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BEFORE THE ARIZONA POWER PLANT

AND TRANSMISSION LINE SITING COMMITTEE

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IN THE MATTER OF THE
APPLICATION OF SALT RIVER
PROJECT AGRICULTURAL
IMPROVEMENT AND POWER
DISTRICT, IN CONFORMANCE WITH
THE REQUIREMENTS OF
ARIZONA REVISED STATUTES,
SECTIONS 40-360, et seq., FOR A
CERTIFICATE OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING THE
PRICE ROAD CORRIDOR PROJECT,
NON-GILA RIVER INDIAN
COMMUNITY PORTION LOCATED IN
THE CITY OF CHANDLER, ARIZONA
OR WITHIN MARICOPA COUNTY.

Docket No. L-00000B-15-0059-00170

Case No. 170

ORIGINAL

AZ CORP COMMISSION
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NOTICE OF HEARING

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A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee ("Committee") regarding the application of Salt River Project Agricultural Improvement and Power District ("SRP" or "Applicant") for a Certificate of Environmental Compatibility ("CEC") authorizing the Price Road Corridor Project, non-Gila River Indian Community portion (the "Project"). The Project will consist of approximately 3.5 miles of new 230kiloVolt ("kV") transmission from the Schrader Substation to the Gila River Indian Community boundary that is adjacent to Hunt Highway, as well as two new substations, RS-27 and RS-28, and associated transmission. All Project components are located in the City of Chandler, Arizona or within Maricopa County.

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The hearing will be held at the Crowne Plaza San Marcos Golf Resort Ballroom, One North San Marcos Drive, Chandler, Arizona 85225, (480) 812-0900, beginning on Monday, March 30, 2015, at 1:00 p.m., and if necessary, will continue on Tuesday, March 31, 2015 at 9:00 a.m. unless a tour is taken. If a tour is taken, the hearing will begin on Tuesday, March 31, 2015, at 8:00 a.m. or at a later time set by the Chairman of the Committee. If necessary, the hearing will continue on Wednesday, April 1, 2015, at 9:00 a.m. Additional hearing days, if necessary, will be noticed on the Applicant's and Arizona Corporation Commission's ("ACC") websites.

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SRP's project website is: <http://www.azpower.org>

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The ACC website is:

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http://www.azcc.gov/AZ_Power_Plant/LineSiting-Calendar.asp

1 PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH
2 HEARING DAY OR AT OTHER TIMES DURING THE HEARING AT THE
3 DISCRETION OF THE CHAIRMAN OF THE COMMITTEE. PUBLIC
4 COMMENT WILL BE TAKEN IN A SPECIAL EVENING SESSION ON
5 MONDAY, MARCH 30, 2015, BEGINNING AT 6:00 P.M., AT THE CROWNE
6 PLAZA SAN MARCOS GOLF RESORT LOCATED AT ONE NORTH SAN
7 MARCOS DRIVE, CHANDLER, ARIZONA 85225.

8 The Committee Chairman may, at his discretion, recess the hearing to a time and place to
9 be announced during the hearing, or to be determined after the recess. The date, time and
10 place at which the hearing will resume will be posted on the above-noted Project website
11 and the ACC website.

12 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;
13 HOWEVER, PUBLISHED NOTICE OF SUCH RESUMED HEARING IS NOT
14 REQUIRED.**

15 The Committee may conduct a tour of the Project area on Tuesday, March 31, 2015,
16 beginning at 8:00 a.m. or at an alternate date and time as determined by the Chairman of
17 the Committee. The map and itinerary for the tour will be available at the hearing and
18 posted on the Project website. Members of the public may follow the Committee on the
19 tour. During the tour, the Committee may hear brief testimony at stops on the tour from
20 one or more witnesses concerning where the stops are located, what is visible at the stops,
21 and the relevance of the location and view to the facilities in the Application. No other
22 discussion or deliberation concerning the Application will occur during the tour. A court
23 reporter or recording device will record any testimony taken on the tour for transcription.

24 Maps of the Project site and detailed information about the Project are contained in the
25 Application, which is available for inspection at the following locations:

- 26 • ACC Docket Control Center: 1200 West Washington Street, Suite 108, Phoenix
27 Arizona, 85007
- Chandler Public Library, Downtown Branch: 22 S. Delaware Street, Chandler,
Arizona 85225
- Chandler Public Library, Hamilton Branch: 3700 S. Arizona Avenue, Chandler,
Arizona 85248
- Maricopa County Library, Ed Robson Branch: 9330 E. Riggs Road, Sun Lakes,
Arizona 85248
- SRP's website at: <http://www.azpower.org>

Copies of the transcripts will also be available for inspection at the Docket Control Center
of the ACC and at the three libraries noted above.

1 Each county and municipal government and state agency interested in the proposed Project
2 that desires to be a party to the proceedings shall, not less than ten days before the date set
3 for the hearing, file a notice of intent to become a party with the Director of Utilities,
4 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, Arizona
5 85007.

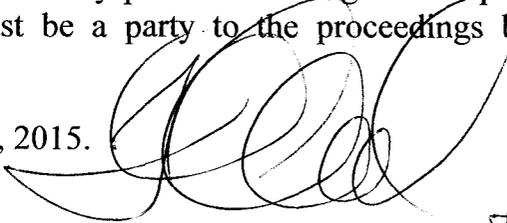
6 Any domestic, non-profit corporation or association, formed in whole or in part to promote
7 conservation or natural beauty, to protect the environment, personal health or other
8 biological values, to preserve historical sites, to promote consumer interests, to represent
9 commercial or industrial groups, or to promote the orderly development of the area in
10 which the Project is to be located and desiring to become a party to the proceedings shall,
11 not less than ten days before the date set for the hearing, file a notice of intent to become a
12 party with the Director of Utilities, Arizona Corporation Commission, 1200 West
13 Washington Street, Phoenix, Arizona 85007.

14 The Committee or its Chairman, at any time deemed appropriate, may make other persons
15 parties to the proceeding.

16 Any person may make a limited appearance at a hearing by filing a statement in writing
17 with the Director of Utilities, Arizona Corporation Commission, 1200 West Washington
18 Street, Phoenix, Arizona 85007, not less than five days before the date set for hearing. A
19 person making a limited appearance shall not be a party or have the right to present
20 testimony or cross-examine witnesses.

21 This proceeding is governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to 40-360.13
22 and Arizona Administrative Code R14-3-201 to R14-3-220. No substantive
23 communication, not in the public record, may be made to any member of the Committee.
24 The written decision of the Committee will be submitted to the Arizona Corporation
25 Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party before
26 the Arizona Corporation Commission must be a party to the proceedings before the
27 Committee.

ORDERED this 27th day of February, 2015.


John Foreman, Chairman
Arizona Power Plant and
Transmission Line Siting Committee
Assistant Attorney General