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BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS

SUSAN BITTER SMITH, CHAIRMAN  
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ORIGINAL

JUN 12 2015

DOCKETED BY

IN THE MATTER OF THE APPLICATION ) DOCKET NO. E-01345A-11-0224  
OF ARIZONA PUBLIC SERVICE )  
COMPANY FOR A HEARING TO )  
DETERMINE THE FAIR VALUE OF THE ) NOTICE OF WITHDRAWAL OF  
UTILITY PROPERTY OF THE COMPANY ) REPRESENTATION AS ATTORNEY  
FOR RATEMAKING PURPOSES, TO FIX ) OF RECORD FOR SHELL ENERGY  
A JUST AND REASONABLE RATE OF ) NORTH AMERICA (US), L.P.  
RETURN THEREON, TO APPROVE RATE )  
SCHEDULES DESIGNED TO DEVELOP )  
SUCH RETURN. )

LAWRENCE V. ROBERTSON, JR.  
ATTORNEY AT LAW  
P. O. Box 1448  
Tubac, Arizona 85646

Lawrence V. Robertson, Jr. ("Undersigned Counsel") files this Notice of Withdrawal of Representation of Shell Energy North America (US), L.P. ("Shell Energy") as Shell Energy's attorney of record in the above-captioned and above-docketed proceeding ("Instant Proceeding"). On or about February 26, 2015, Shell Energy and Undersigned Counsel agreed that Undersigned Counsel would not provide any further legal services to or on behalf of Shell Energy in connection with the Instant Proceeding, including the November 20, 2014 Joint Motion to Extend Experimental Rate Rider Schedule AG-1. Further, Undersigned Counsel has not provided any legal services to or undertaken to represent Shell Energy since that date.

Through inadvertence, Undersigned Counsel did not previously file a notice of withdrawal of representation following the aforesaid amicable termination of his professional relationship with Shell Energy. In that regard, Undersigned Counsel has communicated with his previous point of contact at Shell Energy with respect to this

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1 Notice of Withdrawal of Representation as Attorney of Record, and been authorized to  
2 indicate herein that Shell Energy has no objection to his withdrawal at this time as Shell  
3 Energy's attorney of record in the Instant proceeding.

4  
5 Dated this 12<sup>th</sup> day of June 2015.

6  
7 Respectfully submitted,

8   
9 Lawrence V. Robertson Jr.

10  
11 ORIGINAL and thirteen (13) copies  
12 of the foregoing will be filed  
13 this 12<sup>th</sup> day of June 2015 with:

14 Docket Control  
15 Arizona Corporation Commission  
16 1200 West Washington Street  
17 Phoenix, Arizona 85007

18 COPY of the foregoing emailed or mailed  
19 This 12<sup>th</sup> day of June 2015, to:

20 Marcie Milner, Vice President  
21 Regulatory Affairs, Shell Energy North  
22 America  
23 4445 Eastgate Mall, Suite 100  
24 San Diego, CA 92121

25 Dwight Nodes  
26 Chief Administrative Law Judge  
27 Arizona Corporation Commission  
28 1200 West Washington  
Phoenix, Arizona 85007

29 Janice Alward  
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