



PHOENIX DEPOSITION REPORTERS®  
& VIDEOCONFERENCING



0000155304

Arizona Corporation Commission  
**DOCKETED**

AUG 12 2014

DOCKETED BY 

DATE: August 12, 2014

TO: Docket Control **HAND DELIVERED**  
Arizona Corporation Commission

FROM: Marta T. Hetzer

RE: **Proof of Transcript Delivery to Tempe Public Library**  
Prefiling Conference, taken on 07-18-14  
APS / Ocotillo Modernization Project  
L-00000D-14-0292-00169, LS Case No. 169

**ORIGINAL**

Tempe Public Library is now in receipt of the above-referenced reporter's transcript of proceedings. Please see attached certified return receipt and transmittal letter.

Thank you.

Copy to: Via EMAIL  
Line Siting Committee Chairman John Foreman  
Thomas Campbell, Esq. - APS

REC'D  
AZ CORP COMMISSION  
DOCKET CONTROL  
2014 AUG 12 PM 3 27

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tracy Gray  
Tempe Public Library  
3500 S. Rural Rd.  
Tempe, AZ 85282

2. Article Number

(Transfer from service label)

7010 1870 0003 6992 5321

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-154

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Tracy Gray*

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

8/8/14

D. Is delivery address different from item 1?  Yes

If YES, enter delivery address below:  No

3. Service Type

Certified Mail

Express Mail

Registered

Return Receipt for Merchandise

Insured Mail

C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes



PHOENIX DEPOSITION REPORTERS®  
& VIDEOCONFERENCING

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

August 7, 2014

Ms. Tracy Gray, Library Manager  
CITY OF TEMPE PUBLIC LIBRARY  
3500 South Rural Road  
Tempe, AZ 85282

Re: Hearing held before the Power Plant and Transmission Line Siting Committee  
APS / Ocotillo Modernization Project  
L-00000D-14-0292-00169 / LS Case No. 169  
Transcript of Prefiling Conference taken on 07-18-2014

Dear Ms. Gray:

We are enclosing a certified copy of the reporter's transcript of proceedings of the hearing held in the above-referenced matter for you to make available for public viewing to the citizens of your community. Due to copyright considerations, please note that any one person may only copy up to 20 pages of any one transcript. **Please place the transcript together with the Certificate of Environmental Compatibility (CEC) Application.**

This transcript is being provided to City of Tempe Public Library courtesy of APS.

Please let us know if you have any questions or comments.

Very truly yours,

COASH & COASH, INC.

Enclosures

Copy to: John Foreman, Siting Committee Chairman  
Thomas Campbell, Esq. - APS  
Docket Control – Arizona Corporation Commission