

**ORIGINAL**

BEFORE THE ARIZONA CORPORATION COMMISSION



0000163920

COMMISSIONERS

SUSAN BITTER SMITH, Chairman  
BOB STUMP  
ROBERT BURNS  
DOUG LITTLE  
TOM FORESE

RECEIVED  
AZ CORP COM  
DOCKET OFFICE

2015 AUG 5 PM 6:11

IN THE MATTER OF THE APPLICATION OF  
TABLE TOP TELEPHONE COMPANY, INC., FOR  
AUTHORITY TO AMEND ITS CERTIFICATE OF  
CONVENIENCE AND NECESSITY

DOCKET NO. T-02724A-14-0412

IN THE MATTER OF THE APPLICATION OF  
QWEST CORPORATION DBA CENTURYLINK  
QC TO AMEND ITS CERTIFICATE OF  
CONVENIENCE AND NECESSITY

DOCKET NO. T-01051B-14-0412

IN THE MATTER OF THE APPLICATION OF  
MIDVALE TELEPHONE COMPANY, INC. TO  
AMEND ITS CERTIFICATE OF CONVENIENCE  
AND NECESSITY

DOCKET NO. T-20741A-14-0412

**PROOFS OF NOTICE**

Table Top Telephone Company, Inc. ("Table Top") hereby provides proofs of the notices required by the June 19, 2015, Procedural Order in the above-captioned dockets:

- Exhibit A contains the certified mail receipts for the notice mailings to the affected property owners; and
- Exhibit B contains affidavits of publication from the Prescott Daily Courier, the Ajo Copper News, and the Wickenburg Sun.

Respectfully submitted on August 5, 2015, by:

Craig A. Marks  
Craig A. Marks, PLC  
10645 N. Tatum Blvd, Suite 200-676  
Phoenix, Arizona 85028  
(480) 367-1956  
[Craig.Marks@azbar.org](mailto:Craig.Marks@azbar.org)  
Attorney for Table Top Telephone Company, Inc.

Arizona Corporation Commission

**DOCKETED**

AUG 05 2015

DOCKETED BY

*RTU*

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1 **Original and 13 copies filed**  
2 on August 5, 2015, with:  
3  
4 Docket Control  
5 Arizona Corporation Commission  
6 1200 West Washington  
7 Phoenix, Arizona 85007

Exhibit A

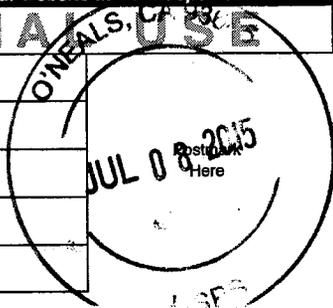
70114 2120 0003 7645 7834

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To	K.J. Kasun 7Up Ranch Rd
Street & Apt. No., or PO Box No.	28335 W 7UP Ranch Rd
City, State, ZIP+4	Prescott, AZ 86305

PS Form 3800, July 2014 See Reverse for Instructions

Not Returned

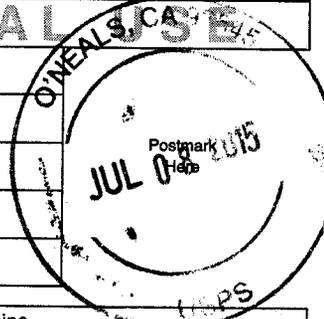
70111 2970 0001 6304 6722

**U.S. Postal Service™**  
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For delivery information visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To	Swayze McCraine 7Up Ranch Rd
Street, Apt. No., or PO Box No.	7765 Williamson Valley Rd
City, State, ZIP+4	Prescott, AZ 86305

PS Form 3800, August 2006 See Reverse for Instructions

Not Returned

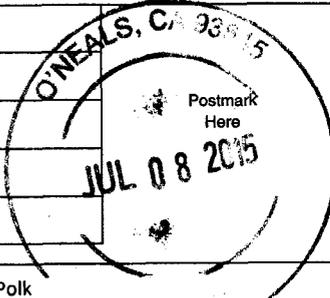
7011 2970 0001 6304 6678

U.S. Postal Service™  
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(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)®

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To: Thomas Polk  
 Street, Apt. No., or PO Box No.: Paddock Ranch  
 PO Box 592,  
 City, State, ZIP+4: Prescott, AZ 86302-0592

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <i>x Cindy Pirotta</i> <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)  <i>Pirotta</i></p> <p>C. Date of Delivery  <i>7-13-11</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes        If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Thomas Polk        Paddock Ranch        PO Box 592,        Prescott, AZ 86302-0592</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input checked="" type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article # (Transfer from envelope)        7011 2970 0001 6304 6678</p>	<p>GOODWIN STATE        JUL 13 2011</p>

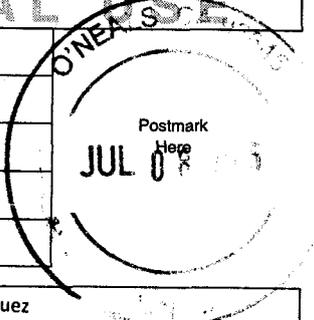
**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)®

**OFFICIAL USE**

7011 2970 0001 6304 6708

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To: Rose Dominguez  
 Yolo Ranch  
 Street, Apt. No.; or PO Box No.: P O Box 202  
 City, State, ZIP+4: Bagdad, AZ 86321

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Rose Dominguez  
 Yolo Ranch  
 P O Box 202  
 Bagdad, AZ 86321

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature: *Rachyn Fletcher*  Agent  Addressee  
 B. Received by (Printed Name): *RACHYN FLETCHER*  
 C. Date of Delivery: *7-17-15*  
 D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
 Certified Mail®  Priority Mail Express™  
 Registered  Return Receipt for Merchandise  
 Insured Mail  Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number: 7011 2970 0001 6304 6708  
 (Transfer from)

PS Form 3811, July 2013

Domestic Return Receipt

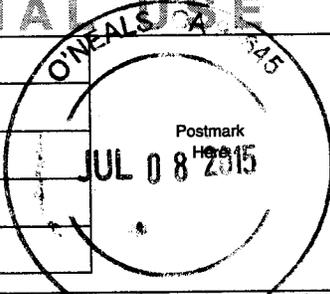
7011 2970 0001 6304 6685

U.S. Postal Service™  
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For delivery information visit our website at [www.usps.com](http://www.usps.com)®

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To: John Kieckhefer  
 Street, Apt. No., or PO Box No.: K4 Ranch  
 PO Box 1151,  
 City, State, ZIP+4: Prescott, AZ 86302-1151

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

John Kieckhefer  
 K4 Ranch  
 PO Box 1151,  
 Prescott, AZ 86302-1151

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature: *Cindy Trotta*  Agent  Addressee

B. Received by (Printed Name): *Trisotta* C. Date of Delivery: *7-13-15*

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:



3. Service Type:  Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Numb (Transfer from) 7011 2970 0001 6304 6685

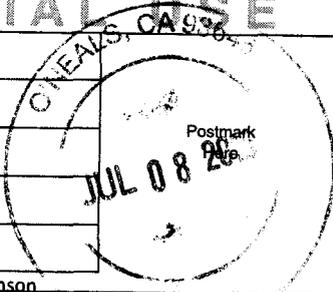
**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)®

**OFFICIAL USE**

7011 2970 0001 6304 6661

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To: Reggie Johnson  
 USBP checkpoint North of Ajo  
 Street, Apt. No., or PO Box No.: 850 N Highway 85  
 Why, AZ 85321  
 City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Reggie Johnson  
 USBP checkpoint North of Ajo  
 850 N Highway 85  
 Why, AZ 85321

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*A. M. Hernandez*  Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery  
 A. M. HERNANDEZ 7-13-13

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail®  Priority Mail Express™  
 Registered  Return Receipt for Merchandise  
 Insured Mail  Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes

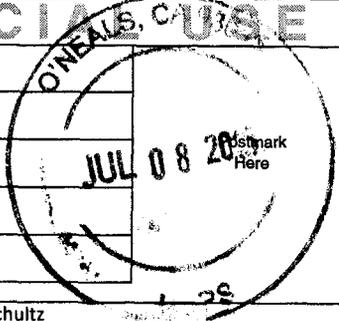
2. Article No. (Transfer) 7011 2970 0001 6304 6661

**U.S. Postal Service™**  
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For delivery information visit our website at [www.usps.com](http://www.usps.com)®

7011 2970 0001 6304 6715

<b>OFFICIAL USE</b>	
Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To: George Schultz  
 Wildhorse Ranch  
 Street, Apt. No., or PO Box No.: P O Box 1092  
 City, State, ZIP+4: Bagdad, AZ 86321

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

George Schultz  
 Wildhorse Ranch  
 P O Box 1092  
 Bagdad, AZ 86321

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 X Wyatt Schultz  Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery  
 Wyatt Schultz 7/13/15

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail®  Priority Mail Express™  
 Registered  Return Receipt for Merchandise  
 Insured Mail  Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Num 7011 2970 0001 6304 6715  
 (Transfer fr)

PS Form 3811, July 2013

Domestic Return Receipt

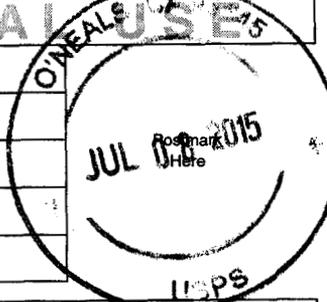
**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

7011 2970 0001 6304 6692

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To	Shelby Kellis
Street, Apt. No., or PO Box No.	Strotjost Ranch Cabin P O Box 361
City, State, ZIP+4	Bagdad, AZ 86321

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Shelby Kellis  
 Strotjost Ranch Cabin  
 P O Box 361  
 Bagdad, AZ 86321

2. Article Numt  
 (Transfer from)

7011 2970 0001 6304 6692

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature: *Shelby Kellis*  Agent  Addressee

B. Received by (Printed Name): *Shelby Kellis*

C. Date of Delivery: *7/1/15*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

Certified Mail®  Priority Mail Express™

Registered  Return Receipt for Merchandise

Insured Mail  Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes

Exhibit B

**AFFIDAVIT OF PUBLICATION**

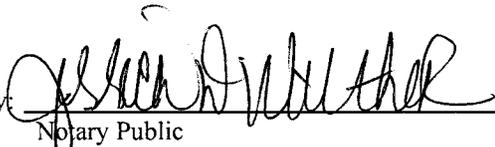
STATE OF ARIZONA     )  
County of Yavapai     ) ss.

I, **Teri Bryant**, being first duly sworn on her oath, say:  
That she is the Legals Clerk of PRESCOTT NEWSPAPERS, INC., an Arizona corporation, which owns and publishes **THE DAILY COURIER**, a Daily Newspaper published in the City of Prescott, County of Yavapai that the notice attached hereto, namely,

**TABLE TOP TELEPHONE COMPANY  
PUBLIC NOTICE**

has, to the personal knowledge of affidavit, been published in the news paper aforesaid, according to law, on 9 day of **JUL, 2015** to 9 day of **JUL, 2015** both inclusive without change, interruption or omission, amounting in all 1 insertions, made on the following dates:  
**JUL 9, 2015**

By:   
\_\_\_\_\_ Dated this 10 Day of **JUL, 2015**

By:   
\_\_\_\_\_ Notary Public

My commission expires:

**PUBLIC NOTICE OF HEARING IN THE  
MATTER OF THE JOINT  
APPLICATION OF TABLE TOP  
TELEPHONE COMPANY, INC., QWEST  
CORPORATION DBA CENTURYLINK,  
QC, AND MIDVALE TELEPHONE  
COMPANY INC., FOR APPROVAL  
TO AMEND THEIR EXISTING  
CERTIFICATES OF CONVENIENCE  
AND NECESSITY.  
DOCKET NOS. T-02724A-14-0412,  
T-01051B-14-0412 AND  
T-20741A-14-0412.**

On December 16, 2014, Table Top Telephone Company, Inc. ("Table Top"), Qwest Corporation dba CenturyLink QC ("CenturyLink"), and Midvale Telephone Company, Inc. ("Midvale") filed with the Arizona Corporation Commission ("Commission") a joint application to extend Table Top's Certificate of Convenience and Necessity ("CC&N") to provide facilities-based local exchange telecommunications services to seven parcels in Yavapai County and to one parcel in Maricopa County, Arizona. As part of the application, Century Link and Midvale request that the portions of territory Table Top seeks to serve currently located in CenturyLink's and Midvale's service areas be deleted from their respective CC&Ns. The Commission's Utilities Division ("Staff") has recommended approval of the application, subject to certain conditions. The Commission will issue a Decision regarding the application following consideration of testimony and evidence presented at an evidentiary hearing. The Commission is not bound by the proposals made by Table Top, CenturyLink, Midvale, Staff, or intervenors. If the joint application is approved, Table Top will be required to provide service under the rates, charges, terms, and conditions established by the Commission. Copies of the joint application, the Staff Report, and any written objections to the Staff Report filed by the parties are available at Table Top's offices at 600 North Second Avenue Ajo, AZ 85321 and at the Commission's offices at 1200 West Washington Street Phoenix, Arizona, for public inspection during regular business hours, and on the internet via the Commission website ([www.azcc.gov](http://www.azcc.gov)) using the e-Docket function.

The Commission will hold a hearing on the joint application on **August 26, 2015, at 10:00 a.m.**, at the Commission's offices, in Hearing Room No. 1, 1200 West Washington Street, Phoenix, Arizona. Public comments will be taken **on the first day** of the hearing. You may also file your written comments electronically by going to the Commission's homepage at [www.azcc.gov](http://www.azcc.gov) and clicking on the "Submit a Public Comment" button or by mailing a letter referencing Docket Nos. T-02724A-14-0412, T-01051B-14-0412, and T-20741A-14-0412 to: Arizona Corporation Commission, Consumer Services,

Section, 1200 West Washington, Phoenix, AZ 85007. If you require assistance, you may contact the Consumer Services Section at 1-800-222-7000 or 602-542-4251.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you would like to intervene, you must file a written motion to intervene with the Commission and send copies of the motion to the Parties or their counsel and to all parties of record in the case. Your motion to intervene must contain the following:

1. Your name, address, and telephone number and the name, address, and telephone number of any party upon whom service of documents is to be made, if not yourself;
2. A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer of the Company, etc.);
3. A statement certifying that a copy of the motion to intervene has been mailed to the Parties or their counsel and to all parties of record in the case; and
4. If the proposed intervenor is not represented by an attorney who is an active member of the Arizona State Bar, and is not an individual representing himself or herself, information and any appropriate documentation demonstrating the intervenor's compliance with Arizona Supreme Court Rules 31, 38, and 42, as applicable.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 5, 2015. For information about requesting intervention, visit the Commission's website at <http://www.azcc.gov/divisions/utilities/forms/intervene.pdf>. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the applications or from filing written comments in the record of the case.

If you have any questions about these applications, you may contact Table Top at 1-520-387-7676 or toll free 1-800-560-8101. If you wish to file written comments on the applications or want further information on intervention, you may contact the Consumer Services Section of the Commission at 1200 W. Washington Street, Phoenix, AZ 85007, or call 1-800-222-7000.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable ac-

commodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator Shaylin Bernal, E-mail [Sbernal@azcc.gov](mailto:Sbernal@azcc.gov), voice phone number 602/542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

1TC PUB July 9, 2015

# Ajo Copper News

Gabrielle David, editor • Hollister J. David, publisher

Michelle A. Pacheco  
Legal Advertising Manager

Phone 520-387-7688  
Fax 520-387-7505  
notices@cunews.info

P.O. Box 39  
Ajo, Arizona 85321

## Invoice #45313

Laura Trujillo  
Table Top Telephone Company Inc  
600 N 2<sup>nd</sup> Ave  
Ajo AZ 85321



*Thank You  
For Your Business*

**Date:** July 14, 2015

**Authorization:** L. Trujillo

**Legal Ad Description:** PUBLIC NOTICE OF HEARING IN THE MATTER OF THE JOINT APPLICATION OF TABLE TOP TELEPHONE COMPANY, INC., QWEST CORPORATION DBA CENTURLINK, QC, AND MIDVALE TELEPHONE COMPANY INC., FOR APPROVAL TO AMEND THEIR EXISTING CERTIFICATES OF CONVENIENCE AND NECESSITY. DOCKET NOS. T-02724A-14-0412, T-01051B-14-0412 AND T-20741A-14-0412

**Publish Dates:** July 14, 2015

**Cost:** 42 c" @ \$3.75 (\$3.75 per col. inch x 1 week)  
(Discounted rate of \$3.75 per col. inch for submitting legals via e-mail)

**Amount Due:**

**157.50**

**7/14/15 Payment (Credit Card).....-157.50**

**Balance Due.....-0-**

**Affidavits enclosed.**

***Thank you for using the Ajo Copper News for your public notice advertising!***

10 Pajaro Ajo, AZ  
520 387-7688

#034704 07/16/2015 10:04:49AM  
01 CLERK01 000000 \$157.50

1@ 157.50  
Recd on Acct  
#000000000045313

ITEMS 10  
Card/PayPal

**PAID**  
**AJO COPPER NEWS**

# Ajo Copper News

Hollister David, Publisher  
Gabrielle David, Editor  
Michelle Pacheco, Office Manager

P. O. Box 39 • Ajo, Arizona 85321  
Phone (520) 387-7688  
FAX (520) 387-7505

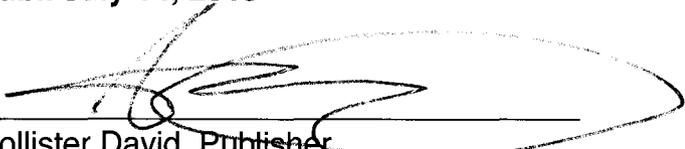
STATE OF ARIZONA )  
 ) ss.  
COUNTY OF PIMA )

Hollister David deposes and says that he is the publisher of the *Ajo Copper News*, a weekly newspaper of general circulation and established character, published weekly at Ajo, Pima County, Arizona, and that

**PUBLIC NOTICE OF HEARING IN THE MATTER OF THE JOINT APPLICATION OF TABLE TOP TELEPHONE COMPANY, INC., QWEST CORPORATION DBA CENTURYLINK, QC, AND MIDVALE TELEPHONE COMPANY INC., FOR APPROVAL TO AMEND THEIR EXISTING CERTIFICATES OF CONVENIENCE AND NECESSITY. DOCKET NOS. T-02724A-14-0412, T-01051B-14-0412 AND T-20741A-14-0412**

a correct copy of which is attached to this affidavit, was published in the said *Ajo Copper News* every week in the newspaper proper and not in a supplement for

**Publ. July 14, 2015**

  
\_\_\_\_\_  
Hollister David, Publisher,  
Ajo Copper News

Sworn to and subscribed before me, a Notary Public in and for the County of Pima, Arizona, this 14 day of **July, 2015.**

  
\_\_\_\_\_  
Notary Public



**PUBLIC NOTICE OF HEARING IN THE MATTER OF THE JOINT  
APPLICATION OF TABLE TOP TELEPHONE COMPANY, INC., QWEST  
CORPORATION DBA CENTURYLINK, QC, AND MIDVALE TELEPHONE  
COMPANY INC., FOR APPROVAL TO AMEND THEIR EXISTING  
CERTIFICATES OF CONVENIENCE AND NECESSITY.**

**DOCKET NOS. T-02724A-14-0412, T-01051B-14-0412 AND T-20741A-14-0412.**

On December 16, 2014, Table Top Telephone Company, Inc. ("Table Top"), Qwest Corporation dba CenturyLink QC ("CenturyLink"), and Midvale Telephone Company, Inc. ("Midvale") filed with the Arizona Corporation Commission ("Commission") a joint application to extend Table Top's Certificate of Convenience and Necessity ("CC&N") to provide facilities-based local exchange telecommunications services to seven parcels in Yavapai County and to one parcel in Maricopa County, Arizona. As part of the application, Century Link and Midvale request that the portions of territory Table Top seeks to serve currently located in CenturyLink's and Midvale's service areas be deleted from their respective CC&Ns. The Commission's Utilities Division ("Staff") has recommended approval of the application, subject to certain conditions. The Commission will issue a Decision regarding the application following consideration of testimony and evidence presented at an evidentiary hearing. The Commission is not bound by the proposals made by Table Top, CenturyLink, Midvale, Staff, or intervenors. If the joint application is approved, Table Top will be required to provide service under the rates, charges, terms, and conditions established by the Commission. Copies of the joint application, the Staff Report, and any written objections to the Staff Report filed by the parties are available at Table Top's offices at 600 North Second Avenue Ajo, AZ 85321 and at the Commission's offices at 1200 West Washington Street Phoenix, Arizona, for public inspection during regular business hours, and on the internet via the Commission website ([www.azcc.gov](http://www.azcc.gov)) using the e-Docket function.

The Commission will hold a hearing on the joint application on **August 26, 2015, at 10:00 a.m.**, at the Commission's offices, in Hearing Room No. 1, 1200 West Washington Street, Phoenix, Arizona. Public comments will be taken **on the first day** of the hearing. You may also file your written comments electronically by going to the Commission's homepage at [www.azcc.gov](http://www.azcc.gov) and clicking on the "Submit a Public Comment" button or by mailing a letter referencing Docket Nos. T-02724A-14-0412, T-01051B-14-0412, and T-20741A-14-0412 to: Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007. If you require assistance, you may contact the Consumer Services Section at 1-800-222-7000 or 602-542-4251.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you would like to intervene, you must file a written motion to intervene with the Commission and send copies of the motion to the Parties or their counsel and to all parties of record in the case. Your motion to intervene must contain the following:

1. Your name, address, and telephone number and the name, address, and telephone number of any party upon whom service of documents is to be made, if not yourself;
2. A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer of the Company, etc.);
3. A statement certifying that a copy of the motion to intervene has been mailed to the Parties or their counsel and to all parties of record in the case; and
4. If the proposed intervenor is not represented by an attorney who is an active member of the Arizona State Bar, and is not an individual representing himself or herself, information and any appropriate documentation demonstrating the intervenor's compliance with Arizona Supreme Court Rules 31, 38, and 42, as applicable.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 5, 2015. For information about requesting intervention, visit the Commission's website at <http://www.azcc.gov/divisions/utilities/forms/intervene.pdf>. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the applications or from filing written comments in the record of the case.

If you have any questions about these applications, you may contact Table Top at 1-520-387-7676 or toll free 1-800-560-8101. If you wish to file written comments on the applications or want further information on intervention, you may contact the Consumer Services Section of the Commission at 1200 W. Washington Street, Phoenix, AZ 85007, or call 1-800-222-7000.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator Shaylin Bernal, E-mail [Sbernal@azcc.gov](mailto:Sbernal@azcc.gov), voice phone number 602/542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

**TABLE TOP TELEPHONE COMPANY, INC.  
PUBLIC NOTICE OF HEARING**

**STATE OF ARIZONA**

County of Maricopa

Kevin Cloe, being duly sworn, upon oath, deposes and says:  
That he is the Publisher of

**The Wickenburg Sun**

A newspaper of general circulation in the County of Maricopa  
State of Arizona, published in Wickenburg, Arizona, and that  
the copy hereto attached is a true copy of the advertisement as  
published weekly in The Wickenburg Sun on the Dates  
following:

**July 15, 2015**



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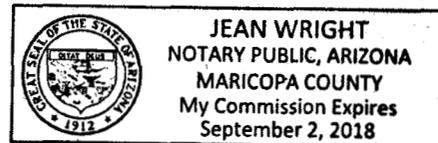
KEVIN CLOE  
PUBLISHER

Subscribed and sworn to before me this 15<sup>th</sup> day of July, 2015.



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Notary Public My commission expires September 2, 2018



**PUBLIC NOTICE OF HEARING IN THE MATTER OF THE JOINT APPLICATION OF TABLE TOP TELEPHONE COMPANY, INC., QWEST CORPORATION DBA CENTURYLINK, QC, AND MIDVALE TELEPHONE COMPANY INC., FOR APPROVAL TO AMEND THEIR EXISTING CERTIFICATES OF CONVENIENCE AND NECESSITY. DOCKET NOS. T-02724A-14-0412, T-01051B-14-0412 AND T-20741A-14-0412.**

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