

ORIGINAL

INTERVENTION



0000164283

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 9 Applicant Fresh Produce Association of Americas

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AZ CORP COMMISSION
DOCKET CONTROL

BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS:

9 **SUSAN BITTER SMITH, Chairperson**
 10 **BOB STUMP**
 11 **BOB BURNS**
 12 **DOUG LITTLE**
 13 **TOM FORESE**

Arizona Corporation Commission

DOCKETED

OCT 15 2015

DOCKETED BY	<i>[Signature]</i>
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13 IN THE MATTER OF THE APPLICATION) **DOCKET NO. E-04204A-15-0142**
 14 OF UNS ELECTRIC, INC. FOR THE)
 15 ESTABLISHMENT OF JUST AND)
 16 REASONABLE RATES AND CHARGES) **NOTICE OF SERVICE OF APPLICATION**
 17 DESIGNED TO REALIZE A) **OF FRESH PRODUCE ASSOCIATION OF**
 18 REASONABLE RATE OF RETURN ON) **AMERICAS, FOR LEAVE TO INTERVENE**
 19 THE FAIR VALUE OF THE)
 20 PROPERTIES OF UNS ELECTRIC, INC.)
 21 DEVOTED TO ITS OPERATIONS)
 22 THROUGHOUT THE STATE OF)
 23 ARIZONA, AND FOR RELATED)
 24 APPROVALS.)

22 Through counsel undersigned and pursuant to A.A.C. R14-3-105 the Fresh
 23 Produce Association of the Americas ("FPAA") an Arizona non-profit corporation,
 24 hereby gives notice of service of its Application for Leave to Intervene. This notice
 25 supplements that attached to FPAA's original application and incorporates the service
 26 list on the Arizona Corporation Commission website for this Docket Number in

1 existence as of October 13, 2015.

2
3 Respectfully submitted, this 13th day of October, 2015,

4
5 COOGAN & MARTIN, P.C.
6 Attorneys for the Fresh Produce
7 Association of the Americas, an Arizona
8 non-profit corporation,

9 By: 
10 Robert C. (Kip) Martin

11
12
13
14 The original and thirteen (13) copies of the
15 Notice of Service will be sent
16 Via Federal Express for filing
17 October 14, 2015 to:

18 Docket Control
19 Arizona Corporation Commission
20 1200 W. Washington Street
21 Phoenix, Arizona 85007

22 A copy of this Notice and
23 Application for Leave to Intervene
24 has been emailed or will be mailed
25 this same date to the Service List
26 as follows:

See Attached List

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