

ORIGINAL



0000166388

BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN THE MATTER OF THE APPLICATION OF SUNZIA TRANSMISSION LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE SUNZIA SOUTHWEST TRANSMISSION PROJECT, WHICH INCLUDES THE CONSTRUCTION OF TWO NEW 500 KV TRANSMISSION LINES AND ASSOCIATED FACILITIES ORIGINATING AT A NEW SUBSTATION (SUNZIA EAST) IN LINCOLN COUNTY, NEW MEXICO, AND TERMINATING AT THE PINAL CENTRAL SUBSTATION IN PINAL COUNTY, ARIZONA. THE ARIZONA PORTION OF THE PROJECT IS LOCATED WITHIN GRAHAM, GREENLEE, COCHISE, PINAL, AND PIMA COUNTIES.

Docket No. L-00000YY-15-0318-00171

Case No. 171

AGENDA

RECEIVED
2015 OCT - 7 A 9:38
AZ CORP COMMISSION
DOCKET CONTROL

Arizona Corporation Commission

DOCKETED

OCT 6 2015

DOCKETED BY [Signature]

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee"), that the Committee will hold a meeting/hearing on the above application that is open to the public at the Willcox Community Center, 312 W. Stewart St., Willcox, AZ 85643, on Monday, October 19, 2015 at 1:00 p.m., and will continue on Tuesday, October 20, 2015, and Wednesday October 21, 2015, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on Wednesday, October 21, 2015, at 8:00 a.m. or an alternative date and time set by the Chairman. Public comment may be taken

1 during the hearing at times designated by the Chairman. Public comment also will be
2 taken in a special evening session on Monday, October, 19, 2015, at 6:00 p.m. at the
3 same location. Unless later ordered by the Chairman, the hearing will adjourn at
4 approximately 5:00 p.m. each day, except on Monday, October 19, 2015, when it will
5 continue after 6:00 p.m. for the public comment session.

6 Thereafter, a hearing in Tucson, Arizona will be held at the Tucson Convention
7 Center, 260 S. Church Ave., Tucson, AZ, 85701, on Thursday October 22, 2015, and
8 will continue on Friday October 23, 2015, Monday November 2, 2015 and Tuesday
9 November 3, 2015, as necessary, at the same location beginning at 9:00 a.m. on
10 each day, unless a tour is taken. If a tour is taken, it will begin on Tuesday, November
11 3, 2015, at 8:00 a.m. or an alternative date and time set by the Chairman. Public
12 comment may be taken during the hearing at times designated by the Chairman.
13 Public comment also will be taken in a special evening session on Thursday, October
14 22, 2015, at 6:00 p.m. at the same location. Unless later ordered by the Chairman,
15 the hearing will adjourn at approximately 5:00 p.m. each day, except on Thursday,
16 October 22, 2015, when it will continue after 6:00 p.m. for the public comment
17 session.

18 Thereafter, a hearing in Casa Grande, Arizona will be held at the Holiday Inn
19 Casa Grande, 777 N. Pinal Ave., Casa Grande, AZ 85122 on Wednesday, November
20 4, 2015 and will continue on Thursday, November 5, 2015, as necessary, at the same
21 location beginning at 9:00 a.m. on each day. Public comment may be taken during the
22 hearing at times designated by the Chairman. Public comment also will be taken in a
23 special evening session on Wednesday, November 4, 2015, at 6:00 p.m. at the same
24 location. Unless later ordered by the Chairman, the hearing will adjourn at
25 approximately 5:00 p.m. each day, except on Wednesday, November 4, 2015, when it
26 will continue after 6:00 p.m. for the public comment session.

27 Thereafter, if necessary, a hearing in Florence, Arizona will be held at the
28 Holiday Inn Florence, 240 West Highway 287, Florence, AZ 85132 on Monday,

1 November 16, 2015, Tuesday, November 17, 2015, Wednesday, November 18, 2015,
2 Thursday, November 19, 2015, and Friday, November 20, 2015, as necessary,
3 beginning at 9:00 a.m. on each day. Public comment may be taken during the hearing
4 at times designated by the Chairman. Unless later ordered by the Chairman, the
5 hearing will adjourn at approximately 5:00 p.m. each day. The Applicant shall make
6 arrangements for further regular sessions, if needed, and additional public comment
7 sessions, if needed, on dates, at times, and at places to be determined later.

8 Additional days for the hearing may be set, and the hearing may conclude
9 earlier or later than anticipated, depending upon the number of parties that intervene,
10 the amount of testimony presented, the amount of public comment, and the time
11 needed for deliberations by the Committee. As a part of the public meeting/hearing,
12 members of the Committee will discuss the potential value of a tour, and, at the
13 discretion of the Chairman of the Committee, may tour the location of the proposed
14 power plants and transmission lines for the project as set forth above.

15 At the meeting/hearing, the Committee may consider, discuss, deliberate and/or
16 vote on the matters on the Agenda. Items on the Agenda may be taken in a different
17 order than listed as conditions require:

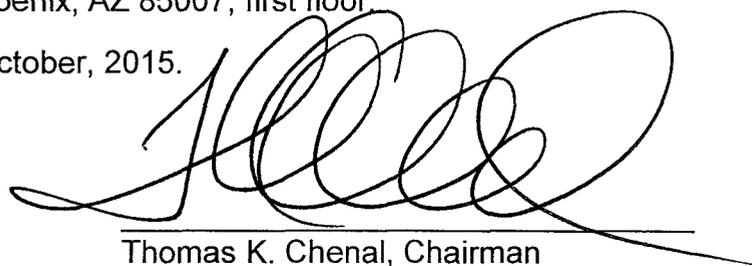
- 18 1. Call to Order;
- 19 2. Roll Call;
- 20 3. Consideration of and vote upon any requests to intervene;
- 21 4. Hearing on the application;
- 22 5. Public Comment at the discretion of the Chairman;
- 23 6. Discussion of potential value of a tour of the proposed route;
- 24 7. If it is decided a tour would be valuable, the Committee will meet at the
25 hearing site. The members of the Committee will tour the project. Members
26 of the public may follow the Committee's tour. No testimony or discussion
27 with or between Committee Members about the application or matters
28 relating to the application will take place, except on the record before a court
reporter at the designated stops. The Chairman of the Committee will make
any procedural decisions concerning stops at different points of interest;

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

- 8. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility;
- 9. Vote and decision concerning Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility; and
- 10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Shaylin Bernal, voice phone number: (602) 542-3963, e-mail: sabernal@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, first floor.

DATED this 7th day of October, 2015.



Thomas K. Chenal, Chairman
Arizona Power Plant and Transmission
Line Siting Committee
Assistant Attorney General
1275 W. Washington
Phoenix, Arizona 85007
thomas.chenal@azag.gov

CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this 7th day of October, 2015 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPY of the foregoing mailed this 7th day of October, 2015 to:

Janice Alward, Chief Counsel
ARIZONA CORPORATION COMMISSION
1200 W. Washington Street
Phoenix, AZ 85007
jalward@azcc.gov
Counsel for Legal Division Staff

Norm Meader
3443 E. Lee Street
Tucson, AZ 85716
nmeader@cox.net

Albert H. Acken, Esq.
Samuel L. Lofland, Esq.
RYLEY CARLOCK & APPLEWHITE
One North Central Avenue, Suite 1200
Phoenix, AZ 85004
aacken@rcalaw.com
slofland@rcalaw.com
Counsel for Applicant

Lat J. Celmins, Esq.
MARGRAVE CELMINS, P.C.
8171 E. Indian Bend Road
Suite 101
Scottsdale, AZ 85250
lcelmins@mclawfirm.com
Counsel for Winkelman and Redington

Lawrence V. Robertson, Jr.
Of Counsel to Munger Chadwick, PLC
P.O. Box 1448
Tubac, AZ 85646-1448
tubaclawyer@aol.com
Counsel for Applicant

Cedric I. Hay, Deputy County
Attorney
PINAL COUNTY ATTORNEY'S
OFFICE
P.O. Box 887
Florence, AZ 85132
cedric.hay@pinalcountyyaz.gov
Counsel for Pinal County, Arizona

Charles Hains
Attorney, Legal Division
ARIZONA CORPORATION COMMISSION
1200 W. Washington Street
Phoenix, AZ 85007
chains@azcc.gov
*Counsel for Arizona Corporation Commission,
Utilities Division Staff*

Peter T. Else
P.O. Box 576
Mammoth, AZ 85618
bigbackyardfar@gmail.com


Lisa Romeo
4667875

Marta T. Hetzer
COASH & COASH, INC.
1802 N. 7th Street
Phoenix, AZ 85006
mh@coashandcoash.com
Court Reporter