



PHOENIX DEPOSITION REPORTERS®
& VIDEOCONFERENCING



0000156059

RECEIVED

2014 SEP 23 P 3:10

ARIZONA CORPORATION COMMISSION
DOCKET CONTROL

HAND DELIVERED

Arizona Corporation Commission

DOCKETED

SEP 23 2014

ORIGINAL

DOCKETED BY

DATE: Tuesday, September 23, 2014

TO: Docket Control
Arizona Corporation Commission

RE: **Proof of Transcript Delivery to City of Tempe Public Library**
APS / Ocotillo Modernization Project
L-00000D-14-0292-00169 / LS Case No. 169
Transcripts of Proceedings, as follows:
1) Prehearing Conference held on 09-12-2014;
2) Evidentiary Hearing, Volume I, held on 09-16-2014;
3) Evidentiary Hearing, Volume II, held on 09-17-2014; and
4) Evidentiary Hearing, Volume III, held on 09-18-2014

City of Tempe Public Library is now in receipt of the reporters' transcripts of proceedings, as referenced above. Please see attached Delivery Receipt and transmittal letter.

Thank you.

COPY TO: Via EMAIL
Line Siting Committee Chairman John Foreman
APS – Thomas Campbell, Esq.



DELIVERY RECEIPT

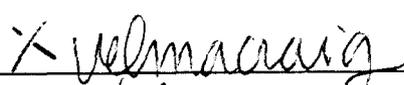
DATE: September 22, 2014

To: Ms. Tracy Gray, Library Manager
CITY OF TEMPE PUBLIC LIBRARY
3500 South Rural Road
Tempe, AZ 85282

FROM: COASH & COASH, INC.

Re: APS / Ocotillo Modernization Project
L-00000D-14-0292-00169 / LS Case No. 169
Transcripts of Proceedings, as follows:
1) Prehearing Conference held on 09-12-14;
2) Volume I held on 09-16-14;
3) Volume II held on 09-17-14; and
4) Volume III, Concluded, held on 09-18-14.

Delivered by:  Date: 9.22.14

Received by: X  Date: 9.22.14
Velma Craig

(Driver: Signatures must be legible. Thank you.)



PHOENIX DEPOSITION REPORTERS®
& VIDEOCONFERENCING

HAND DELIVERED

September 22, 2014

Ms. Tracy Gray, Library Manager
CITY OF TEMPE PUBLIC LIBRARY
3500 South Rural Road
Tempe, AZ 85282

Re: Hearing held before the Power Plant and Transmission Line Siting Committee
APS / Ocotillo Modernization Project
L-00000D-14-0292-00169 / LS Case No. 169
Transcript of Proceedings, as follows:
1) Prehearing Conference held on 09-12-14;
2) Volume I held on 09-16-14;
3) Volume II held on 09-17-14; and
4) Volume III, Concluded, held on 09-18-14.

Dear Ms. Gray:

We are enclosing certified copies of the reporter's transcript of proceedings of the hearing held in the above-referenced matter for you to make available for public viewing to the citizens of your community. Due to copyright considerations, please note that any one person may only copy up to 20 pages of any one transcript. **Please place the transcript together with the Certificate of Environmental Compatibility (CEC) Application.**

These transcripts are being provided to City of Tempe Public Library courtesy of APS.

Please let us know if you have any questions or comments.

Very truly yours,

COASH & COASH, INC.

Enclosures

Copy to: John Foreman, Siting Committee Chairman
Thomas Campbell, Esq. - APS
Docket Control - Arizona Corporation Commission