



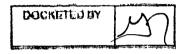
Sherman Pines Homeowners Association, Inc.

Water Company An Arizona Nonprofit Corporation 1203 E Pine Ridge Dr Prescott, AZ 86303-5940

September 2, 2014

Arizona Corporation Commission DOCKETED

SEP 21 2014



Docket Control Arizona Corporation Commission 1200 W Washington St Phoenix AZ 85007

W-01671A-14-0334

To Whom It May Concern:

Attached is an application by Sherman Pines Homeowners Association Inc. for an adjudication not a public service corporation. The purpose of this application is to be a self-governing water company for as long as the water company is owned by the homeowners with current accounts and we do not service any lots outside our subdivision.

Sincerely,

Linda Hill Treasurer

RECEIVED 12 A D.

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ARIZONA CORPORATION COMMISSION
APPLICATION FOR AN ADJUDICATION RECEIVED "NOT A PUBLIC SERVICE CORPORATION" 2014 SEP 12 A 10: 34
WATER AND/OR SEWER AZ CORP COMMISSION
CONTROL

A. The name, address and telephone number of the Applicant is:

Sherman Anes Homeowners Assoc. Inc. 1203 E Pine Ridge Dr, Prescott AZ 86303 (928) 778-5654 (current president)

- B. The Applicant is a:
 - \underline{X} Non-Profit Corporation,
 - Unincorporated Homeowners/Property Owners Association.
- C. If Applicant is a non-profit corporation:
 - 1. List names of officers:

Jerry Hill-Pres; Cathy Schiller-V. Pres; Carolyn Prohaska-Secy; Linda Hill-Treas; Sally Ackert-other

2. List name, address and telephone number of management contact:

Terry Hill-President (928)778-5654
1280 E Pine Ridge Dr, Prescott AZ 86303

D. If Applicant is a unincorporated homeowners/property owners association, attach a list homeowners/property owners. – N/A

- E. Attach the following exhibit(s):
 - 1. Articles of Incorporation (if corporation).
 - 2. By-Laws (if incorporated or unincorporated).
 - 3. Certificate of Good Standing (if corporation).
 - 4. Corporate Resolution authorizing this application.
 - 5. Subdivisions "conditions of covenants and restrictions".
 - 6. List of utility facilities.
 - 7. Proof of ownership of utility facilities
 - 8. Legal Description of area to be adjudicated, using a metes and bounds survey or CADASTRAL (quarter section) descriptions.
 - 10. A detailed map of the area requested using the form provided as Attachment "B".
 - 11. Signed petition in support of the application by at least 51% of the Homeowners/Property Owners.
- F. Attach the following permits:
 - 1. City or County Franchise if any public rights of way will be used to construct utility facilities.
 - 2. Department of Environmental Quality, or designee, "Approval to Construct" utility facilities. N/4

G. How many lots are there within the subdivision? (0)

- H. What size are the lots? 1/2 acre or less
- I. Can these lots be further subdivided? ____ Yes, χ _No

J. How many lots within the area are occupied? <u>49</u>.

- K. Is the Applicant presently providing service to anyone? X Yes, No (4λ)
- L. List the name, address and telephone number of the attorney for the Applicant.
 - NA
- M. Attach an affidavit indicating that notice of this application has been made to all homeowners/property owners at least thirty (30) days prior to filing this application. (Please use the form of notice provided as Attachment "C", unless another form is approved by the Utilities Division prior to the filing of this application).

_____2014 DATED the day of Sep

(Signature of authorized representative of Applicant)

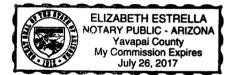
(Type or Print Name Here)

reasurer (Title)

SUBSCRIBED AND SWORN to before me on this 2nd day of September . 49 2014

NOTARY PUBLIC

017 My Commission Expires July 210.



ARTICLES OF INCORPORATION

OF

SHERMAN PINES HOMEOWNERS ASSOCIATION An Arizona Nonprofit Corporation

ARTICLE I

The name of the corporation is SHERMAN PINES HOMEOWNERS ASSOCIATION, an Arizona nonprofit corporation.

ARTICLE II

The initial principal place of business shall be 1202 Pine Ridge Drive, Prescott, Arizona, 86303.

ARTICLE III

The purpose for which this corporation is being organized is the transaction of any and all lawful business for which a nonprofit corporation may be incorporated under the laws of the State of Arizona, as they may be amended from time to time.

SHERMAN PINES HOMEOWNERS ASSOCIATION is exclusively organized to own and operate the Sherman Pines Subdivision water distribution system for the benefit of all owners of lots in the Sherman Pines Subdivision, Yavapai County, Arizona, and to provide and engage in any and all other lawful activities necessary for fulfilling the purposes as stated above, including those areas related to and defined in Section 501(c)(12) of the Internal Revenue Code of 1986, or Section 170 of the Internal Revenue Code of 1986, as amended. SHERMAN PINES HOMEOWNERS ASSOCIATION admits members of any race, color, sex, national or ethnic origin to all rights, privileges, programs and activities generally accorded or made available to its members.

ARTICLE IV

The Board of Directors shall have full power to adopt, alter, and amend Bylaws and to make proper rules and regulations for the transaction of the affairs of the corporation. The election of officers and Board of Directors shall be held once a year at the regular annual meeting of members at the principal place of business, and shall be conducted in accordance with the Bylaws.

ARTICLE V

No members, officers or directors shall be individually liable for the corporation's debts or other liabilities and that the private property of such individuals shall be expressly exempt from any corporate debts or liabilities. The corporation shall indemnify and hold harmless its officers, employees, members, agents and directors, together with their heirs, administrators and personal representatives, from and against any and all judgments, claims, losses, damages, liabilities, costs and expenses of any nature whatsoever, including legal fees incurred as a result of serving or having served in such positions, to the fullest extent allowed by the laws of the State of Arizona. The foregoing should not be deemed to be any limitation on the power of the corporation to indemnify such persons and others, it being the intent that the corporation provide the fullest indemnity allowed by such law.

ARTICLE VI

A director of the corporation shall not be personally liable to the corporation or its members for monetary damages for any action taken, or for failure to take any action, as a director; provided, however, this article shall not eliminate or limit the liability of a director for any of the following:

- A breach of the director's duty of loyalty to the corporation or its members;
- (2) Acts or omissions which are not in good faith or which involve intentional misconduct or a knowing violation of law;
- (3) Authorizing the unlawful payment or other distribution of income or profit belonging to the corporation;
- (4) A transaction from which the director derived an improper personal benefit; or
- (5) A violation of Arizona Revised Statutes §10-1037, Director conflicts of interest.

ARTICLE VII

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, directors, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payment and distributions in furtherance of the purposes set forth in Article III. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of any candidate for

public office. Notwithstanding any other provisions of these articles, the corporation shall not carry on any other activities not permitted to be carried on: (a) by a corporation exempt from federal income tax under Section 501(c)(12) of the Internal Revenue Code of 1986, (or the corresponding provisions of any future United States Revenue Law) or; (b) by Section 170 of the Internal Revenue Code of 1986 (or the corresponding provisions of any future United States Internal Revenue Laws) or; (c) engage in activities or exercise any powers that are not in furtherance of the express purposes of the corporation.

ARTICLE VIII

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of its assets exclusively for the purpose of the corporation in such manner, or to such organizations organized and operated exclusively for the same nonprofit purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(12) of the Internal Revenue Code of 1986 (or the corresponding provisions of any future United States Internal Revenue Laws) as the Board of Directors shall determine. Any such assets not disposed of shall be disposed of by the superior court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE IX

The Board of Directors shall be no less than three (3) directors and no more than eight (8) directors. The names and addresses of the persons who are to serve as directors until the first annual meeting of directors and the names and addresses of the persons who are to serve as incorporators are:

> Maxine Hassell 1202 Pine Ridge Drive Prescott, Arizona 86303

Marvin Anthony Heinrichs 1258 South Sylvain Road Prescott, Arizona 86303

Terry Hill 1280 E. Pine Ridge Drive Prescott, Arizona 86303

ARTICLE X

Upon the termination, liquidation or dissolution of this corporation, any and all assets of the corporation which remain after all the obligations and liabilities of the corporation have been fully paid and discharged shall be distributed by the Board of Directors of this corporation to a corporation, association, institution or trust, which corporation, association, institution or trust was or is organized or created and carried on for the same or similar purposes and objects as those purposes and objects stated under Article III hereof and which qualifies as an exempt organization under Section 501(c) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law).

ARTICLE XI

The name and address of the initial statutory agent is:

L. Richard Mabery, Esq. 101 East Gurley Street, Suite 203 Prescott, Arizona 86301

IN WITNESS WHEREOF, we, the undersigned, have hereunto set our hands this $\frac{1-9-9l_{e}}{2}$ day of January, 1996.

asjelt Maxine Ha

Marvin Anthony Heinrichs

Terry

BYLAWS OF SHERMAN PINES HOMEOWNERS ASSOCIATION WATER COMPANY

<u>ARTICLE I</u>

Name

Section I. The name of the corporation is SHERMAN PINES HOMEOWNERS ASSOCIATION, an Arizona nonprofit corporation.

ARTICLE II

Location

Section 1. The principal place of business shall be 1203 Pine Ridge Drive, Prescott, Arizona, 86303.

ARTICLE III Organization

- Section I. The purpose for which this corporation is organized is the transaction of any and all lawful business for which a nonprofit corporation may be incorporated under the laws of the State of Arizona, as they may be amended from time to time.
- Section 2. SHERMAN PINES HOMEOWNERS ASSOCIATION, hereafter called Association, is exclusively organized to own and operate the Sherman Pines Subdivision water supply, treatment, and distribution system for the benefit of members of the association, and to provide and engage in any and all other lawful activities necessary for fulfilling the purpose as stated in the ARTICLES OF INCORPORATION executed January 9, 1996.
- Section 3. Every person who now owns or acquires ownership of a lot in Sherman Pines Subdivision Recorded in Book 7 Page 9 of Yavapai County Records is eligible for membership in the Association.
- Section 4. Eligible lot owners become members of the Association when they apply for water service and pay all fees required to install a water meter and supply water to the lot. They remain a member until such time as they cancel the request for water service in writing.

ARTICLE IV

Board of Directors

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Section 1. The Board of Directors shall consist of 5 eligible members.

- Section 2. Directors shall be elected by a simple majority of the membership during the regular annual meeting and shall serve a term of two years. Three directors shall be elected in odd numbered years and two in even numbered years.
- Section 3. Directors may serve consecutive and multiple terms provided they are reelected every term.
- Section 4. The elected Directors shall meet as soon as practicable after the regular annual meeting to determine who will serve as: President, Vice President, Secretary, Treasurer, and Director at Large for the coming year. The membership shall be notified of the officer's names within one month of the regular meeting.
- Section 5. The Board of Directors shall have full power to adopt, alter, and amend Bylaws and to make proper rules and regulations for the transaction of the affairs of the Association.
- Section 6. The Board of Directors shall, from time to time, and as often as necessary, set the amount of dues and charges for delivery of water and other benefits of the Association. Such charges may be made as shall be sufficient to produce and maintain a reasonable surplus for emergency purposes and replacements but shall not be so calculated as to produce profit for the Association, and none of the surplus funds or property of the Association shall ever inure to the benefit of any of its individual members.

ARTICLE V Officers

- Section 1. The <u>President</u> shall be the principal executive officer of the company and, subject to the control of the Board of Directors, shall in general supervise and control all of the business and affairs of the company. He/She shall, when present, preside at all meetings of the members and of the Board of Directors. He/She may sign with the Secretary or any other proper officer of the company authorized by the Board of Directors, any deeds, mortgages, bonds, contracts, or other instruments which the Board of Directors has authorized to be executed, except in cases where the signing and execution thereof shall be expressly delegated by the Board of Directors or by these Bylaws to some other officer or agent of the company, or shall be required by law to be otherwise signed or executed; and in general shall perform all duties as may be prescribed by the Board of Directors from time to time.
- Section 2. The <u>Vice President</u> shall perform the duties of the president in the absence of the president or in the event of his/her death, inability or refusal to act. When so acting, shall have all the powers of and be subject to all restrictions upon the President. The Vice President shall perform such other duties as from time to time may be assigned to him/her by the President of the Board of Directors.

- Section 3. The <u>Secretary</u> shall: (a) keep the minutes of the proceedings of the members and of the Board of Directors; (b) see that all notices are given in accordance with the provisions of these Bylaws or as required by law; (c) keep a register of the address of each member which shall be furnished to the Secretary by each member; (d) in general perform all duties incident to the office of Secretary and such other duties as from time to time may be assigned to him/her by the President or by the Board of Directors.
- Section 4. The <u>Treasurer</u> shall: (a) have charge and custody of and be responsible for all funds of the Association; (b) receive and give receipts for moneys due and payable to the Association from any source whatsoever, and deposit all such moneys in the name of the Association in such banks or other depositories as shall be selected in accordance with provisions of Article VI of these Bylaws; (c) pay all bills and legal obligations of the Association in a timely manner so as not to incur late charges and; (d) in general perform all of the duties incident to the office of Treasurer and such duties as from time to time may be assigned to him/her by the President or the Board of Directors.
- Section 5. The <u>Member-At-Large</u> shall: Perform all the duties as from time to time may be assigned him/her by the President or the Board of Directors.

ARTICLE VI Contracts, Loans, Checks, and Deposits.

- Section 1. <u>Contracts</u>: The Board of Directors may authorize any officer or officers, agent or agents to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Association and such authority may be general or confined to specific instances.
- Section 2. Loans: No loans shall be contracted on behalf of the Association and no evidences of indebtedness shall be issued in its name unless authorized by a resolution of the Board of Directors. Such authority may be general or confined to specific instances.
- Section 3. <u>Checks, Drafts, etc.</u>: All checks, drafts, or other orders for the payment of money, notes or other evidences of indebtedness issued in the name of the **Association** shall be signed by a minimum of two officers or agents of the **Association** and in such manner as shall from time to time be determined by resolution of the Board of Directors.
- Section 4. <u>Deposits</u>: All funds of the Association not otherwise employed shall be deposited from time to time to the credit of the Association in such banks, trust companies or other depositories as the Board of Directors may select.

ARTICLE VII Meetings

- Section 1. <u>Annual Meeting:</u> The annual meeting of the members shall be held on the third Saturday in the month of September each and every year beginning at 10:00 am, for the purpose of electing Directors and for the transaction of such other business as may come before the members.
- Section 2. <u>Special Meetings:</u> Special meetings of the members of the Association, for any purpose or purposes, unless otherwise prescribed by statute, may be called by the President or the Board of Directors, and shall be called by the President at the request of not less than 25 percent of all members.
- Section 3. <u>Place of Meeting:</u> The Board of Directors may designate any place within the Sherman Pines Subdivision or elsewhere as the place of meeting for any annual or any special meeting called by the Board of Directors
- Section 4. <u>Notice of Meeting:</u> Written notice stating the place, day, and hour of the meeting, and in the case of a special meeting, the purpose or purposes for which the meeting is called shall be delivered to the members not less than 30 nor more than 45 days before the date of the meeting, either personally or by first class mail to each member of the **Association**. Delivering with or mailing with the monthly water bill shall be deemed as satisfying the requirements of this Section 4.
- Section 5. <u>Voting Lists</u>: The Director having charge of the list of Members of the Association shall make a complete list of those entitled to vote at each meeting, one vote per operating meter. The list shall be in numerical order of the lot numbers of the current members of the Association and shall include the street address of the lot. Such list shall be produced and kept open at the time and place of the meeting and shall be subject to the inspection of any member during the whole time of the meeting.
- Section 6. Quorum: A simple majority of the Members of the Association entitled to vote, represented in person or by proxy shall constitute a quorum at a meeting of the Members. If less than a majority of the members are represented at a meeting, a majority of the members in attendance may adjourn the meeting from time to time with proper notice as required in Section 4. At such adjourned meeting a quorum shall consist of the Members in attendance or represented by proxy if a simple majority of the Members are not present. Any business may be transacted at the meeting as originally noticed. The members present at a duly organized meeting may continue to transact business until adjournment, notwithstanding the withdrawal of enough shareholders to leave less than a quorum.
- Section 7. <u>Proxies:</u> At all meetings of Members, a Member may vote in person or by proxy executed in writing by the member or by his/her duly authorized attorney in fact. Such proxy shall be filed with the Secretary of the **Association** before or at the time of the meeting.
- Section 8. <u>Informal Action by Members:</u> Unless otherwise provided by law, any action required to be taken at a meeting of the Members, or any other

action which may be taken at a meeting of the members, may be taken without a meeting if a consent in writing, setting forth the action so taken, shall be signed by a majority of the Members entitled to vote with respect to the subject matter thereof. All Members of record shall be notified of the action to be taken.

ARTICLE VIII

Audit Committee

Section 1. An Audit Committee shall be appointed by the Board of Directors each year in August to report at the Annual meet. The Committee shall consist of two Members of the Association who are not officers of the Association.

ARTICLE XIX Amendments

- Section I. These Bylaws may be amended or replaced, subject to conformance with the Articles of Incorporation, or the Laws of the State of Arizona at any properly called meeting of the Board of Directors, by a majority affirmative vote of the Board of Directors, providing a quorum is present at the time of the voting.
- Section 2. The text of the proposed amendments to the Bylaws shall be published with the agenda for the subject meeting at which the amendment is to be considered.

ARTICLE X

Effective Date

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These BYLAWS, dated <u>November 29, 2001</u>, shall become effective <u>November 29, 2001</u>.

Adopted November 29, 2001.

Arizona Corporation Commission State of Arizona Public Access System

2:36 PM

08/25/2014

Corporate Status Inquiry

File Number: -0766445-0

Corp. Name: SHERMAN PINES HOMEOWNERS ASSOCIATION

This Corporation is in Good Standing

This information is provided as a courtesy and does not constitute legally binding information regarding the status of the entity listed above. To obtain an official Certificate indicating that the entity is in good standing click on Print Certificate and follow printing instructions. To re-print a previously generated Certificate of Good Standing click Reprint Certificate.

Print Certificate

Reprint Certificate

Return to Corporate Inquiry

Minutes of Corporate Resolution

L Hill

From:"sally pickert" <shermanpines@hotmail.com>Date:Saturday, August 30, 2014 10:13 AMTo:<genealogy@cableone.net>Subject:Shermanpines Homeowners Association Water Co.

Saturday,8/23/14 Meeting started by Terry Hill president on a discussion of our annual meeting which will be held October 4,2014. MDI to send a letter with the bills. Financial Report: LInda Hill Treasurer. As of July 31st our balance is \$32,153.01. Big insurance payments are coming up.(For the director, liability to cover sickness etc. and basically keep things on an even keel.) Last year we had 25K. Hopefully there will be no leaks under the blacktop. There were no problems to report from either Cathy (V.P.)or Sally(Member at large and temp. Sec.) New Buisness: Linda stated we need an affidaviat to file for an application of adjudication from the Az Corp.Comm.The Az Corp. Comm said in 2002, 12 years ago we were o.k. as is. Linda said we take letters around to 50% (23) of the homeowners for signatures to maintain our status. We also show the county(Yavapai) as co - insured with us in 2001 to expire in 2016. Which means we are francise only delivering water within our own subdivision. Linda & Terry are mainly dealing with it. Will get signatures as soon as Monday. (Cathy & Sally) Also, Sometime this summer we will purchase and install a propane tank for our generator. FLAME is the cheapest propane in town. Possibly a 500 gal.tank for the propane. Gets 2 gallons an hour for our generator. If we own the tank we have felixiability for who fills it up. Ask Tom Maskey to do the work for us. (Right now we only have a small 20 gal. tank) Linda motioned to get it into action and Cathy seconded it. We all said ave to the Az Corp. Comm authorizing our motion to submit. Cathy motioned for ajounment and Linda seconded it.

SECOND DECLARATION OF RESTRICTIONS - AMENDED 590 854

19 A.A.

KNOW ALL MEN PY THESE PRESENTS:

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That the understands owners of the majority of the fullowing described property situate within the County of Yavapui, State of Arizona, to wit:

Lotal to 39 inclusive, SHERMAN PINES, a subdivision of Yavapii Guidhiy, Arizona, according to the plat of fecurd in the office of the Gointy Recurder of Yavapai County, Arizona, in Book 7 of Mapa, page 19 thereof:

and desiring to establish the nature of the use and enjoyment thereof, does hereby declare said premises subject to the following express covenants, stipulations and restrictions as to the use and enjoyment thereof, all of which are to be construed as restrictive covenants running with the title of said premises and with each and every part and parcel thereof, to with

 That SHERMAN PINES has been laid out and platted as a choice and attractive residential district, and that all of said lots, EXCEPT Lots numbered 45 to 49 inclusive, shall be known and described as single-family residential lots.

2. On Lots numbered 45 to 49 inclusive, because of the length and pronounced natural separation of the high and low elevations existing on each of said lots, two complete dwelling houses may be erected on each of said lots - one (only) on the higher elevation and one (only) on the lower elevation.

3. That none of said lots, EXCEPT Lot numbered 49, shall be re-subdivided into smaller lots nor conveyed or encumbered in loss than the full original dimension of such lot as shown by the plat of SHERMAN PLNES, EXCEPT for existing the future well sites serving this subdivision and access easements thereto, and EXCEPT for 25 ft. easement along the extreme West line of Lots 40, 49 and 50, suid easement being created for utilities and for ingress and egress to the lower elevations of Lots 47, 48, and 49.

4. ON bot 49, the West 100 ft. thereof (except for the easement along the West side as outlined above in No. 3) shall serve as the headquarters of the Sherman Pine Water Company, an Arisona corporation created for the express purpose of developing and serving domentic water to all the lots in Sherman Pines Subdivision, and shall be exempt from any restrictions and covenants set forth herewith that might deter said Sherman Pines Water Company from properly functioning in the services for which it was created. Structures and caretaker's dwelling facilities, incorporating approved modern sanitation fist area and facilities, may be placed and established thereon without otherwise conforming to restrictions and covenents set forth herein. The remainder of Lot 49 may be sold as an entity described as "Lot numbered 49, SHERMAN PINES, EXCEPT the West 100 fret thereof", and shall be subject to all the restrictions and covening its set forth herewith.

5. Any owner of two contiguous lots may, for the purpose of building, consider the two lots as one lot, and any building constructed thereof shall conform to the set back restrictions provided herein.

6. That no building or structure shall be erected, permitted or maintained on any lot other than one single-family residence, except as otherwise provided for above in Restrictions 1, 2, 3, and 4, and, if desired, attached guest house or servants quarters not containing cooking facilities, together with a private garage. No room or rooms in any building or structure shall be rented or used by any person or persons who are not guests of the owner or principal occupant.

7. On lots numbered 1 to 17, inclusive, and 50 to 59 inclusive, no dwelling shall be erected or permitted which contains less than 950 square feet of living space, including the walls proper of the house, exclusive of carports, open porches and breezeways. Said minimum square footage may include an attached garage built with the same wall and roofing structure, lines, and design of architecture as that of the main dwelling. On lots 18 to 35 inclusive, and 46 to 49 inclusive, no dwelling shall be erected or permitted which contains less than 720 square feet of living space, including the walls proper of the house, exclusive of open carports, porches and breezeways. Said minimum square footage may include an attached garage, and/or one attached enclosed porch (maximum allowance on any encludeed porch shall be 150 square feet) built with the same wall and roofing structure, lines and design of architecture as that of the main welling. On lots 36 to 45 inclusive, the dwellings erected or permitted thereon are free from minimum size requirements, EXCEPT that in all cases said dwelling shall conform to all the requirements of Section 11 of these Restrictions and all other regulatory measures outlined herein except those relating to dwelling size.

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DESCLARATION OF RESTRICTIONS - AMENDED Pice 2

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That no building shall be erected with walls closer than 20 feet to dedicated of a fronting on the lots in said subdivision, or closer than 7 feet to the interior eide lot line of any of the lots in said subdivision with the exception that a carport or garage may extend to within 5 feet of said interior side lot lines. (EXCEPTION: Surface terrain not suitable for construction within the above specified area, subject to approval by Sherman Pines Building and Development Committee.)

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Q.

approval by Sherman Pines Building and Dovelopment Committee.)
9. That no part of any dwelling shall be used for living purposes until the entire structure's exterior (including doors and windows) has been completed, nor shall any structure of a temporary nature be used as a dwelling on any lot in SHERMAN PINES, nor shall any trailer (except as provided for below in Restriction No. 10), tent, shack, garage, barn or any other structure be used as a residence, nor shall any house trailer (Except as provided for below in Restriction No. 10), tent, shack, garage, barn or any other structure be used as a residence, nor shall any house trailer (Except as provided for below in Restriction No. 10) be stored permanently on any of the said lots in Sherman Pines. However, a single house trailer with modern sanitary facilities, connected to approved septic tank and drainage leach field, may be temporarily utilized for a period not to exceed 1 year, during the curstruction period of a permanent dwelling on any lot in Sherman Pines, after submitting detailed plans of construction and use to the Sherman Pines Building or outside building. No asphalt, composition or plaster board siding shall be permitted on a surface of exterior walls. Chinneys shall be provided with spark arrestor vent caps of design and use approved by the Prescut Natoaal Forest Service. No building or improvement of any short be available and location thereof have first been submitted to and approved by the existing Sherman Pines Building and Development Committee fuels where and approved by the existing sherman Pines Building and previded with existing short be existing sherman Pines and to cut or or maintained con any of the premited for such structures, or by such committee later elected by the owners of record of a majority of lots in Sherman Pines far such purpose. In the event that such committee cases to be in existence, the design of such structures shall be in harmony with existing buildings and structures in the immediate vicinity in sa

10. On lots numbered 36 to 45 inclusive, factory built mobile homes and Travel trailers equipped with full and complete plumbing and sanitary facilities, properly connected to septic tank and drainage fields approved by Yavapai County Health Dept., may be located and used as dwellings, providing that the location on any of the above numbered lots for the site of such Atobic homes and/or Travel trailers shall first be approved by the Sherman Pines Building and Development Committee.

11. All dwellings on all lots used for residential purposes shall have complete and adequate hitchen plumbing and bathroom plumbing including water flush toilets, and all bathroom, toilets, and sanitary conveniences shall be inside the structures permitted hereunder. Until such time as public sewers may be available, all bathrooms, toilets, kitchen sinks, and other sanitary conveniences shall be connected to septic tarks and drainage fields constructed in accordance with requirements and standarks of County and State laws, rules and regulations, and in accordance with sourd engineering, safety, and health practices.

12. Private incincrators and butdoor fireplaces, if used on any of said lots, shall be on the rear portion of the lot, and shall be of design approved by the Prescott National Forest, and the use thereof shall be governed by rules and regulations outlined by the Prescott National Forest, together with any seasonal changed rulings.

13. All debris, garbage and trash shall be removed from said lots and shall not be permitted to accumulate thereon, nor shall miscellaneous unused objects (including vehicles of any sort) be allowed to accumulate or be stored on said lots which would be objectionable or depreclate the value of other lots in said subdivision. Recommendation is made to subscribe to the regular services of local garbage collectors.

14. No commercial establishments, nor any noxious or offensive trade or activity shall be carried on upon any lot nor shall anything be done thereon which may be or become a nuisance to the neighborhood, and no hospital, sanitarium or other place for the care or treatment of the sick or disabled, physically or mentally, nor any theater, saloon, or other place of entertainment shall ever be erected or permitted upon any of the lots, or any part thereof.

15. Ther: shall not at any time be permitted or maintained any catle, horses (except as provided for below in Restriction No. 16), hogs, goats, poultry or similar livestock on any lot in Sherman Pines subdivision.

16. On lots numbered 36 to 49 inclusive, tamed riding horses may be kept in approved and regularly cleaned corrals and stables in the rear area of such tots; however, no more than 2 horses may be permitted on any one of the above specified lots, and owners of such horses shall give proper attention and care to them, and pevent any offensive odors or activities that could prove to be objectionable to surrounding area.

PM 599 + 855

AATION OF RESTRICTIONS - AMENDED Page 3

.chef advertising signs, billboards, or other unsightly objects shall and, or permitted to remain on any lot, nor shall anything be done and may be or become an annoyance or nuisance to the neighborhoud.

18. No structures shall be erected on, over, or across any easements.

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19. In order to maintain SHERMAN PINES as a choice and attractive residential district, each subsequent owner of any of the lots in said SHERMAN PINES by acceptance of a deed to any of said lots, agrees for himself and his successors in interest, that during prolonged absence he will arrange for the care of lawns and shrubs and pets during such absence, and will not park or permit to be parked overnight any trucks or trailers in the streets of said SHERMAN PINES.

20. The foregoing restrictions and covenants shall not prevent the use of one of the lots for a Sherman Pines subdivision sales office, or the use of subdivision sales and advertising signs and banners employed in connection with suid subdivision sales, it being understood that such use shall be of a temporary nature, and that, upon conclusion of such use, the property so used shall again be subject to all the foregoing restrictions and covenants.

21. The foregoing restrictions and covenants run with the land and shall be binding on all subsequent owners of lots in said SHERMAN PINES until January 1, 1985 at which time said covenants shall be automatically extended for successive periods of ten (10) years each, provided however, that the said restrictions may be amended by the owners of a majority of the lots within said SHERMAN PINES. Any amendment so made to said restrictions shall be signed by the owners of nut less than a majority of the lots in said SHERMAN PINES and filed for record in the office of the County Recorder of Yavapai County, Arizona, whereupon any such amendment, shall be effective and shall supersede the restrictions as set forth in this instrument.

22. Deeds of conveyance of said property, or any part thereof, may contain the above restrictive covenants by reference to this document, but whether or not such reference is made in such deeds, or any thereof, each and all of such restrictive covenants shall be valid and binding upon the respective greatees.

23. If there shall be a violation or threatened or attempted violation of any of said covenants, stipulations and restrictions, anyone owning any portion of the said SHERMAN PINES may bring an appropriate action in a proper court to restrain or enjoin such violation or threatened or attempted violation or to collect or to recover damages or other dues which the court may deem just and proper; provided, however, that a violation of these restrictive covenants, or any one or more of them shall not affect the lien of any mortgage now of record, or which hereafter may be placed of record, upon said lots or any part thereof.

24. Should any of the restrictions herein contained be invalid or vold, such invalidity or voidance of any such restrictions shall an no way affect the validity of the rest of these restrictions.

Dated this __16th day of Nurch, 1570.

This instrument was acknowledged before me this

State of Artistic County of Invester My crethests vill maple December 25, 1977

IGth Lay of Farch, 1970 by R. A. Jacoba, Trust Officer of Transmerica Title Insurance Company of Arizona, an Arizon a corporation, as Trustee With the State of T

M# 599 AB858

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March 17, 1570

10 EXC 11 MAT COLOEDS

Res Sherman Pires Subdivision Transmorice Trust No. 17,148

The undersigned owners, representing constrain of a majority of the lots in SYNDUAY PINES, a subdivision in Tavapai County, Arisona, as of this date and in accordance with the provisions outlined in Section 21 of the Restrictions running with axid Sherman Fines Subdivision, do hereby adopt and approve the attacted mended Declaration of Restrictions.

Kenene the L. Vortick ł } 1010 21 4 51 min Lots 35 & ž Ľí. (1) - A m . 1.00 Eleven March 1 lot # 45 Trailsung for Title Frenchich To, as Trustee Owner of Lots numbered belows 1, 2, 3, 4, 6, 7, 10, 12, 14, 15, 16, 17, 18 19, 25, 26, 27, 30, 32, 38, 40, 41, 42, 43, 48 and 55 TRANSAMERICA TITLE INSURANCE COMPANY of ARIZONA. As Truster $\left(\right)$ carto, Зy By 100 590 au 857

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enti 7 the 18th day of <u>Harch</u>, 19 70, before re, the undersigned actionally appeared <u>R. 1. Jacobs</u> and <u>Robert C. Sciss</u> actional day of the transaction of the Vice President and Assistant Secretary, respectively, of the Transaction of the Insurance Corpany of Arizona, a corporation, and that they as such the President and Assistant Secretary, respectively, being authorized so to do, exceuted the foregoing instrucent for the purposus therein contained, by signing the same of the corporation by therselves as Vice President and Assistant Secretary, respectively. IN WITNESS WHERCOF, I have bereunto set my hand and officiat seal. 11 1, 19/3 by comistion optres: STATE OF CALLON This instrument was acknowledged before re this 17th day of Rapmeth L. Berrick and Fave Arrick March by [4 No completion expires : 17/24/11 Publis county of Lavana missingerupant was acknowledged before to this 17th Trora by _ tury Public W compution suppress 12/29/11 STATE OF ARISO County of Hayapat While Just report was acknowledged before ce this 17th day of -----Ъ¥ in the second second 4111 Ny commissions explores: 13 /79/11 STATE OF ARIZONA) County of Haricopa On this, the ______ day of ______ officer, personally appeared ______ who acknowledged themselves to be the before my the undersigned and and respectively, of and that they being authorized so to do, executed the foregoing instrument for the purposus therein contained, by signing the name of the corporation by themselves as such officers. IN WITNESS WREREOF, I have hereunto set my hand and official seal. Butaty Public W comission expires: Ł 599 a 858 Form C-44

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1.

ADEQ Public Water System Number: AZ04-13049

Name of System: Sherman Pines HOA

WATER COMPANY PLANT DESCRIPTION

WELLS

ADWR ID Number*	Pump Horsepower	Pump Yield (gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55-592229	1	Unkn	Abt 480'	Unkn	5/8 x ³ / ₄	2002
55-624864	1/2	Unkn	Unkn	Unkn	5/8 x ³ / ₄	1960's?
55-624866	Not in service—	disconnected from	system	<u></u>		.L
				1	- h	

Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)
none		

BOOSTER	PUMPS	FIRE	HYDRANTS
Horsepower	Quantity	Quantity Standard	Quantity Other
1.5	2	None	None

STORAGE	TANKS	PRES	SSURE TANKS
Capacity	Quantity	Capacity	Quantity
10,000 gal	1	2000g	1

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME: Sherman Pines Homeowners Assoc, Inc

Name of System: Sherman Pines HOA ADEQ Public Water System Number: AZ04-13049

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS: Unknown, unobtainable

Size (in inches)	Material	Length (in feet)
2		
3		
4		
5		
6		
8		
10		
12		

CUSTOMER METERS

Size (in inches)	Quantity
5/8 X ³ /4	<u>44</u>
3/4	
1	
1 1/2	
2	
Comp. 3	
Turbo 3	
Comp. 4	
Turbo 4	
Comp. 6	
Turbo 6	

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:

chlorinator

STRUCTURES:

building equipment	that	houses	all	our
OTHER:				

Note: If you are filing for more than one system, please provide separate sheets for each system.

Yavapai County Parcel Search

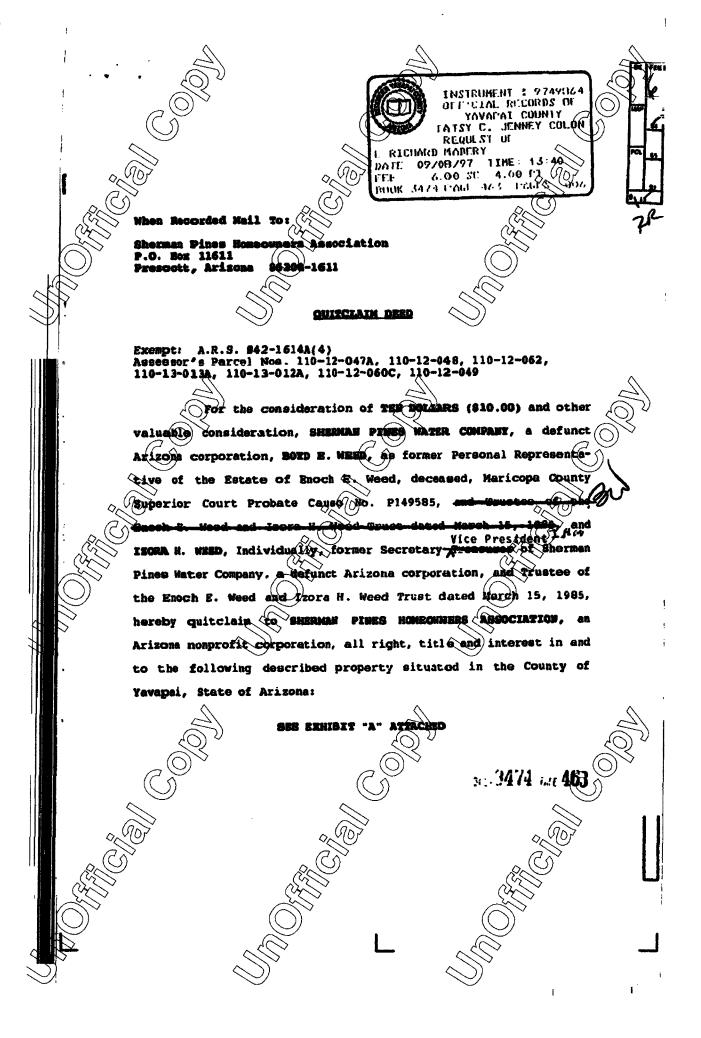
6 Parcels were found matching 'SHERMAN PINES HOMEOWNERS ASSOC'

Please Select:

SHERMAN PINES HOMEOWNERS ASSOC - Prescott, AZ 110-12-047A - 1201 E Pine Ridge Dr SHERMAN PINES HOMEOWNERS ASSOC - Prescott, AZ 110-12-048 - 1203 E Pine Ridge Dr SHERMAN PINES HOMEOWNERS ASSOC - Prescott, AZ 110-12-062 - Address Unspecified SHERMAN PINES HOMEOWNERS ASSOC - Prescott, AZ 110-12-064 - 1225 E Pine Ridge Dr SHERMAN PINES HOMEOWNERS ASSOC - Prescott, AZ 110-13-012A - Address Unspecified SHERMAN PINES HOMEOWNERS ASSOC - Prescott, AZ 110-13-013A - Address Unspecified

Map and parcel information is believed to be accurate but accuracy is not guaranteed. No portion of the information should be considered to be, or used as, a legal document. The information is provided subject to the express condition that the user knowingly waives any and all claims for damages against Yavapai County that may arise from the use of this data. The data and use of this web-site may not be used for commercial purposes.

http://gis.yavapai.us/v4/search.aspx



CRANEORS: رگ ک 1997. __ day of SHERMAN PINES WATER COMPANY, a defunct Arizona corporation By Bure H. W. 200 Its former Vice President eed BOYD F WEED, former Personal Representative of the Estate of Encch : Weed, dereased, Maricopa County Superior Court Probate Cause No. P149585 and M March-15-FEORE 1905 Individually, former (27) Secretary Pines Water Company, a defunct Arizona corporation, and Trustee of the Enoch E. Weed and Izora H. Weed Trust dated March 15, 1985 ARIZONA County of Haricopa On this, the 20th day of <u>May</u>, 1997, before me, the undersigned Nutary Public, personally appeared summan **PIMES WATER COMPANY**, defunct Arizona corporation. Through <u>Izora H. Weed</u>, its former <u>Vice President</u>, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged to me that <u>s</u> he executed the same for the purposes therein contained. IN WITHER WHERE , I have hereunto get my hand and official seal. SANDRA J. WEE'.) Notary Public DL.- 3474 inii 464 nasion Exercis 11 30 9" ONINANANAS.S. S (3)° i

1 STATE OF ÁR I ZONA anty of Maricopa On this, the <u>20th</u> day of <u>Hay</u>, <u>1997</u>, <u>1997</u>, me, the undersigned Notary Public, <u>personally appeared Born</u> B. **MED**, former Personal Representative of the Estate of Enorm E. Weed, deceased, Maricopa County Superior Court Probate Cause No. P149585, and Twestee of the Estate of Local Born E. **Med deceased**, Maricopa County Superior Court Probate Cause No. P149585, and Twestee of the Estate of Enorm E. **deced Haveh-15, 1995**, known to me, or satisfactorily proven, to be the person whose name is aubscribed to the within instrument and acknowledged that he executed the same for the purpose therein con-tained. ---tained. IN WITHESS WHEREOF, I have hereunto set by hand and officia SANDRA J. WEED NOTATT DELC ARIEONA NARICOPA COUNTY Engine 11-30-97 NrCa NAMES OF TAXABLE PARTY OF TAXAB My Commission Expires: C STATE OF ARIZONA On this, the <u>20th</u> day of <u>May</u>, <u>1997</u>, <u>1997</u> me, the undersigned Notary Fublic, personally appeared **XEORA** H. **NEED**, Individually, former Secretary **December** of Shefman Pines Water Company, a defunct Arizons corporation, and Trustee of the Enoch E. Weed and Izora H. Weed Trust dated March 15, <u>1985</u>, known to me, or satisfectorily proven, to be the person when have is subscribed to the within instrument and acknowledged that she executed the same for the purpose therein contained County of Maricopa IN WITHERS WHEREOF, I have hereunts bet my hand and official seal. SANDRA J. WEED NDTARY PUBLIC ARIZONA MARICOPA COUNTY Notáry Public) Will mExpens 11-30-97 10171020-10 My Commission Expires: BU: 3474 KAR 465 10°

Real property located in Yavapai County, Arizona, and more party cularly described as follows:

EXHIBIT

All that portion of LOTS 21 and 23, SHERMAN PINES SUBDIVISION, according to the plat of record in the office of the Tavapai County Recorder, Book 7 of Maps and Plats, page 19, described as follows:

Beginning at the Southwest corner of said Lot 21; thence South 89°28' East, along the South line of said Lot 21; 25.00 feet to the true point of beginning; thence North 0'32' Bast, 8.00 feet; thence South 89°28' East, 10.00 feet; thence South 0'32' West, 10.00 feet; thence North 89°28' West, 10.00 feet; thence North 0'32' East, 2.00 feet to the true point of beginning.

All that portion of LOTS 11 and 13, SHERMAN PINES SUBDIVISION, according to the plat of record in the office of the Yavapai 2. County Recorder, Book 7 of Maps and Plats, page 19, described as follows:

Beginning at the Southwest corner of said Lot 11; thence North 17'39 West, 5.02 feet; thence North 17'53' East, 10.48 feet; thence South 12'07' East, 10.00 feet; thence South 77'53' West, 7/85 feet; thence North 35'71' West, 5.44 feet to the point of beginning.

All that portion of LOT 29, SHERMAN PINES SUBDIVISION, accord-ing to the plat of record in the office of the Yavapai County Recorder, Book 7 of Maps and Plats, page 19, described as follows:

Beginning at the Southwest corner of said Lot 29; thence South 72'03' East, along the South line of said Lot 29, 22(13) Hest to the true point of paginning; thence North 17'57' East, 10.00 feet; thence South 72'03' East, 10.00 feet; thence South 17'57' West, 10.00 meet; thence North 72'03' West, 10 00 feet to the true point of beginning.

All that portion of LOT 9, SHERMAN PINES SUBDIVISION, according to the plat of record in the office of the Vayapai County Recorder, Book of Maps and Plats, page 19, described as follows:

Beginning at the Northwest corner of said Lot 9; thence North 78'11' East, along the North line of Lot 9, 18.00 feet to the true point of beginning; thence North. 78'11' East, 10.00 feet; thence South 11'49' East, 10.00 feet; thence South 78'11' West, 10.00 feet; thence North 11'49' West, 10.00 feet to the true point of beginning. 10°

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The West 100 feet of Lot 49, SHERMAN PINES SUBDIVISION, according to the plat of record in the office of the Yavapai County Recorder in Book 7 of Maps, page 19 thereof.

The West 25 feet of Lot 50, SHERMAN PINES SUBDIVISION, according to the plat of record in the office of the Yavapai County Recorder in Book 7 of Maps, page 19 thereof. (907

That portion of Lot 487 SHERMAN PINES SUBDIVISION, described as follows: Beginning at the Northwest corner of said Lot 48, thence Northeasteriy 87 feet along the North boundary line of said lot, thence Southerly to the South boundary line of said Lot 48 to a point 68 feet Northeasterly of the Southwest corner of said Lot 48, thence Southwesterly slong the South boundary line of said Lot 48 to the Southwest corner thereof, thence Northwesterly along the West boundary the of said Lot 48 to the point of beginning.

That portion of Lot 11, Section 11, Township 13 North, Range 2 West, described as follows: A parcel of land created by straight Southwesterly extension of the side lines of Lot 44, SHERMAN PINES (a subdivision recorded in the plat of records in the office of Yavapai County Recorder in Book 7 of Maps, 8. page 19), for a distance of 65 feet into the unplatted area of said Lot 11.

Trace A of SHERMAN PINES SUBDIVISION according to the plat of record in the office of the Yavapai County Recorder in Book Tof Haps, page 19 thereof. \cap

9.

Subject to the restrictions (and) reservations contained within that certain Easement to the Public by Deed dated October (1976, recorded on October 27, 1976, Book 1042 of Official Records, page 416, records of Yavapai County, Arizona, and re-recorded on May 15, 1979, Book 1192 of Official Records, Page 888, records of Yavapai County, Arizona.

That part of the real property hereinafter described.) lying East of a line which is ten feet (10') West of and parallel to the West property line of Lot 50, SHERMAN PINES to wit:

All that portion of Lot Twelve (12) of Section Eleven (11), Township Thirteen (13) North, Range Two (2) West, Gila and Salt River Base and Meridian, described as follows:

BEGINNING at a point used locally as the Northeast corner of said Lot 12; thence South 04*57' East, 760.75 feet to the TRUE POINT OF BEGINNING; thence South 70*43' West, 101.22 feet; thence North 32*45' West, 97.01 feet; thence North 58*02' East, 128.75 feet; thence South 18*32' East, 123.39 feet to the TRUE POINT OF BEGINNING. ALSO INOWN as plat thereof.

ALSO MOWN as Lot 55, SWEET ACRES, according to the unrecorded

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60.-3474 Inte 467

1. The East ten (10) feet lying north of a line determined by a prolongation westerly of the south property line of Lot 48, SHERMAN PINES, according to the plat of record in the office of the Yavapai County Recorder in Book 7 of Maps, page 19, of the following-described real property: 11.

All that portion of Lov Tvelve (12), Section Eleven (11), Township Thirteen (139 North, Range Two (2) West, Gila and Salt River Base and Meridian, Yavapai County, Arizona, described as follows: (C) රා

BEGINNING at the Southeast corner of said Lot 12; thence North 04°57' West, 600.92 feet, along the Westerly line of Sherman Pines Subdivision, as recorded in Book ? of Maps, page 19, Yavapai County Recorder's Office, to the Southeast corner of Lot 55 of the Enrecorded subdivision, SMEET ACRES, as de-scribed in Book 51? of Official Records, page 229; thence South 70'43' West, 101.22 feet, along the Southerly line of said Lot 55, to the Southwest corner of said Lot 55; thence South 07'52' East, 87.25 feet; thence South 12'00' West, 138.00 feet; thence South 19'01' East, 209.58 feet; thence South 07'07' East, 148.05 feet to a point on the Southerly line of said Lot 12; thence North 89'56' East, 78.02 feet to the FOINT OF BEGINNING. POL

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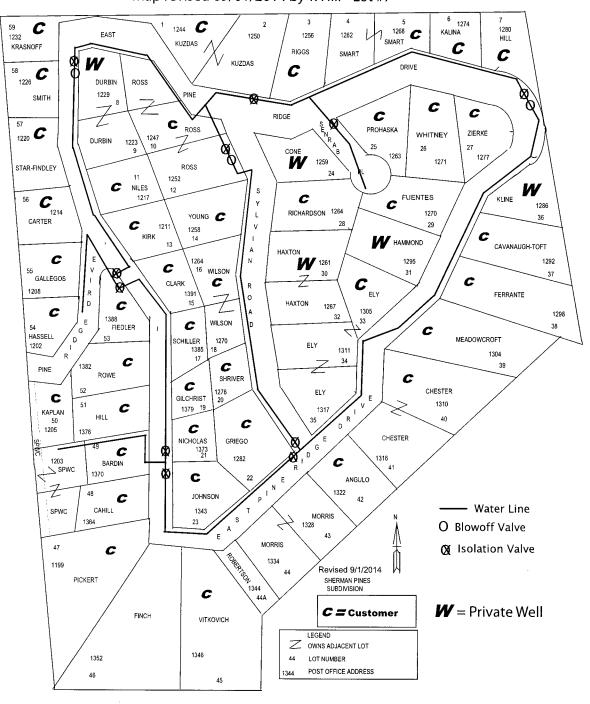
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SHERMAN PINES HOMEOWNERS ASSOCIATION WATER COMPANY SERVICE AREA SHERMAN PINES SUBDIVISION - DRAWN SEPTEMBER 30, 2004

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Map revised 09/01/2014 by T. Hill - Lot #7



not regulate the rates we charge the members. All complaints concerning rates and service will be handled by your board of directors elected by Sherman Pines Homeowners Association, Inc. (Water Company) has applied to the Arizona Corporation Commission for an adjudication that it is not a public service corporation (Public utility) and therefore are not under their jurisdiction. If the application is approved, the Commission will the members.

if you have any questions about this application or have any objections to its approval, you may contact the Arizona Corporation Commission's Utilities Division at 1-800-222-7000, or write at 1200 W. Washington, Phoenix, Arizona 85007.

The undersigned members hereby petition the Arizona Corporation Commission to approve the above-mentioned Application for an Adjudication "Not a Public Service Corporation":

Name (print)	Signature	Address	Telephone #	Date
APOL FIEDLER	Connel Findler	indles 13 88 E. Pini, Rida Dr 603.399-5196 8-25 -2014	603.399-5196	8-25-2014
natine Hassell	X	1202 E. Pine Richells.	928-778-9182 8-25-2814	8-25-2014
ann Schiller	Schule		428. 117.2020 8/25/11	8/25/14
Millian Clerk	71.24 W/	1371 E Dires R. Leo Dr.	1282320577 2122	8175/14
DROLUN PROHPSKR	man hohacka	26 1263 8. Brellide Uhr.	\$28-445-5418 8/25/14	slas lid
olleentivi ison	Allew M. Nako	12 WY Sylvian Roda	928-771-2238 8/25/14	8/25/14
Ann Nives	man Que When	1217E. Errie Rullie Pr	623.210.6290	8125114
く 円 い	HARTEN,	1311 E. Pine Ridge Dr.	928-445-4210 8/26/14	8/25/14
JAN FRAN	Contract -	1370 - five kidae Dr	028 44K 982	HIL ST
2052		1247 E Pine Ridger DR	ell Mrsg Zur and	1215618
Kall Nu	LTMOT KNUN LON	1 1 200 E BAR MODE 11	6234189147 8/21	8/21/14
C Rowe	Christian China	1322 E Pire holy ar	623-561-1401 8124.	8/24/4
C hester	But Chines	1310 Piner Ridge 1)	6:02 9735740 39201	8/2011
JEAN VITKOVICH	X-1 FOR	ž	602-527-9709 8/29	1 8/29/14
		<i>P</i>		$\frac{1}{2}$
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Sherman Pines Homeowners Association, Inc. Petition for approval of the Application for an Adjudication

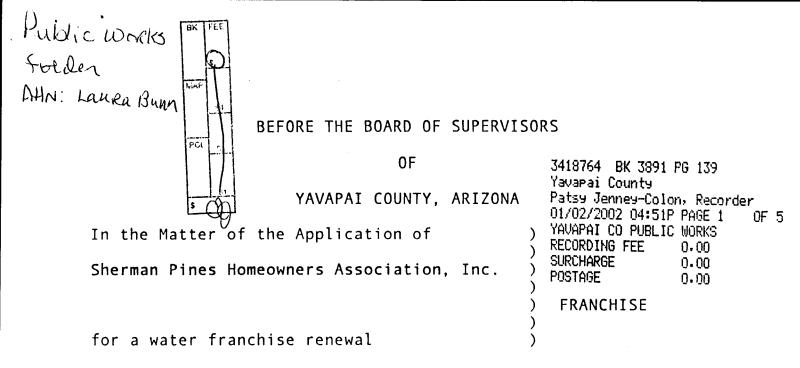
"Not a Public Service Corporation"

not regulate the rates we charge the members. All complaints concerning rates and service will be handled by your board of directors elected by Sherman Pines Homeowners Association, Inc. (Water Company) has applied to the Arizona Corporation Commission for an adjudication that it is not a public service corporation (Public utility) and therefore are not under their jurisdiction. If the application is approved, the Commission will the members.

If you have any questions about this application or have any objections to its approval, you may contact the Arizona Corporation Commission's Utilities Division at 1-800-222-7000, or write at 1200 W. Washington, Phoenix, Arizona 85007.

The undersigned members hereby petition the Arizona Corporation Commission to approve the above-mentioned Application for an Adjudication "Not a Public Service Corporation":

<u>Name (print)</u>	Signature	Address	Telephone #	Date
SAlly E. Pickerel	allegterterture	1199 E Pine Ridge Ox	928-778-7022	8/25/14
Robert Johnys 24	Kelewit Rahmann	1343E PINE RIDA DR	0	1
12/16r Kaplan	all Hac	1205E. Pine Richardk	1 .	1/26/14
A. UREIE DILL	XJ. Sutur Lill	1376 PINE RIDGE DEIVE	6022922737	8-28.14
Linda Hill	Xinda Nill	125 E Rim Ridge Dr 925-775654	PEUS SUCISCO	8 28 14
HDRUNN KUZDIN	Lan Kadr	1244 E P.M. R. D.K.	\$52-331-2454	4 8/30/14
Tionntle tall	s us talls	1282 Sulvion Da	2693 141 COD	8/38/14
TERES Smar	Cathra	1268 E 410E KIDEE	928277487	214/14
PUSA CACKL	A C. H.	1214 F BING 2 LZ DC	E VA JV- FY EV	AN US HA
CELTES J CANNER	It. the v	124 EPire Role ID	430-242 - 61 x5	5/30/14
	<u> </u>			



WHEREAS Sherman Pines Homeowners Association, Inc. filed its application on pursuant to A.R.S. §40-283, for renewal of an existing water franchise agreement, to construct and/or maintain and operate water lines for a period of fifteen (15) years, along, upon, under and across public highways, roads, alleys and thoroughfares (excepting State Highways) within that portion of Yavapai County, Arizona, described as follows:

EXHIBIT_A

Sherman Pines Homeowners Association, Inc.

Sherman Pines, a subdivision in Yavapai County, Arizona, the official map and plat thereof being on file and of record in the office of the Yavapai County Recorder in Book 7 of Maps, at Page 19. Said subdivision is a portion of Lot 11 in Section 11, Township 13 North, Range 2 West, Yavapai County, Arizona.

and that said subdivision is contiguous to a portion of the area described in Exhibit A above which area is not within the limits of any incorporated city or town, and,

WHEREAS, this is the time and place set for hearing of said application and due and regular notice was given by publication of notice once a week for three consecutive weeks prior to this time of hearing and proof of publication has been filed herein, and

WHEREAS, all protests to granting such application have been considered, the Board of Supervisors of Yavapai County, Arizona, hereby grants to the Sherman Pines Homeowners Association, Inc. the right, privilege, license and franchise to construct, maintain and operate water delivery systems for a period of

PAGE 2 OF 5 BK 3891 PG 139 FEE#3418764

Page 2 / November 5, 2001 Sherman Pines Homeowners Association, Inc. Water Franchise Agreement

fifteen (15) years from the date hereof, along, upon, under and across the public highways of Yavapai County, Arizona, within the above described area of Yavapai County, which area is not within the limits of any incorporated city or town, upon the following terms and conditions:

RESTRICTIONS AND LIMITATIONS

1. All rights and privileges hereunder are granted under the express condition that the Board of Supervisors shall have the power at any time to impose such additional and further restrictions and limitations and to make such regulations on such highways, roads, thoroughfares, alleys, and public ways as may be deemed best for the public safety, welfare and convenience. No construction of improvements within a County road right-of-way shall be made without a permit from the Yavapai County Engineer first being obtained.

2. Grantor will notify Grantee if Grantor determines that any lines are located at a depth which interferes with road maintenance. Any such lines shall be buried at a sufficient depth upon receipt of notice. In the event that water lines must be relocated due to road construction or because of inadequate depth, the Grantee shall bear the cost of such relocation.

3. All rights and privileges hereunder shall be exercised so as to not interfere or conflict with any easements or rightsof-way heretofore granted by said Board of Supervisors and now in force.

4. All equipment and facilities constructed, installed, erected, used and maintained under this franchise shall in all respects be adequate, sufficient and substantial in design and workmanship and shall be so located, erected and maintained so as not to interfere with the few and full use and enjoyment of the public and so not to endanger life or property.

5. All rights and privileges hereunder shall be exercised so as not to interfere or conflict with any easement, either public or private, of whatsoever nature, which has been acquired in or to the proper use of said highways, roads, thoroughfares, alleys and public ways, or any portion thereof.

PAGE 3 OF 5 BK 3891 PG 139 FEE#3418764

Page 3 / November 5, 2001 Sherman Pines Homeowners Association, Inc. Water Franchise Agreement

Grantee shall bear all expenses, including damages and 6. compensation to any aggrieved third parties, incurred or expended for the alteration of the course, direction, surface, grade or alignment of any of the said highways, roads, thoroughfares, alleys, and public ways necessarily made by or for Grantee for the purpose of exercising any right under this franchise, and said Grantee shall indemnify and hold harmless the County of Yavapai and the Board of Supervisors thereof from any and all suits, claims, damages and judgments resulting from injuries to persons or property due to the placing, location and maintenance of equipment and facilities upon, in or under the provisions Grantee shall maintain its equipment and facilities at hereof. its own cost and expense and will make all necessary repairs from time to time as the same may be needed without the necessity of notice from Yavapai County.

7. The Grantee shall be required to secure and maintain in force for the duration of the franchise general comprehensive liability insurance insuring against all damages charged to the County or the Grantee resulting from the installation, development, maintenance or expansion of the Grantee's system, as follows:

(a) Five Hundred Thousand Dollars (\$500,000) for bodily injury or death to any one person with an aggregate limit for any one occurrence of One Million Dollars (\$1,000,000) for bodily injury or death.

(b) Two Hundred Fifty Thousand Dollars (\$250,000) for property damage resulting from any one accident.

(c) Fifty Thousand Dollars (\$50,000) for all other types of liability.

Yavapai County, Arizona, shall be named on the aforesaid policy as a coinsured, or added thereon by endorsement as a named insured. A certificate of insurance as well as a copy of the policy shall be filed with the Public Works Director. The certificate shall provide that if the policy shall be cancelled by the insurance company or the Grantee during the term of the policy, ten (10) days written notice prior to the effective date of such cancellation shall be given the Public Works Director of Yavapai County, Arizona.

PAGE 4 0F 5 BK 3891 PG 139 FEE#3418764

Page 4 / November 5, 2001 Sherman Pines Homeowners Association, Inc. Water Franchise Agreement

This franchise shall not be deemed to be exclusive and 8. the Board of Supervisors hereby expressly reserves the right and power from time to time to grant similar franchises and privileges over the same territory and highways, roads, thoroughfares, alleys, and public ways.

Grantee certifies that all water and sewer operations 9. shall be supervised by a duly authorized local operator, whose name, address, and phone number shall be kept in the records of the Public Works Director. Grantee shall notify the Public Works Director of any operator changes.

10. Grantee shall notify the Public Works Director of any assignment of this franchise, including assignee's name, address and phone number.

Grantee shall apply for renewal of this franchise not 11. less than sixty (60) days prior to its expiration. In the event required notice, public hearings and official action cannot be taken prior to expiration due to no fault of Grantee, this franchise shall continue until final action by Grantor has been taken.

12. This franchise is granted upon the express condition subsequent that a Certificate of Convenience and Necessity be procured from the Arizona Corporation Commission within six months from the date of granting of this franchise; and if such Certificate is not granted within six months from said date, then this franchise to be void, otherwise to be in full force and effect for the time herein specified.

Dated: November 5, 2001

ATTEST:

Chairman. Board of Supervisors

Board of Supervisors Clerk.

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Page 5 / November 5, 2001 Sherman Pines Homeowners Association, Inc. Water Franchise Agreement

ACCEPTANCE OF LICENSE

TO: The Clerk of the Board of Supervisors of Yavapai County

Pursuant to the Order of the Board of Supervisors of Yavapai County dated the (Insert Date Here)

SHERMAN PINES HOMEOWNERS ASSOCIATION, INC.

hereby accepts the license to construct and/or operate a water franchise within the authorized service area and under the terms specified in the license.

Dated this 5^{TH} Day of November , 2001.

This franchise agreement shall expire on: November 5, 2016

Bγ Its:

STATE OF ARIZONA)) ss. COUNTY OF YAVAPAI)

SUBSCRIBED AND SWORN TO before me by Terry HII this 23 day of Nov., 20 DL.

Notary()

My Commission Expires:



Sherman Pines Homeowners Association, Inc. Water Company An Arizona Nonprofit Corporation 1203 E Pine Ridge Dr Prescott, AZ 86303-5940

"Sherman Pines Homeowners Association, Inc. (Water Company) has applied to the Arizona Corporation Commission for an adjudication that it is not a public service corporation (Public utility) and therefore are not under their jurisdiction. If the application is approved, the Commission will not regulate the rates we charge the members. All complaints concerning rates and service will be handled by your board of directors elected by the members. If you have any questions about this application or have any objections to its approval, you may contact the Arizona Corporation Commission's Utilities Division at 1-800-222-7000, or write at 1200 W. Washington, Phoenix, Arizona 85007."

Please be hereby advised that the above notice of this application for adjudication was sent to all 42 current Sherman Pines Homeowners Association Inc. members on September 2, 2014 by enclosing it with their monthly bill.

Dated the $2^{n^{0}}$ day of $2^{n^{0}}$ Signature of authorized representative

Linda Hill

Treasurer, Sherman Pines Homeowners Assoc. Inc.

day of Septem 2014 SUBSCRIBED AND SWORN to before me on this 2 PUBLIC My commission expires ELIZABETH ESTRELLA NOTARY PUBLIC - ARIZONA Yavapai County My Commission Expires July 26, 2017

