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AUG 29 2014

ARIZONA CORPORATION COMMISSION  
CORPORATIONS DIVISION COVER SHEET



0000155667

DOCKETED BY

USE A SEPARATE COVER SHEET FOR EACH

ARE YOU FILING:  New Entity  Change to existing entity  Re-submission/Correction

PLEASE COMPLETE ALL APPROPRIATE SECTIONS

Type in Corp/LLC Name: White Dove Well Water Organization DBA White Dove Water (ACC File W-20911A-14-0294)

FILING TYPE	REGULAR SERVICE FEE	EXPEDITED SERVICE FEE
<input type="checkbox"/> Articles of Domestication	<input type="checkbox"/> \$100.00	<input type="checkbox"/> \$135.00
<input type="checkbox"/> Articles of Incorporation (Profit)	<input type="checkbox"/> \$ 60.00	<input type="checkbox"/> \$ 95.00
<input type="checkbox"/> Articles of Incorporation (Non Profit)	<input type="checkbox"/> \$ 40.00	<input type="checkbox"/> \$ 75.00
<input type="checkbox"/> Articles of Organization (Limited Liability Company)	<input type="checkbox"/> \$ 50.00	<input type="checkbox"/> \$ 85.00
<input type="checkbox"/> Application For Authority (Business)	<input type="checkbox"/> \$175.00	<input type="checkbox"/> \$210.00
<input type="checkbox"/> Application to Conduct Affairs (Non Profit)	<input type="checkbox"/> \$175.00	<input type="checkbox"/> \$210.00
<input type="checkbox"/> Application for New Authority	<input type="checkbox"/> \$175.00	<input type="checkbox"/> \$210.00
<input type="checkbox"/> Application for Registration	<input type="checkbox"/> \$150.00	<input type="checkbox"/> \$185.00
<input type="checkbox"/> Articles of Amendment	<input type="checkbox"/> \$ 25.00	<input type="checkbox"/> \$ 60.00
<input type="checkbox"/> Articles of Amendment & Restatement	<input type="checkbox"/> \$ 25.00	<input type="checkbox"/> \$ 60.00
<input type="checkbox"/> Articles of Correction	<input type="checkbox"/> \$ 25.00	<input type="checkbox"/> \$ 60.00
<input type="checkbox"/> Articles of Merger/Share Exchange	<input type="checkbox"/> \$100.00	<input type="checkbox"/> \$135.00
<input type="checkbox"/> Articles of Merger (Limited Liability Company)	<input type="checkbox"/> \$ 50.00	<input type="checkbox"/> \$ 85.00
<input type="checkbox"/> Affidavit of Publication	<input type="checkbox"/> \$ 0.00	<input type="checkbox"/> \$ 35.00
<input type="checkbox"/> CORPORATIONS -Certified Copies* <small>*If copies are for different entities the Expedite fee applies to each entity</small>	<input type="checkbox"/> \$5.00 Each ( ) (Enter Quantity)	<input type="checkbox"/> \$40.00 ( ) (Enter Quantity)
<input type="checkbox"/> LLCs - Certified Copies* <small>*If copies are for different entities the Expedite fee applies to each entity</small>	<input type="checkbox"/> \$10.00 Each ( ) (Enter Quantity)	<input type="checkbox"/> \$45.00 ( ) (Enter Quantity)
<input type="checkbox"/> Good Standing Certificate* <small>*If Good Standing Certificates are for different entities the Expedite fee applies to each entity</small>	<input type="checkbox"/> \$10.00 Each ( ) (Enter Quantity)	<input type="checkbox"/> \$45.00 ( ) (Enter Quantity)
<input checked="" type="checkbox"/> Other: <u>Prelim Engineering Report for CC&amp;N App</u>	<input type="checkbox"/> Regular Fee	<input type="checkbox"/> Expedite Fee

SELECT PAYMENT TYPE:

DO NOT WRITE YOUR CREDIT CARD NUMBER ON THIS FORM!

- Check      Check # \_\_\_\_\_      Check Amount \$ \_\_\_\_\_
- M.O.D. Account      MOD Acct # \_\_\_\_\_      Mod Amount \$ \_\_\_\_\_
- Cash -- for in-person filings only (Do not send cash in the mail.)      Cash Amount \$ \_\_\_\_\_
- Credit Card -- for in-person filings only      CC Amount \$ \_\_\_\_\_
- No fee required

REQUIRED - SELECT ONE RETURN DELIVERY OPTION:  Mail  Pick Up  Fax # ( ) \_\_\_\_\_

PLEASE PRINT E-MAIL ADDRESS CLEARLY:

E-mail: whitedovewater@outlook.com

For Mail or Pick Up - Please list the person or company who will be picking up the completed documents.  
DOCUMENTS WILL BE MAILED IF THEY ARE NOT PICKED UP IN A TIMELY MANNER (APPROXIMATELY ONE WEEK).

Person or Company Name: Niama M Duarte      Phone Number: 520-400-6997

Address: 5520 N Lone Owl Trail

City: Marana      State: AZ      Zip: 85653

PICK-UP BY: \_\_\_\_\_ FOR ARIZONA CORPORATION COMMISSION USE ONLY      DATE: \_\_\_\_\_

View current process times at: [www.azcc.gov/Divisions/Corporations](http://www.azcc.gov/Divisions/Corporations)

ORIGINAL

# White Dove Well Water Organization

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5520 N Lone Owl Trail, Marana AZ 85653 | 520-401-3974 | [whitedovewater@outlook.com](mailto:whitedovewater@outlook.com)

**August 27, 2014**

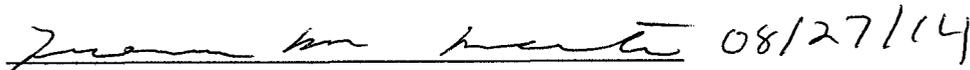
Docket Control Center  
Arizona Corporation Commission  
1200 W Washington St  
Phoenix Arizona

Please accept the attached documents for input to our file:

**FILE #: W-20911A-14-0294**

I am available 24 hours a day at (520) 400-6997 for any questions or discussion on our package submission, as well as any additional requirements you may have. Additionally I can be reached at [whitedovewater@outlook.com](mailto:whitedovewater@outlook.com) or our home number of (520) 308-6466.

Thank you for your time and consideration.

 08/27/14

Niama M Duarte

Owner

# WHITE DOVE WELL WATER ORGANIZATION WATER SERVICES- PRELIMINARY ENGINEERING REPORT

August 27, 2014

## 1. PROJECT PLANNING

- a. Location: The area for the provision of services, as well as the location of the project construction, encompasses an unincorporated area of Pima County, located on the west end of Manville Road, on the 180 acre parcel on the Northwest corner of Reservation Road and Red Feather Lane (private drive). The closest incorporated township is Picture Rocks, AZ. The location is not currently being serviced by any water provider.
  - a. Legal Description of the service area: Enclosure 1 (Assessors Record Map) contains a description and outline of the area to be provided services. The initial service area consists of 18 existing connections, with extension capabilities for all parcels (66 potential connections when full growth realized).
  - b. Legal Description of the project area: See Enclosure 2 (Exhibit A - descriptive text of property) for full legal descriptions of the total service area. Note that Parcel 2 will be the actual location of the construction project.
  
- b. Environmental Resources Present: The total service area consists of site built semi-custom homes and prefabricated houses, located on 4.33 acre properties each. There are several vacant and available lots on the subdivision. The vegetation is natural brush and trees, as well as non-native species tended by individual homeowners. Local environmental resources available, including the Robles Wash area, are not a hinder or a help to the project requirements. The project will be built on property owned by the White Dove Well Water Organization, and is not subject to restrictions or other environmental considerations that cannot be overcome by the organization. The land and surrounding area are designated a FEMA Floodplain zone, and required floodplain permits will be acquired as necessary.
  
- c. Population Trends: Enclosure 3 (Census Data) lists the Census Data for the closest incorporated township, Picture Rocks Arizona. As the trend for growth in

that area continues, exponential growth in the service area can be similarly predicted as a by-product of that population tendency. It is expected that the local service area, within the next 10 years, will expand to the vacant properties and parcels within the area of consideration, requiring subsequent services for water.

- a. Community Engagement: There are currently two “exempt” wells serving the community, both built in 1999 and both of dubious ownership and origin. Many of the houses serviced by the two wells do not even have an agreement in place for water service, although the wells are the only source of water. The owners of the wells (on record) cannot be located and the wells have not been inspected since inception. The community is keeping the wells running by a thread. A critical need for the local community will be met by this project, and to that end all local residents have been fully informed of the actions to be taken, and none have expressed disagreement.

## 2. EXISTING FACILITIES

- a. There are no existing facilities in the location of the project.

## 3. NEED FOR PROJECT

- a. Health, Sanitation and Security: Our homes are currently being serviced by a water source that has been suspect at best, and is quickly reaching the end of its serviceable life. As the sole source of potable water to over 16 homes in the area, the existing system must be replaced in order to ensure clean safe drinking water is provided to the community.
- b. Aging Infrastructure: Currently our small community of 16+ connections is being serviced by two separate exempt wells that have been in place since 1999, and are of dubious origin and ownership. Despite using the well(s) as our sole water source, less than half of the houses have a well agreement attached to the wells, and all are just existing as they have been doing for years, without the means to change the situation. The owners of the wells do not live in this area, the title to the wells have been in dispute and litigation for years, and we are living on borrowed time. There are no filtration systems in place for the well, nor are there any maintenance agreements or ownership accountability for the wells. Our community has functioned on a “pass the hat” process in order to effect

patches and other temporary fixes to a much larger problem. The well structures have been patched and repaired several times over the last few years, and major repairs will soon be needed, to include a complete overhaul of the systems, in order for them to remain in service. As the sole source of water for this area, that is unacceptable.

- c. Reasonable Growth: As the current US Census data indicates, the population of the closest incorporated township is experiencing consistent growth. This area will grow in conjunction with that, and the current 16+ connections can be expected to expand to cover the entire service area. The current project scope of work provides the capability to service the entire area, with consideration to growth.

#### 4. ALTERNATIVES CONSIDERED

- a. There were three alternatives that were considered for the water services to this area:
  - a. Alternative A: Connection to closest existing water services.
  - b. Alternative B: Purchase of current well systems in order to execute a complete revitalization and refurbishment of the wells.
  - c. Alternative C: Construction of a new water system to provide clean, safe and healthy drinking water to the community, in accordance with existing regulations and directives.

#### 5. SELECTION OF AN ALTERNATIVE

- a. Alternative A: Existing Utilities. Connection to an existing water service provider would require greater than 5 miles of transmission line be provided from the nearest connection, including all subsequent connections to the homes in the local area. This alternative was not considered due to the potential expense and involvement to the existing water service provider, to be ostensibly borne by the local residents.
- b. Alternative B: Refurbish Existing Facilities. The ownership and title of the current wells are of a dubious nature and unable to be tracked by our current Title Company, Stewart Title. When an attempt was made to do so, Stewart Title was

not able to establish clear title due to all the swapping and litigation that had previously occurred in this area.

- c. Alternative C: New Construction. Construction of an updated water system that would be viable for decades.

## 6. PROPOSED PROJECT (RECOMMENDED ALTERNATIVE)

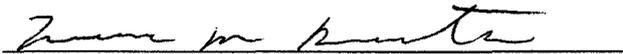
- a. Alternative C. New Construction. The project scope will consist of the design and construction of a well water system, with all associated peripheral and usage equipment, to service the entire community. The well water system will consist of a high capacity storage tank (10,0000 gals), bladder systems, underground pumps and above-ground booster pumps, a filtration system, transmission lines, water and electric meters, screening, caps, piping to homes, and fire hydrants sectionalized throughout the community to ensure complete coverage of all homes. The well water system will be enclosed by a security fence, with a servicing building to be erected near the equipment, and road improvements as necessary to ensure maintenance and other regulatory requirements can be completed. Green applications will be utilized to the fullest extent possible (solar power for electric meters and administrative requirements, low-flow irrigation systems encouraged, water-hours suggested).
- b. Life Cycle Cost Analysis: With consistent maintenance and upkeep of a properly designed and fitted system, the expected life cycle of the system will be 20 years before major work will be necessary. This will place the majority of the costs for the system at the outset, with minimal yearly maintenance fees as outlined:
  - a. Base Period (Design and Build): (\$65,000.00).
  - b. Annual Maintenance Fees: (\$1600.00) \* 20 = \$32,000.00.
  - c. 10 year supplies expected: (\$5000.00).
  - d. Income from Services: \$115,200.00.
  - e. Total cost (20 year period): + \$13,200.00 income potential.

## 7. CONCLUSIONS AND RECOMMENDATION

This preliminary report was drafted by the White Dove Well Water Organization, in accordance with the USDA Interagency Memorandum dated January 16, 2013, outlining the best practice for development of a Preliminary Engineering Report. This is a draft report to accompany both certification and funding documents from White Dove Water.

The recommended alternative is the only solution that would satisfy the requirements of the provision of safe, healthy, and long term water services for the community.

Signed,



Niama M Duarte

Owner, White Dove Water

520-400-6997 Mobile

520-308-6466 Office

Attachments:

- Enclosure 1
- Enclosure 2
- Enclosure 3



EXHIBIT "A"

LEGAL DESCRIPTION

ORDER NO. 00402765

PARCEL NO. 1:

THE SOUTH 1,338.83 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTH 1,350.73 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, IN TOWNSHIP 13 SOUTH, RANGE 10 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA;

EXCEPT ALL COAL AND OTHER MINERALS, AS RESERVED IN PATENT FROM UNITED STATES OF AMERICA RECORDED IN DOCKET 96 AT PAGE 399.

PARCEL NO. 2:

AN EASEMENT FOR PRIVATE INGRESS AND EGRESS OVER THE PROPERTY MORE PARTICULARLY DESCRIBED AS FOLLOWS AND AS SET FORTH IN INSTRUMENT RECORDED IN DOCKET 11276 AT PAGE 768:

THAT CERTAIN PORTION OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 10 EAST OF THE GILA AND SALT MERIDIAN, PIMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13;

THENCE NORTH 89°54' EAST ALONG THE SOUTH LINE OF SAID SECTION 13 A DISTANCE OF 2,647.92 FEET TO THE SOUTH QUARTER SECTION CORNER AND THE POINT OF BEGINNING;

THENCE NORTH 00°03'35" WEST ALONG THE CENTERLINE OF SAID SECTION 13 A DISTANCE OF 5,278.49 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 13;

THENCE NORTH 89°56' EAST ALONG SAID NORTH LINE A DISTANCE OF 50.00 FEET;

THENCE LEAVING SAID NORTH SOUTH 00°03'35" EAST PARALLEL WITH AND 50 FEET EAST OF THE CENTERLINE OF SAID SECTION 13 A DISTANCE OF 5,278.46 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 13;

THENCE SOUTH 89°54' WEST ALONG SAID SOUTH LINE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION WITHIN MANVILLE ROAD AS NOW ESTABLISHED.

Continued on next page

ENCLOSURE

LEGAL DESCRIPTION CONTINUED  
ORDER NO. 00402765

RESERVING UNTO THE GRANTOR, THEIR HEIRS, SUCCESSORS AND ASSIGNS AN EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER, UPON AND ACROSS A STRIP OF LAND BEING 58 FEET IN WIDTH, WITH THE CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 10 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA;

THENCE NORTH 85°54' EAST ALONG THE SOUTH LINE OF SAID SECTION 13, A DISTANCE OF 2,647.92 FEET;

THENCE CONTINUING NORTH 00°03'35" EAST ON THE CENTER LINE OF SAID SECTION 13, A DISTANCE OF 3,101 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°54' WEST, A DISTANCE OF 2,645.94 FEET, TO THE TERMINUS OF SAID CENTERLINE.

RESERVING UNTO THE GRANTOR, THEIR HEIRS, SUCCESSORS AND ASSIGNS AN EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER, UPON AND ACROSS A STRIP OF LAND BEING 50 FEET IN WIDTH, WITH THE CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 10 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA;

THENCE NORTH 85°56' EAST ALONG THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 1,982.97 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00°03'35" EAST OF SAID SECTION 12, A DISTANCE OF 2,200 FEET;

THENCE SOUTH 89°57' WEST, A DISTANCE OF 1,983.18 FEET TO THE TERMINUS OF SAID CENTERLINE.

RESERVING UNTO THE GRANTOR, THEIR HEIRS, SUCCESSORS AND ASSIGNS AN EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER, UPON AND ACROSS A STRIP OF LAND BEING 50 FEET IN WIDTH, WITH THE CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 10 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA;

THENCE NORTH 89°54' EAST ALONG THE SOUTH LINE OF SAID SECTION 13, A DISTANCE OF 2,647.92 FEET;

THENCE CONTINUING NORTH 00°03'35" EAST ON THE CENTERLINE OF SAID SECTION 13, A DISTANCE OF 3,105 FEET TO THE POINT OF BEGINNING;

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LEGAL DESCRIPTION CONTINUED  
ORDER NO. 00402765

THENCE SOUTH 89°54' WEST, A DISTANCE OF 661.98 FEET;

THENCE NORTH 00°03'35" A DISTANCE OF 2,175 FEET TO THE TERMINUS OF SAID  
CENTERLINE.



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EXHIBIT "A"

LEGAL DESCRIPTION

ORDER NO. 00400385 (6TH AMD)

PARCEL 1:

THE SOUTHEAST QUARTER OF SECTION 11, IN TOWNSHIP 13 SOUTH, RANGE 10 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA.

EXCEPT ALL COAL AND OTHER MINERALS, AS RESERVED IN PATENT FROM UNITED STATES OF AMERICA RECORDED IN DOCKET 96 AT PAGE 399.

PARCEL 2:

THE SOUTHWEST QUARTER OF SECTION 12, IN TOWNSHIP 13 SOUTH, RANGE 10 EAST, GILA AND SALT RIVER BASE AND MERIDIAN PIMA COUNTY, ARIZONA.

EXCEPT ALL COAL AND OTHER MINERALS, AS RESERVED IN PATENT FROM UNITED STATES OF AMERICA RECORDED IN DOCKET 96 AT PAGE 399.

PARCEL 3:

THE NORTHWEST QUARTER OF SECTION 13, IN TOWNSHIP 13 SOUTH, RANGE 10 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA.

EXCEPT ALL COAL AND OTHER MINERALS, AS RESERVED IN THE PATENT FROM UNITED STATES OF AMERICA RECORDED IN DOCKET 96 AT PAGE 399.

PARCEL 4:

THE NORTHEAST QUARTER OF SECTION 14, IN TOWNSHIP 13 SOUTH, RANGE 10 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA.

EXCEPT ALL COAL AND OTHER MINERALS, AS RESERVED IN PATENT FROM UNITED STATES OF AMERICA RECORDED IN DOCKET 96 AT PAGE 399.

PARCEL 5:

AN EASEMENT FOR PRIVATE INGRESS AND EGRESS OVER THE PROPERTY MORE PARTICULARLY DESCRIBED AS FOLLOWS AND AS SET FORTH IN INSTRUMENT RECORDED IN DOCKET 11276 AT PAGE 768:

THAT CERTAIN PORTION OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 10 EAST OF THE GILA AND SALT MERIDIAN, PIMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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LEGAL DESCRIPTION CONTINUED  
ORDER NO. 00400385 (6TH AMD)

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13;

THENCE NORTH 89°54' EAST ALONG THE SOUTH LINE OF SAID SECTION 13 A DISTANCE OF 2,647.92 FEET TO THE SOUTH QUARTER SECTION CORNER AND THE POINT OF BEGINNING;

THENCE NORTH 00°03'35" WEST ALONG THE CENTERLINE OF SAID SECTION 13 A DISTANCE OF 3,278.49 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 13;

THENCE NORTH 89°56' EAST ALONG SAID NORTH LINE A DISTANCE OF 50.00 FEET;

THENCE LEAVING SAID NORTH LINE SOUTH 00°03'35" EAST PARALLEL WITH AND 50 FEET EAST OF THE CENTERLINE OF SAID SECTION 13 A DISTANCE OF 3,278.46 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 13;

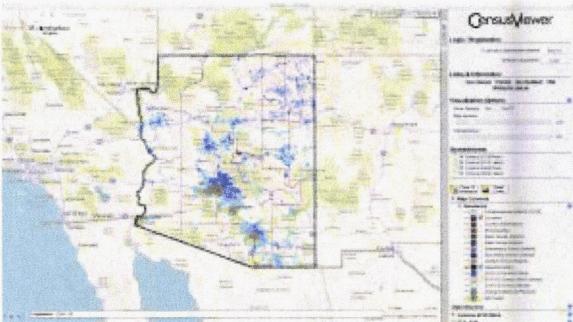
THENCE SOUTH 89°54' WEST ALONG SAID SOUTH LINE A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION WITHIN MANVILLE ROAD AS NOW ESTABLISHED.

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## Picture Rocks, Arizona Population: Census 2010 and 2000 Interactive Map, Demographics, Statistics, Quick Facts



[Compare Versions](#) [Free Version](#) [Buy CSV \\$9.95](#)

Compare population statistics about Picture Rocks, AZ by race, age, gender, Latino/Hispanic origin etc. [CensusViewer](#) delivers detailed demographics and population statistics from the 2010 Census, 2000 Census,

American Community Survey (ACS), registered voter files, commercial data sources and more.

Experience breakthrough technology for census data discovery, population analysis and visualization over Bing Maps. Visually "fly over" a state, viewing in great detail the census blocks, census tracts, cities, counties and various political districts in your selection or "zoom down" to the street level to get demographic statistics and information about the population in an individual census block or census tract.

Click on any map link to see our blazing-fast data visualization over Bing Maps in action. [Read more](#) about the unprecedented demographic insight and analytical power of CensusViewer interactive maps.

[CensusViewer maps, data and statistics pages for all states, counties and cities.](#)

Picture Rocks, Arizona - Overview	2010 Census		2000 Census		2000-2010 Change	
	Counts	Percentages	Counts	Percentages	Change	Percentages
<b>Total Population</b>						
Total Population	9,563	100.00%	8,501	100.00%	1,062	12.49%
<b>Population by Race</b>						
American Indian and Alaska native alone	138	1.44%	122	1.44%	16	13.11%
Asian alone	44	0.46%	33	0.39%	11	33.33%
Black or African American alone	72	0.75%	47	0.55%	25	53.19%
Native Hawaiian and Other Pacific native alone	8	0.08%	6	0.07%	2	33.33%
Some other race alone	472	4.94%	453	5.33%	19	4.19%
Two or more races	288	3.01%	213	2.51%	75	35.21%
White alone	8,541	89.31%	7,627	89.72%	914	11.98%
<b>Population by Hispanic or Latino Origin (of any race)</b>						
Persons Not of Hispanic or Latino Origin	8,005	83.71%	7,324	86.15%	681	9.30%
Persons of Hispanic or Latino Origin	1,558	16.29%	1,177	13.85%	381	32.37%
<b>Population by Gender</b>						
Female	4,724	49.40%	4,197	49.37%	527	12.56%
Male	4,839	50.60%	4,304	50.63%	535	12.43%
<b>Population by Age</b>						
Persons 0 to 4 years	517	5.41%	545	6.41%	-28	-5.14%
Persons 5 to 17 years	1,637	17.12%	1,989	23.40%	-352	-17.70%
Persons 18 to 64 years	6,080	63.58%	5,298	62.32%	782	14.76%
Persons 65 years and over	1,329	13.90%	669	7.87%	660	98.65%

## **Picture Rocks, Arizona Registered Voters - Overview Statistics and**

## **Quick Facts**

### **CensusViewer - Graphs & Tables: Race by Age**

### **CensusViewer - Graphs & Tables: Hispanic/Latino Origin**

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