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BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS

SUSAN BITTER SMITH, CHAIRMAN
BOB STUMP
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DOUG LITTLE
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2015 AUG 10 P 4: 41

AZ CORP COMMISSION
DOCKET CONTROL

IN THE MATTER OF THE APPLICATION FOR)
UNS ELECTRIC, INC. FOR APPROVAL OF ITS)
2015 ENERGY EFFICIENCY)
IMPLEMENTATION PLAN)

DOCKET NO. E-04204A-14-0178

NOTICE OF CHANGE OF
LAW FIRM

Please take notice that Michael W. Patten has joined the law firm of Snell & Wilmer L.L.P. He will continue to represent the applicant in this matter. Please send any data requests, notices, procedural orders or other communications to:

Michael W. Patten
SNELL & WILMER L.L.P.
One Arizona Center
400 East Van Buren
Phoenix, AZ 85004-2202
Phone: 602.382.6000
Fax: 602.382.6070
E-mail: mpatten@swlaw.com

Arizona Corporation Commission

DOCKETED

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RESPECTFULLY SUBMITTED this 10th day of August 2015.

SNELL & WILMER L.L.P.

By *[Signature]*

Michael W. Patten
One Arizona Center
400 East Van Buren Street
Phoenix, Arizona 85004

Attorney for UNS Electric, Inc.

1 Original and 13 copies of the foregoing
filed this 10th day of August 2015, with:

2 Docket Control
3 ARIZONA CORPORATION COMMISSION
1200 West Washington
4 Phoenix, Arizona 85007

5 Copies of the foregoing hand-delivered/mailed
this 10th day of August 2015 to:

6 Janice Alward
7 Legal Division
Arizona Corporation Commission
8 1200 West Washington
Phoenix, Arizona 85007

9 Dwight D. Nodes
10 Acting Administrative Law Judge
Arizona Corporation Commission
11 1200 West Washington
Phoenix, Arizona 85007

12 Thomas Broderick
13 Director, Utilities Division
Arizona Corporation Commission
14 1200 West Washington Street
15 Phoenix, Arizona 85007

16 By: *Jaclyn Howard*
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