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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

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SUSAN BITTER SMITH, Chairman  
BOB STUMP  
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OCT 29 2015 P 12:22

AZ CORP COMMISSION  
DOCKET CONTROL

IN THE MATTER OF THE APPLICATION  
OF UNS ELECTRIC, INC. FOR THE  
ESTABLISHMENT OF JUST AND  
REASONABLE RATES AND CHARGES  
DESIGNED TO REALIZE A REASON-  
ABLE RATE OF RETURN ON THE FAIR  
VALUE OF THE PROPERTIES OF UNS  
ELECTRIC, INC. DEVOTED TO ITS  
OPERATIONS THROUGHOUT THE  
STATE OF ARIZONA, AND FOR  
RELATED APPROVALS.

DOCKET NO. E-04204A-15-0142

**NOTICE OF CONSENT TO E-MAIL  
SERVICE BY SULPHUR SPRINGS  
VALLEY ELECTRIC COOPERATIVE,  
INC.**

Arizona Corporation Commission

DOCKETED

OCT 29 2015

DOCKETED BY  
*JM* *46*

CROCKETT LAW GROUP PLLC  
1702 East Highland Avenue, Suite 204  
Phoenix, Arizona 85016  
602.441.2775

In the Procedural Order dated October 7, 2015, the administrative law judge ("ALJ") ordered that, as permitted under Arizona Administrative Code ("A.A.C.") R14-3-107(B), parties to this docket may opt to receive service of all filings in the docket, including all filings by parties and all Procedural Orders and Recommended Opinions and Order/Recommended Orders issue by the Commission's Hearing Division, via e-mail sent to an e-mail address provided by the party rather than via U.S. Mail. Pursuant to the ALJ's Procedural Order, Sulphur Springs Valley Electric Cooperative, Inc. ("SSVEC" or the "Cooperative"), through counsel undersigned, and pursuant to A.A.C. R14-3-107(B), hereby elects to receive service in this docket via e-mail and certifies, acknowledges and/or agrees as follows:

1. Each party signing below hereby consents to receive service of all filings in the above-captioned docket, including all filings by parties and all Procedural Orders and Recommended Opinions and Orders Recommended Orders issued by the Commission's Hearing Division, via e-mail sent to the e-mail address set forth for the party below.

2. Each party signing below certifies that the e-mail address set forth for the party below is a valid and active e-mail address to which the party has regular and reliable access.

3. Each party signing below further certifies that the party has sent or will promptly

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1 send an e-mail to HearingDivisionServicebyEmail@azcc.gov from the e-mail address set forth for  
2 the party below.

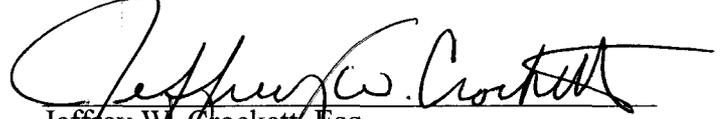
3 4. Each party signing below understands that a Procedural Order approving the use  
4 of e-mail service will be issued in this matter upon verification by the Hearing Division that the  
5 party's e-mail to HearingDivisionServicebyEmail@azcc.gov has been received.

6 5. Each party signing below further understands and agrees that service of a  
7 document on the party shall be complete upon the sending of an e-mail containing the document  
8 to the e-mail address set forth for the party below, regardless of whether the party receives or reads  
9 the e-mail containing the document.

10 6. Each party signing below further understands and agrees that the party will no  
11 longer receive service in this matter through First Class U.S. Mail or another form of hard-copy  
12 delivery, unless and until the party withdraws this consent through a filing made in the above-  
13 captioned docket.

14 RESPECTFULLY submitted this 29<sup>th</sup> day of October, 2015.

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23 and

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25 Kirby Chapman, CPA  
26 Chief Financial and Administrative Officer  
27 SULPHUR SPRINGS VALLEY ELECTRIC  
28 COOPERATIVE, INC.  
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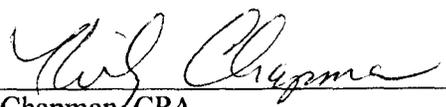
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23 and

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**ORIGINAL plus thirteen (13) copies filed  
this 29<sup>th</sup> day of October, 2015, with:**

Docket Control  
ARIZONA CORPORATION COMMISSION  
1200 West Washington Street  
Phoenix, Arizona 85007

**COPIES of the foregoing hand-delivered  
this 28<sup>th</sup> day of October, 2015, to:**

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Hearing Division  
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**COPIES of the foregoing mailed via First Class  
U.S. Mail this 29<sup>th</sup> day of October, 2015, to:**

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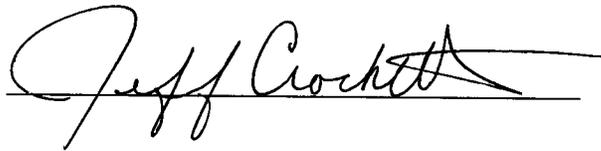
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