OF UNS ELECTRIC, INC. DEVOTED TO ITS OPERATIONS THROUGHOUT THE STATE OF ARIZONA AND FOR RELATED APPROVALS.

DOCKET NO. E-04204A-15-0142

PROCEDURAL ORDER

BY THE COMMISSION:

On May 5, 2015, (“UNSE” or “Company”) filed an Application with the Arizona Corporation Commission (“Commission”) for a rate increase.

The evidentiary hearing in this matter commenced on March 1, 2016, and concluded on March 23, 2016, in Tucson, Arizona.

The Commission conducted public comment sessions on March 22, 2016, in Nogales, Arizona, and on March 31, 2016, in Kingman and Lake Havasu City, Arizona.

The Commission has determined that an additional public comment session should be conducted for this matter in Lake Havasu City, Arizona. The Commission has scheduled the additional public comment session for April 18, 2016, at 6:00 p.m. at the following location:

Lake Havasu Community Center/Aquatic Center
 100 Park Avenue
 Lake Havasu City, Arizona 86403

Arizona Corporation Commission

DOCKETED

APR 06 2016

DOCKETED BY

1 IT IS THEREFORE ORDERED that UNS Electric, Inc., shall provide public notice of the
 2 public comment session, in the following form and style, with the heading in no less than 18 point
 3 bold type and the body in no less than 10 point regular type:

4 **NOTICE OF PUBLIC COMMENT SESSION IN LAKE HAVASU CITY,**
 5 **ARIZONA, ON THE APPLICATION OF UNS ELECTRIC, INC. FOR THE**
 6 **ESTABLISHMENT OF JUST AND REASONABLE RATES AND CHARGES**
 7 **DESIGNED TO REALIZE A REASONABLE RATE OF RETURN ON THE**
 8 **FAIR VALUE OF THE PROPERTIES OF UNS ELECTRIC, INC. DEVOTED**
 9 **TO ITS OPERATIONS THROUGHOUT THE STATE OF ARIZONA AND**
 10 **FOR RELATED APPROVALS.**
 11 **(DOCKET NO. E-04204A-15-0142)**

12 On May 5, 2015, UNS Electric, Inc. ("UNSE" or "Company") filed an Application with
 13 the Arizona Corporation Commission ("Commission") for a rate increase. The
 14 Commission previously conducted public comment sessions in Nogales, Kingman and
 15 Lake Havasu City, Arizona. The Commission has determined that an additional public
 16 comment session should be conducted for this matter in Lake Havasu City, Arizona.

17 **Commission Sets Local Public Comment Session in Lake Havasu City, Arizona**

18 The Arizona Corporation Commission will hold a public comment session in the
 19 following location on the date and time listed below, in order to allow an opportunity
 20 for public comment regarding the Company's application.

21 **Lake Havasu City – April 18, 2016 – 6:00-8:00 p.m.**

22 **Lake Havasu City Community Center/Aquatic Center**
 23 **100 Park Avenue**
 24 **Lake Havasu City, Arizona 86403**

25 **ADA/Equal Access Information**

26 The Commission does not discriminate on the basis of disability in admission to its
 27 public meetings. Persons with a disability may request a reasonable accommodation
 28 such as a sign language interpreter, and may request this document in an alternative
 format by contacting the ADA Coordinator, Shaylin Bernal, at sabernal@azcc.gov,
 voice phone number 602-542-3931. Requests should be made as early as possible to
 allow time to arrange the accommodation.

IT IS FURTHER ORDERED that UNS Electric, Inc., shall cause a copy of the notice to be
 published at least once in a newspaper of general circulation in the appropriate affected service areas,
 with publication to occur no later than April 15, 2016.

IT IS FURTHER ORDERED that UNS Electric, Inc., shall file, no later than April 29, 2016,
 an affidavit demonstrating compliance with the notice requirements in this Procedural Order.

1 IT IS FURTHER ORDERED that notice shall be deemed complete upon mailing/publication
2 of same, notwithstanding the failure of an individual customer to read or receive the notice.

3 IT IS FURTHER ORDERED that all parties must comply with Rules 31 and 38 of the Rules of
4 the Arizona Supreme Court and A.R.S. § 40-243 with respect to the practice of law and admission *pro*
5 *hac vice*.


6 IT IS FURTHER ORDERED that withdrawal of representation must be made in compliance
7 with A.A.C. R14-3-104(E) and Rule 1.16 of the Rules of Professional Conduct (under Rule 42 of the
8 Rules of the Arizona Supreme Court). Representation before the Commission includes appearances at
9 all hearings and procedural conferences, as well as all Open Meetings for which the matter is scheduled
10 for discussion, unless counsel has previously been granted permission to withdraw by the
11 Administrative Law Judge or the Commission.

12 IT IS FURTHER ORDERED that the Ex Parte Rule (A.A.C. R14-3-113 - Unauthorized
13 Communications) continues to apply to this proceeding and shall remain in effect until the
14 Commission's Decision in this matter is final and non-appealable.

15 IT IS FURTHER ORDERED that the time periods specified herein shall not be extended
16 pursuant to Rule 6(a) or (e) of the Rules of Civil Procedure.

17 IT IS FURTHER ORDERED that the Administrative Law Judge may rescind, alter, amend, or
18 waive any portion of this Procedural Order either by subsequent Procedural Order or by ruling at
19 hearing.

20 DATED this 6th day of April, 2016.

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22 
23 _____
24 JANE L. RODDA
25 ADMINISTRATIVE LAW JUDGE
26
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28

1 Copies of the foregoing mailed/delivered/mailed
this 6th day of April, 2016 to:

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