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BEFORE THE ARIZONA CORPORATION COMMISSION

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2016 FEB 9 PM 4 43

**COMMISSIONERS**

- DOUG LITTLE - CHAIRMAN
- BOB STUMP
- BOB BURNS
- TOM FORESE
- ANDY TOBIN

IN THE MATTER OF THE APPLICATION OF UNS ELECTRIC, INC. FOR THE ESTABLISHMENT OF JUST AND REASONABLE RATES AND CHARGES DESIGNED TO REALIZE A REASONABLE RATE OF RETURN ON THE FAIR VALUE OF THE PROPERTIES OF UNS ELECTRIC, INC. DEVOTED TO ITS OPERATIONS THROUGHOUT THE STATE OF ARIZONA AND FOR RELATED APPROVALS.	) DOCKET NO. E-04204A-15-0142 ) ) ) <b>CONSENT TO EMAIL SERVICE</b> ) Arizona Corporation Commission ) <b>DOCKETED</b> ) FEB 09 2016 )
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DOCKETED BY	<i>KC</i>
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Each party signing below hereby consents to receive service of all filings in the above-captioned docket, including all filings by parties and all Procedural Orders and Recommended Opinions and Orders/Recommended Orders issued by the Commission's Hearing Division, via email sent to the email address set forth for the party below.

Each party certifies that the email address set forth for the party below is a valid and active email address to which the party has regular and reliable access.

Each party further certifies that the party has sent or will promptly send an email to HearingDivisionServicebyEmail@azcc.gov from the email address set forth for the party below.

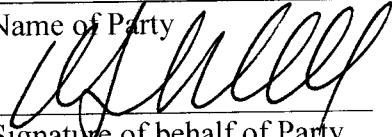
Each party understands that a Procedural Order approving the use of email service will be issued in this matter upon verification by the Hearing Division that the party's email to HearingDivisionServicebyEmail@azcc.gov has been received.

Each party further understands and agrees that service of a document on the party shall be complete upon the sending of an email containing the document to the email address set forth for the party below, regardless of whether the party receives or reads the email containing the document.

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Each party further understands and agrees that the party will no longer receive service in this matter through First Class U.S. Mail or another form of hard-copy delivery, unless and until the party withdraws this consent through a filing made in the above-captioned docket.

RESPECTFULLY SUBMITTED this 5<sup>th</sup> day of February 2016.

UNS Electric, Inc.  
Name of Party  
  
Signature of behalf of Party  
Bradley S. Carroll,  
Assistant General Counsel  
Name and Title of Signer  
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Tucson, AZ 85702  
Address of Signer  
(520) 884-3679  
Telephone Number for Signer  
bcarroll@tep.com  
Email Address for Party

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Snell & Wilmer L.L.P. on behalf of  
UNS Electric, Inc.

Name of Party



Signature of behalf of Party

Michael W. Patten, Attorney  
Name and Title of Signer

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Address of Signer

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Telephone Number for Signer

mpatten@swlaw.com  
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Email Address for Party

1 **Original and 13 copies of the foregoing**  
2 filed this 9<sup>th</sup> day of February 2016, with:

3 Docket Control  
4 Arizona Corporation Commission  
5 1200 West Washington Street  
6 Phoenix, Arizona 85007

7 **Copies of the foregoing hand-delivered**  
8 this 9<sup>th</sup> day of February 2016, to:

9 Jane Rodda, Administrative Law Judge  
10 Hearing Division  
11 Arizona Corporation Commission  
12 400 West Congress  
13 Tucson, Arizona 85701

14 Brian E. Smith  
15 Bridget A. Humphrey  
16 Legal Division  
17 Arizona Corporation Commission  
18 1200 West Washington Street  
19 Phoenix, Arizona 85007

20 Thomas Broderick, Director  
21 Utilities Division  
22 Arizona Corporation Commission  
23 1200 West Washington Street  
24 Phoenix, Arizona 85007

25 **Copy of the foregoing mailed and/or emailed**  
26 this 9<sup>th</sup> day of February 2016, to:

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23 By *Jaclyn Howard*