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NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS (NOVROF) FINDING OF NO SIGNIFICANT IMPACT

Date of Notice: February 7, 2016

Christopher J. Brady
City of Mesa
P.O. Box 1466
Mesa, AZ 85211-1466

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by La Mesita Apartments Phase 3, LP.

NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS (NOVROF)

On or about February 23, 2016, the City of Mesa will authorize La Mesita Apartments Phase 3, LP, to submit a request to the U.S. Department of Housing and Urban Development for the release HOME Investment Partnership Program funds under 24 CFR 92 of Title II of the Cranston-Gonzalez National Affordable Housing Act, as amended, to undertake a project known as the La Mesita Apartments Phase 3 for the purpose of the new construction of 30 units of affordable, energy efficient, multifamily apartment housing for low-income households at an estimated cost of \$7,494,407.00 which will be located at 2231 W. Main Street, Mesa, AZ 85201.

FINDING OF NO SIGNIFICANT IMPACT (FONSI)

The City of Mesa has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the City of Mesa's Housing and Community Development Department located at 20 E. Main Street, Suite 250, Mesa, AZ 85201. The ERR may be examined or copied weekdays (Monday-Thursday) from 7:00 A.M to 6:00 P.M.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the City of Mesa Housing and Community Development Department MS-9870, P.O. Box 1466, Mesa, AZ 85211-1466, Attention: Ray Thimesch. Comments may also be submitted via e-mail to: Neighbor.info@MesaAZ.gov. All comments received by the end of business on February 22, 2016 will be considered by the City of Mesa prior to authorizing submission of a Request for Release of Funds (RROF). Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Mesa certifies to the U.S. Department of Housing and Urban Development that Christopher J. Brady in his capacity as City Manager consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The U.S. Department of Housing and Urban Development approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows La Mesita Apartments Phase 3, LP to use Program Funds.

OBJECTIONS

The U.S. Department of Housing and Urban Development will accept objections to the Responsible Entity's (RE) Request for Release of Funds and Environmental Certification for a period of fifteen days following the submission date specified above or the actual receipt of the request (whichever is later) only if they are on the following bases: (a) the certification was not executed by the Certifying Officer of the RE; (b) the RE has omitted a step or failed to make a determination or finding required by HUD regulations at 24 CFR part 58 or by CEQ regulations at 40 CFR 1500-1508, as applicable; (c) the RE has omitted one or more steps in the preparation, completion or publication of the Environmental Assessment or Environmental Impact Study per 24 CFR Subparts E, F or G of Part 58, as applicable; (d) the grant recipient or other participant in the development process has committed funds for or undertaken activities not authorized by 24 CFR Part 58 before release of funds and approval of the environmental certification; (e) another Federal, State or local agency has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the U.S. Department of Housing and Community Development, Office of Community Planning and Development, One N. Central Avenue, Suite 600, Phoenix, AZ 85004. Potential objectors should contact the U.S. Department of Housing and Urban Development at (602) 379-7177 to verify the actual last day of the objection period.

Christopher J. Brady
City Manager

February 6, 7, 2016/17401534

EVENT MANAGEMENT SOFTWARE ARIZONA BOARD OF REGENTS REQUEST FOR PROPOSALS

Arizona State University is requesting proposals from qualified firms or individuals for **RFP# 081603 Event Management Software**. Proposal packages are available at Purchasing and Business Services, University Services Building, Arizona State University, 1551 S. Rural Road, Tempe, Arizona 85281. Proposals will be accepted for **RFP# 081603** until **3:00 P.M., MST, 03/02/16**, at the address listed above or by mail to Purchasing and Business Services, Arizona State University, P.O. Box 873212, Tempe, Arizona, 85287-5212. The proposal package is available at the ASU Commodities Bid Board at <http://asu.edu/purchasing/bids/index.html>.

No pre-proposal conference will be held

Publish: DNS-February 5, 2016, EVT-February 7, 2016 / 17400900

IN THE MATTER OF THE APPLICATION OF THE CITY OF MESA TO UPGRADE AN EXISTING CROSSING OF THE UNION PACIFIC RAILROAD BY INSTALLING A FOUR QUADRANT GATE SYSTEM AT DOBSON ROAD IN THE CITY OF MESA, MARICOPA COUNTY, ARIZONA, USDOT NO. 741 649G. (DOCKET NO. RR-03639A-1 6-0005)

On January 11, 2016, the City of Mesa ("Mesa") filed with the Arizona Corporation Commission ("Commission") an application for approval for the Union Pacific Railroad Company ("Railroad") to upgrade an existing crossing at Dobson Road in the City of Mesa, Maricopa County, Arizona at USDOT No. 741 649G.

The application is available for inspection during regular business hours at the Commission's offices, 1200 West Washington Street, Phoenix, Arizona, and on the internet via the Commission website (www.azcc.gov) using the e-docket function.

The Commission will hold a hearing on this matter commencing on **March 24, 2016, at 10:00 a.m.**, at the Commission's offices, 1200 West Washington Street, Hearing Room No. 1, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Applicant or its counsel and to all parties of record, and which, at the minimum, shall contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding, (e.g., a customer of Railroad, a neighboring property owner, a crossing user, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to the Applicant or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before **March 4, 2016**. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. **However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.**

If you have any questions about this application, you may contact the applicant at [insert telephone number]. If you wish to file written comments on the application or want further information on intervention, you may write the Consumer Services Section of the Commission at 1200 West Washington Street, Phoenix, Arizona 85007, call 602-542-4251 or 1-800-222-7000, or appear at the hearing and make comment.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin Bernal, ADA Coordinator, voice phone number 602-542-3931, e-mail SABernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodation.

February 6, 7, 2016/17401187

Public Notice

ARIZONA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (RFO)

Mesa is seeking a qualified Design Consultant for the following:
Mesa AZ 85204

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HUD) BLOCK GRANT PROGRAM (CDBG) HOUSING PROGRAM (NSP)

Consultant to provide Design Services at are interested in providing these Qualifications (SOQ) in accordance with the following (RFQ).

Required tasks will be reviewed with the needs of the project as part of the

property will be converted into Eagles The new park will include lighted walkway with exercise stations, picnic

ed for storm water detention. A new design and construction. The park accommodate the required detention other necessary drainage structures.

ilities have been demolished. The recreation center as part of this renovation and dance room and will dispose/meeting rooms, offices, and

Design will be funded by 2012 Parks Improvement of the 2012 Parks Bonds, a grant, and federal Community Development Act requirements will apply.

February 8, 2016 at 11:00 am at 2231 W. Main Street, Mesa, AZ 85201. At this meeting, City staff will discuss and respond to questions and concerns. Attendance at this conference is not mandatory and attendance is not required for those who do not wish to attend. All Pre-Submittal Conference since February 8, 2016, will be held from 11:00 am to 12:00 pm. Respond to individual inquiries in writing. In addition, there will not be a public hearing on the Pre-Submittal

In this project (including the firm's proposals, and subconsultants) will be in indirect contact for the purpose of the selection process with any person who is intended to create a level playing field. All decisions are made in public and to contact on this selection process identified below.

on the City's website at www.mesaaz.gov/engineering-design-opportunities.

page cover letter, plus a maximum of 10 pages excluding resumes but including an executive summary. Resumes for each team member should be attached as a separate page and should be attached as a PDF file. Please provide **seven (7)** copies by **2:00 pm on February 8, 2016**. Resumes should be submitted in a sealed envelope and all Statements of Work.

ad to the Engineering Department including in a sealed package. On the envelope, include the project title, project number, and/or project title.

must be registered and activated in the Vendor Selection System (VSS) System before the selection process.

Consultant selection process or the Engineering Department at

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AIRLINE CAREERS. Get FAA approved maintenance training at campuses coast to coast. Job placement assistance. Financial Aid for qualifying students. Military friendly. Call AIM 888-686-1704 (NANI)

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KILL BED BUGS! Buy Harris Bed Bug Killer Complete Treatment Program/Kit. Harris Mattress Covers add Extra Protection! Available: ACE Hardware. Buy Online: homedepot.com (Classified Ave)

SOCIAL SECURITY Disability Benefits. Unable to work? Denied benefits? We can help! WIN or Pay nothing! Contact Bill Gordon & Associates at 1-800-960-3595 to start your application today! (AZCAN)

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-706-8742 to start your application today! (Classified Ave)

WANTED: Old Porsche's 911, 356, Mercedes 190SL, 280SL Jaguar, Healy, Triumph, Ferrari or any pre-1972 Sportscar/Convertible! Any condition! TOP \$\$\$ PAID! Call/Text: Mike 520-977-1110. (AZCAN)

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NATIONAL SUICIDE PREVENTION LIFELINE 1-800-273-TALK (8255) www.suicidepreventionlifeline.org