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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

BOB STUMP - Chairman  
GARY PIERCE  
BRENDA BURNS  
BOB BURNS  
SUSAN BITTER SMITH

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ARIZONA CORPORATION COMMISSION  
DOCKET CONTROL

Arizona Corporation Commission

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IN THE MATTER OF THE APPLICATION OF  
UNS ELECTRIC, INC. FOR AN ACCOUNTING  
ORDER IN CONNECTION WITH THE  
ACQUISITION OF UP TO A 25% INTEREST IN  
GILA RIVER POWER PLANT UNITY #3.

DOCKET NO. E-04204A-13-0476

ORIGINAL

PROCEDURAL ORDER

**BY THE COMMISSION:**

On December 31, 2013, UNS Electric, Inc. ("UNSE" or "Company") filed an Application with the Arizona Corporation Commission ("Commission") seeking approval of an accounting order authorizing the deferral for future recovery of non-fuel costs associated with the Company's prospective purchase of up to a 25 percent interest in Unit 3 at the Gila River Power Plant.

On March 7, 2014, intervention was granted to Arizona Public Service Company ("APS") and the Residential Utility Consumer Office ("RUCO").

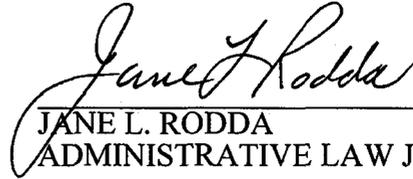
On October 28, 2014, the Commission's Utilities Division ("Staff") filed the Direct Testimony of Gerald Becker recommending approval of an accounting order subject to Staff's proposed clarifications.

A Procedural Conference for the purpose of entertaining the parties' recommendations for how to proceed in this matter, including whether notice and/or a hearing are required or recommended, will promote judicial efficiency.

IT IS THEREFORE ORDERED that a **telephonic procedural conference** for the purpose of discussing procedural recommendations shall commence on **November 13, 2014 at 10:00 a.m.**, or as soon thereafter as is practical, at the Commission's Tucson offices, Room 218, 400 West Congress, Tucson, Arizona. **The number for parties to participate telephonically is 1-888-450-5996, Code 457395#.**

1 IT IS FURTHER ORDERED that the Presiding Officer may rescind, alter, amend, or waive  
2 any portion of this Procedural Order either by subsequent Procedural Order or by ruling at hearing.

3 DATED this 3<sup>rd</sup> day of November, 2014.

4  
5   
6 JANE L. RODDA  
ADMINISTRATIVE LAW JUDGE

7 Copies of the foregoing mailed  
8 this 3<sup>rd</sup> day of November, 2014 to:

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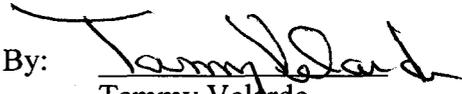
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