

SOUTHWEST ENVIRONMENTAL UTIL

5230 East Shea Boulevard, Suite 200 * Scottsdale, Arizona

PH: (480) 998-3300; FAX: (480) 483-7908



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February 13, 2015

AZ CORP COMMISSION
DOCKET CONTROL

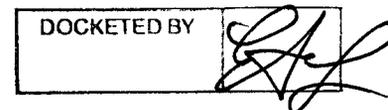
Arizona Corporation Commission

DOCKETED

FEB 13 2015

ORIGINAL

Mr. Brian Bozzo
Compliance Director – Utilities Division
Arizona Corporation Commission
1200 West Washington Street
Phoenix AZ 85007



Re: Docket No. WS20878A-13-0065
Notice of Filing, Affidavit of Mailing Public Notice and Affidavit of Publication

Dear Mr. Bozzo:

In a Procedural Order dated January 16, 2015, Southwest Environmental Utilities, L.L.C. (“Southwest Environmental” or the “Company”) was ordered: (i) to mail via First Class U.S. Mail a copy of the required Public Notice to each property owner in the proposed extension areas and to publish said Notice in a newspaper of general circulation in the proposed extension areas, with publication and mailing to be completed no later than February 13, 2015; and (ii) to file certification of mailing and publication as soon as practicable after the mailing/publication has been completed, but not later than March 6, 2015.

Attached hereto as Attachment 1 is an Affidavit of Publication from the Florence Reminder and Blade-Tribune attesting to the publication of the required Public Notice on February 4, 2015. Attached hereto as Attachment 2 is the Affidavit of Katherine Nierva attesting that the required public notice was mailed to each property owner in the proposed extension area on January 28, 2015.

Respectfully,

George H. Johnson
SOUTHWEST ENVIRONMENTAL UTILITIES, L.L.C.

cc: Docket Control (13 copies)
Steve Olea, Director / ACC Utilities Division
Yvette B. Kinsey, Administrative Law Judge / ACC Hearing Division
Janice Alward, Chief Counsel / ACC Legal Division
Jeffrey Crockett, Esq. / Brownstein Hyatt Farber Schreck, L.L.P.

Attachment 1

STATE OF ARIZONA

COUNTY OF PINAL

} ss.

Affidavit of Publication

PUBLIC NOTICE OF THE HEARING ON THE APPLICATION OF SOUTHWEST ENVIRONMENTAL UTILITIES, L.L.C. FOR APPROVAL TO EXTEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE WATER AND WASTEWATER SERVICES IN PINAL COUNTY, ARIZONA (Docket No. WS-20878A-13-0065)

RUTH A. KRAMER first being duly sworn deposes and says: That he/she is a native born citizen of the United States of America, over 21 years of age, that I am an agent and/or publisher of the Tri-Valley Dispatch, a weekly newspaper published at Casa Grande, Pinal County, Arizona, Wednesday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for ONE issues. The first publication thereof having been on the

4TH day of FEBRUARY A.D., 2015

Second publication _____

Third publication _____

Fourth publication _____

Fifth publication _____

Sixth publication _____

TRI-VALLEY DISPATCH

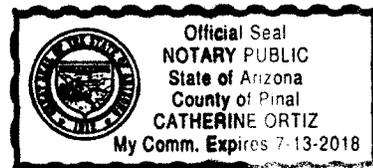
By *Ruth A. Kramer*
agent and/or publisher of the Tri-Valley Dispatch

Sworn to before me this 9th

day of February A.D., 2015

Catherine Ortiz

Notary Public in and for the County
of Pinal, State of Arizona



On March 21, 2013, Southwest Environmental Utilities, L.L.C. ("Southwest" or "Company") filed with the Arizona Corporation Commission ("Commission") an application requesting approval to extend its Certificate of Convenience and Necessity ("CC&N") to provide water and wastewater services to several developments known as Florence Majestic Ranch, Johnson Ranch Estates, Florence Crossing, Sunaire Ranch, and Majestic Ranch, all located in the Town of Florence, Pinal County, Arizona. Southwest's application states the proposed extension area will encompass approximately 1,912 acres. On August 28, 2013, Southwest filed an amendment to its application, requesting to include an additional area known as Redstone Ranch. The Commission's Utilities Division ("Staff") has not yet made a recommendation regarding Southwest's amended application, and the Commission is not bound by the proposals made by Southwest, Staff or any intervenors. The Commission will issue a Decision regarding Southwest's application following consideration of testimony and evidence presented at an evidentiary hearing. Copies of the amended application and other filings are available at Southwest's offices, 5230 E. Shea Boulevard, Suite 200, Scottsdale, Arizona, and the Commission's offices at 1200 West Washington, Phoenix, Arizona, for public inspection during regular business hours and on the internet via the Commission website (www.azcc.gov) using the e-docket function.

The Commission will hold a hearing on this matter on March 30, 2015, at 10:00 a.m. at the Commission's offices, 1200 West Washington Street, Hearing Room No.1, Phoenix, Arizona. Public comments will be taken on the first day of the hearing. You may also file your written comments electronically by going to the Commission's homepage at www.azcc.gov and clicking on the "Submit a Public Comment" button or by mailing a letter referencing Docket Number WS-20878A-13-0065 to: Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you would like to intervene, you must file a written motion to intervene with the Commission, and you must send copies of the motion to the Company or its counsel, and to all parties of record in the case. Your motion to intervene must contain the following:

1. Your name, address, and telephone number and the name, address, and telephone number of any party upon whom documents are to be served in your place, if desired;
2. A short statement of your interest in the proceeding (e.g., a customer of the Company, a shareholder of the Company, etc.);
3. A statement certifying that a copy of your motion to intervene has been mailed to the Company or its counsel and to all parties of record in the case; and
4. If the proposed intervenor is not represented by an attorney who is an active member of the Arizona State Bar, and is not an individual representing himself or herself, information and any appropriate documentation demonstrating the intervenor's compliance with Arizona Supreme Court Rules 31, 38 and 42, as applicable.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before March 6, 2015. If representation by counsel is required by Arizona Supreme Court Rule 31, intervention will be conditioned upon the intervenors obtaining counsel to represent the intervenor. For information about requesting intervention, visit the Commission's website at <http://www.azcc.gov/divisions/utilities/forms/interven.pdf>. The granting of intervention, among other things, entitles a party to present sworn evidence at the hearing and to cross-examine witnesses. However, the failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comments in the record of the case.

The Commission does not discriminate on the basis of disability in

Attachment 2

AFFIDAVIT OF KATHERINE NIERVA

STATE OF ARIZONA)
) ss:
County of Maricopa)

Katherine Nierva, being first duly sworn, deposes and says:

1. I am a resident of Maricopa County. I am over 18 years of age and I make this affidavit based on my own personal knowledge.
2. I am the Operations Engineer for Southwest Environmental Utilities, L.L.C.
3. In accordance with the Procedural Order dated January 16, 2015, in Docket No. WS-20878A-13-0065, I caused a copy of the customer notice attached hereto as Exhibit A to be mailed to each property owner in the proposed extension area on January 28, 2015.

Katherine Nierva
Katherine Nierva

SUBSCRIBED and sworn to before me this 9th day of February, 2015.

Michelle E. Belaski
Notary Public

My Commission Expires:

9-2-2018

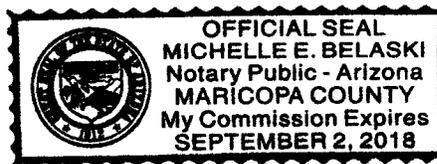


Exhibit "A"

**PUBLIC NOTICE OF THE HEARING ON THE APPLICATION OF
SOUTHWEST ENVIRONMENTAL UTILITIES, L.L.C. FOR APPROVAL TO EXTEND
ITS CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE WATER
AND WASTEWATER SERVICES IN PINAL COUNTY, ARIZONA
(Docket No. WS-20878A-13-0065)**

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The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you would like to intervene, you must file a written motion to intervene with the Commission, and you must send copies of the motion to the Company or its counsel, and to all parties of record in the case. Your motion to intervene must contain the following:

1. Your name, address, and telephone number and the name, address, and telephone number of any party upon whom documents are to be served in your place, if desired;
2. A short statement of your interest in the proceeding (e.g., a customer of the Company, a shareholder of the Company, etc.);
3. A statement certifying that a copy of your motion to intervene has been mailed to the Company or its counsel and to all parties of record in the case; and
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the failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comments in the record of the case.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator, Shaylin Bernal, Email SAbernal@azcc.gov, voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

Southwest Environmental Utilities, L.L.C.
Public Notice for Meeting on March 30, 2015 at 10:00 am

Landowners:

Town of Florence
PO Box 2670
Florence AZ 85312

Civic Properties, L.L.C.
9000 Snowy Owl Lane
Blaine WA 98230

McRae Group of Companies
8800 North Gainey Center Drive, Suite 255
Scottsdale AZ 85258

Florence Crossing Land Partners, L.L.C.
3200 E Camelback Road, Suite 130
Phoenix AZ 85018

Johnson Ranch Estates, L.L.C.
5230 E Shea Blvd, Suite 200
Scottsdale AZ 85254

Ted Behrens
20941 E Florence Kelvin HWY
Florence AZ 85132

Florence 40 Investments, L.L.C.
7702 E Doubletree Ranch Road, Suite 300
Scottsdale AZ 85258

Shah K G M Firoz & Kiondo Yuri Trs
10049 E Dynamite Blvd, Suite 115
Scottsdale AZ 85262

Gerald E & Catherine M Turk
PO Box 21573
Mesa AZ 85277

Paul Desiena
15531 E Via del Palo
Gilbert AZ 85298

Farima Taghaboni Liv Trust
11510 Ghiberti Way
Porter Ranch CA 91326

GH Capital, L.L.C.
5108 N 40th Street, Suite 3
Phoenix AZ 85018

Sunaire Ranch and Majestic Ranch

Florence Majestic Ranch
Ron McRae

Florence Crossing
Matt Warner

Johnson Ranch Estates

Redstone Ranch
Perry Mathis