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ARIZONA CORPORATION COMMISSION
DOCKET CONTROL

DATE: April 10, 2015

TO: Docket Control **HAND DELIVERED**
Arizona Corporation Commission

FROM: Marta T. Hetzer, Client Liaison

RE: **Proof of Transcript Delivery to Maricopa County Library –
Ed Robson Branch**

SRP / Price Road Corridor

L-00000B-15-0059-00170

Line Siting Committee Case No. 170

- 1) Prehearing Conference, taken on 03-26-2015
- 2) Volume I, taken on 03-30-2015
- 3) Volume II, taken on 03-31-2015
- 4) Volume III, taken on 04-01-2015

Maricopa County Library – Ed Robson Branch is now in receipt of the above-referenced reporter’s transcripts of proceedings. Please see attached delivery receipt and transmittal letter.

Arizona Corporation Commission

DOCKETED

APR 10 2015

Thank you.

DOCKETED BY	RC
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Copy to: Via EMAIL

Line Siting Committee Chairman John Foreman
ACC – Executive Director’s Office
ACC – Legal Division
SRP



DELIVERY RECEIPT

FROM: COASH & COASH, INC.

TO: Mr. Scott Sjolin
Maricopa County Library – Ed Robson Branch
9330 E. Riggs Road
Sun Lakes, AZ 85248

DATE: April 6, 2015

CASE: SRP / Price Road Corridor
L-00000B-15-0059-00170 // LS Case No. 170
Transcript of Proceedings, as follows:
1) Prehearing Conference, taken on 03-26-2015
2) Volume I, taken on 03-30-2015
3) Volume II, taken on 03-31-2015
4) Volume III, taken on 04-01-2015

Delivered by: NIHAD HIDIC Date: 4-7-15

Received by: Scott Sjolin Date: 4-7-15

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(Signatures must be legible)



PHOENIX DEPOSITION REPORTERS®
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HAND DELIVERED

April 7, 2015

Mr. Scott Sjolín
Maricopa County Library – Ed Robson Branch
9330 E. Riggs Road
Sun Lakes, AZ 85248

Re: Hearing held before the Power Plant and Transmission Line Siting Committee
SRP / Price Road Corridor
L-00000B-15-0059-00170 // LS Case No. 170
Transcript of Proceedings, as follows:
1) Prehearing Conference, taken on 03-26-2015
2) Volume I, taken on 03-30-2015
3) Volume II, taken on 03-31-2015
4) Volume III, taken on 04-01-2015

Dear Mr. Sjolín:

We are enclosing certified copies of the reporter's transcripts of proceedings of the hearing held in the above-referenced matter for you to make available for public viewing to the citizens of your community. Due to copyright considerations, please note that any one person may only copy up to 20 pages of any one transcript. **Please place the transcript together with the Certificate of Environmental Compatibility (CEC) Application.**

These transcripts are being provided to Maricopa County Library – Ed Robson Branch courtesy of SRP.

Please let us know if you have any questions or comments.

Very truly yours,

COASH & COASH, INC.

Enclosures

Copy to: John Foreman, Siting Committee Chairman
Kenneth Sundlof, Jr. - SRP
Docket Control – Arizona Corporation Commission
1802 NORTH 7TH STREET, PHOENIX, AZ 85006 • 602.258.1440 (T) • 602.258.2062 (F)
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