

COMMISSIONERS
SUSAN BITTER SMITH - Chairman
BOB STUMP
BOB BURNS
DOUG LITTLE
TOM FORESE

OPEN MEETING ITEM



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ARIZONA CORPORATION COMMISSION
RECEIVED
AZ CORP COMMISSION
DOCKET CONTROL

DATE: JANUARY 13, 2015

2015 JAN 13 PM 1 09

Arizona Corporation Commission

DOCKET NO.: W-01445A-07-0291

DOCKETED

JAN 13 2015

TO ALL PARTIES:

ORIGINAL

DOCKETED BY

Enclosed please find the recommendation of Administrative Law Judge Belinda A. Martin. The recommendation has been filed in the form of an Order on:

ARIZONA WATER COMPANY
(EXTENDING TIME DEADLINE CONTAINED IN DECISION NO. 73777)

Pursuant to A.A.C. R14-3-110(B), you may file exceptions to the recommendation of the Administrative Law Judge by filing an original and thirteen (13) copies of the exceptions with the Commission's Docket Control at the address listed below by **4:00** p.m. on or before:

JANUARY 22, 2015

The enclosed is NOT an order of the Commission, but a recommendation of the Administrative Law Judge to the Commissioners. Consideration of this matter has tentatively been scheduled for the Commission's Open Meeting to be held on:

FEBRUARY 3, 2015 and FEBRUARY 4, 2015

For more information, you may contact Docket Control at (602) 542-3477 or the Hearing Division at (602) 542-4250. For information about the Open Meeting, contact the Executive Director's Office at (602) 542-3931.

JODI JERICH
EXECUTIVE DIRECTOR

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This document is available in alternative formats by contacting Shaylin Bernal, ADA Coordinator, voice phone number 602-542-3931, E-mail SBernal@azcc.gov.

1 **-BEFORE THE ARIZONA CORPORATION COMMISSION**

2 COMMISSIONERS

3 SUSAN BITTER SMITH - Chairman
4 BOB STUMP
5 BOB BURNS
6 DOUG LITTLE
7 TOM FORESE

8 IN THE MATTER OF THE APPLICATION OF
9 ARIZONA WATER COMPANY TO EXTEND
10 ITS CERTIFICATE OF CONVENIENCE AND
11 NECESSITY AT CASA GRANDE, PINAL
12 COUNTY, ARIZONA.

DOCKET NO. W-01445A-07-0291

DECISION NO. _____

ORDER EXTENDING TIME
DEADLINE CONTAINED IN
DECISION NO. 73777

10 Open Meeting
11 February 3 and 4, 2015
12 Phoenix, Arizona

13 **BY THE COMMISSION:**

14 Having considered the entire record herein and being fully advised in the premises, the
15 Arizona Corporation Commission ("Commission") finds, concludes, and orders that:

16 **FINDINGS OF FACT**

17 1. On June 13, 2008, the Commission issued Decision No. 70379, granting Arizona
18 Water Company ("AWC" or "Company"), an extension of its Certificate of Convenience and
19 Necessity for four of five requested parcels ("Parcels").

20 2. The Decision required AWC to file with Docket Control as compliance items copies
21 of the Arizona Department of Environmental Quality ("ADEQ") Certificates of Approval to
22 Construct ("ATCs") the facilities needed to serve Phase I within Parcels One, Two, Four and Five
23 within two years of the effective date of the Decision. The Decision also ordered AWC to file as a
24 compliance items copies of the Arizona Department of Water Resources ("ADWR") developer's
25 Certificates of Assured Water Supply ("CAWS") for Parcels One, Two, Four and Five within two
26 years of the effective date of the Decision. Based on this, the filing deadline for all ATCs and CAWS
27 would have been June 13, 2010.

28 3. On May 3, 2010, the Commission issued Decision No. 71687 granting AWC's request
for an extension of time to file the ATCs and CAWS for each of the Parcels until June 13, 2012.

1 3. AWC's request for an extension of time to comply with Decision No. 73777 until June
2 13, 2016, is reasonable and should be granted.

3 **ORDER**

4 IT IS THEREFORE ORDERED that Arizona Water Company's Application for Additional
5 Time for Compliance Filing is granted, extending the compliance deadline in Decision No. 73777 for
6 filing the outstanding Certificates of Assured Water Supply for Phase I of Parcels One, Two, Four
7 and Five until June 13, 2016.

8 IT IS FURTHER ORDERED that Arizona Water Company's future applications for
9 compliance filing deadline extensions, if necessary, shall be filed by March 14, 2016, and shall
10 include copies of service request letters from all Parcel owners at the time of the application's filing.

11 IT IS FURTHER ORDERED that this Decision shall become effective immediately.

12 BY ORDER OF THE ARIZONA CORPORATION COMMISSION.

13
14
15 CHAIRMAN _____ COMMISSIONER

16
17 COMMISSIONER _____ COMMISSIONER _____ COMMISSIONER

18
19 IN WITNESS WHEREOF, I, JODI JERICH, Executive
20 Director of the Arizona Corporation Commission, have
21 hereunto set my hand and caused the official seal of the
22 Commission to be affixed at the Capitol, in the City of Phoenix,
23 this _____ day of _____ 2015.

24 _____
25 JODI JERICH
26 EXECUTIVE DIRECTOR

27 DISSENT _____

28 DISSENT _____
BAM:tv

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SERVICE LIST FOR: ARIZONA WATER COMPANY

DOCKET NO.: W-01445A-07-0291

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