

ORIGINAL OPEN MEETING ITEM

COMMISSIONERS
DOUG LITTLE - Chairman
BOB STUMP
BOB BURNS
TOM FORESE
ANDY TOBIN



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RECEIVED
Executive Director

AZ CORP COMMISSION
DOCKET CONTROL

ARIZONA CORPORATION COMMISSION

2016 MAR 29 AM 11 27

DATE: MARCH 29, 2016

DOCKET NO.: W-20935A-15-0338

TO ALL PARTIES:

Enclosed please find the recommendation of Administrative Law Judge Yvette B. Kinsey. The recommendation has been filed in the form of an Order on:

MANAGEMENT SYSTEMS LLC DBA JAKES CORNER WATER SYSTEM
(ORDER CORRECTING DECISION NO. 75451 *NUNC PRO TUNC*)

Pursuant to A.A.C. R14-3-110(B), you may file exceptions to the recommendation of the Administrative Law Judge by filing an original and thirteen (13) copies of the exceptions with the Commission's Docket Control at the address listed below by **4:00** p.m. on or before:

APRIL 7, 2016

The enclosed is NOT an order of the Commission, but a recommendation of the Administrative Law Judge to the Commissioners. Consideration of this matter has tentatively been scheduled for the Commission's Open Meeting to be held on:

APRIL 12, 2016 AND APRIL 13, 2016

For more information, you may contact Docket Control at (602) 542-3477 or the Hearing Division at (602) 542-4250. For information about the Open Meeting, contact the Executive Director's Office at (602) 542-3931.

Arizona Corporation Commission

DOCKETED

MAR 29 2016

DOCKETED BY *KH*

Jodi A. Jerich
JODI A. JERICH
EXECUTIVE DIRECTOR

1200 WEST WASHINGTON STREET; PHOENIX, ARIZONA 85007-2927 / 400 WEST CONGRESS STREET; TUCSON, ARIZONA 85701-1347
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This document is available in alternative formats by contacting Shaylin Bernal, ADA Coordinator, voice phone number 602-542-3931, E-mail SABernal@azcc.gov.

1 **BEFORE THE ARIZONA CORPORATION COMMISSION**

2 COMMISSIONERS

3 DOUG LITTLE – Chairman
4 BOB STUMP
5 BOB BURNS
6 TOM FORESE
7 ANDY TOBIN

8 IN THE MATTER OF THE APPLICATION OF
9 MANAGEMENT SYSTEMS LLC DBA JAKES
10 CORNER WATER SYSTEM FOR APPROVAL OF
11 AN EMERGENCY INCREASE IN RATES.

DOCKET NO. W-20935A-15-0338

DECISION NO. _____

**ORDER CORRECTING DECISION
NO. 75451 NUNC PRO TUNC**

12 Open Meeting
13 April 12 and 13, 2016
14 Phoenix, Arizona

15 **BY THE COMMISSION:**

16 * * * * *

17 Having considered the entire record herein and being fully advised in the premises, the
18 Commission finds, concludes, and orders that:

19 **FINDINGS OF FACT**

20 1. On February 11, 2016, the Commission issued Decision No. 75451, approving an
21 emergency rate increase for Management Systems LLC dba Jakes Corner Water System.

22 2. Decision No. 75451 contained a typographical error in the authorized monthly
23 emergency interim surcharge on Page 8 line 13. The amount listed is \$16.32. The correct amount is
24 \$16.23.

25 3. Decision No. 75451 should be revised to reflect the correct monthly emergency interim
26 surcharge.

27 **CONCLUSIONS OF LAW**

28 1. Management Systems LLC dba Jakes Corner Water System is a public service
corporation within the meaning of Article XV of the Arizona Constitution.

2. The Commission has jurisdiction over Management Systems LLC dba Jakes Corner

1 Water System and over the subject matter of the applications.

2 3. Decision No. 75451 should be corrected, *nunc pro tunc*, as discussed herein.

3 **ORDER**

4 IT IS THEREFORE ORDERED that Decision No. 75451 is hereby corrected *Nunc Pro Tunc* as
5 follows:

- 6 • Page 8, Line 13

7 DELETE: \$16.32

8 INSERT: \$16.23

9 IT IS FURTHER ORDERED that this Decision shall become effective immediately.

10 BY ORDER OF THE ARIZONA CORPORATION COMMISSION.

11
12
13 CHAIRMAN

COMMISSIONER

14
15 COMMISSIONER

COMMISSIONER

COMMISSIONER

16
17 IN WITNESS WHEREOF, I, JODI JERICH, Executive Director
18 of the Arizona Corporation Commission, have hereunto set my
19 hand and caused the official seal of the Commission to be affixed
20 at the Capitol, in the City of Phoenix, this _____ day
of _____ 2016.

21 JODI JERICH
22 EXECUTIVE DIRECTOR

23 DISSENT _____

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25 DISSENT _____

26 YK:rt

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SERVICE LIST FOR:

MANAGEMENT SYSTEMS LLC DBA JAKES
CORNER WATER SYSTEM

DOCKET NO.:

W-20935A-15-0338

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