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BEFORE THE ARIZONA CORPORATION COMMISSION, P 1:54

COMMISSIONERS

BOB STUMP, Chairman  
GARY PIERCE  
BRENDA BURNS  
BOB BURNS  
SUSAN BITTER SMITH

Arizona Corporation Commission

DOCKETED

APR 14 2014

AZ CORP COMMISSION  
DOCKET CONTROL

DOCKETED BY 

ORIGINAL

IN THE MATTER OF THE  
APPLICATION OF FARMERS WATER  
CO. FOR AN EXTENSION OF ITS  
EXISTING CERTIFICATE OF  
CONVENIENCE AND NECESSITY  
FOR WATER SERVICE.

DOCKET NO. W-01654A-14-0034

**NOTICE OF FILING AFFIDAVIT  
OF PUBLICATION OF CUSTOMER  
NOTICE AND CERTIFICATION OF  
MAILING OF CUSTOMER NOTICE**

Farmers Water Co., through undersigned counsel, hereby files its Notice of Filing Affidavit of Publication of Customer Notice and Certification of Mailing of Customer Notice.

Background: On February 4, 2014, Farmers Water Co. filed an Application to Abandon a Portion of Farmers Water Co.'s CC&N Approved in Decision No. 70462. In its Procedural Order dated March 17, 2014 ("Procedural Order"), the Arizona Corporation Commission ("Commission") ordered that a hearing be held regarding the Application on June 3, 2014 at 10:00 a.m. at the Commission's Phoenix offices. Pursuant to the Procedural Order, Farmers Water Co. was required to provide public notice of the hearing ("Notice"), as set forth therein. Specifically, Farmers Water Co. was ordered to publish, at least one, notice in a newspaper of general circulation in its service area and mail a copy of the Notice to all affected property owners by April 18, 2014.

Pursuant to the Procedural Order, Farmers Water Co. published the Notice in the March 26, 2014 edition of the *Green Valley News and Sun*. A copy of the Affidavit of Publication from the *Green Valley News and Sun* is attached as Exhibit 1. In addition, on

1 April 7, 2014, Farmers Water Co. mailed a copy of the Notice to Santa Rita Ranch. A  
2 copy of the Certification of Mailing of Customer Notice signed by Matthew Bailey,  
3 Executive Vice President of Farmers Water Co. is attached as Exhibit 2.

4  
5 DATED this 14<sup>th</sup> day of April, 2014.

6  
7 MUNGER CHADWICK, P.L.C.

8   
9 Robert J. Metli  
10 2398 E. Camelback Road, Suite 240  
11 Phoenix, AZ 85016  
12 Attorneys for Farmers Water Co.

13 ORIGINAL and thirteen (13) copies  
14 filed this 14<sup>th</sup> day of April, 2014, with:

15 Docket Control  
16 Arizona Corporation Commission  
17 1200 W. Washington Street  
18 Phoenix, Arizona 85007

19 COPY of the foregoing hand-delivered  
20 this 14<sup>th</sup> day of April, 2014, to:

21 Janice Alward  
22 Chief Legal Counsel  
23 Legal Department  
24 Arizona Corporation Commission  
25 1200 W. Washington Street  
26 Phoenix, Arizona 85007

27 Steven M. Olea, Director  
28 Utilities Division  
29 Arizona Corporation Commission  
30 1200 W. Washington Street  
31 Phoenix, Arizona 85007

32 By   
33 \_\_\_\_\_

**Exhibit 1**

**AFFIDAVIT OF PUBLICATION**

STATE OF ARIZONA  
COUNTY OF PIMA

)  
:SS. )

TERRY MOTYCKA being first duly sworn, deposes and says that he is the Public Notices Manager of the **GREEN VALLEY NEWS and SUN**, a newspaper published every Sunday and Wednesday in the County of Pima, State of Arizona, and of general circulation in said County, and that the hereto attached

**PUBLIC NOTICE OF THE HEARING ON THE APPLICATION OF FARMERS WATERCO., FOR AUTHORITY TO ABANDON A PORTION OF ITS CERTIFICATE OF CONVENIENCE AND NECESSITY APPROVED IN DECISION NO. 07462 (DOCKET NO. W-01654a-14-0034)**

was printed and published in the regular and entire issue of said **GREEN VALLEY NEWS and SUN** for 1 issue(s); that the first was made on the 26<sup>th</sup> day of March, 2014 and the last publication thereof was made on the 26<sup>th</sup> day of March, 2014; that said publication was made on each of the following dates, to-wit:

3/26/2014

Request of (L) DAWN MARTZ, EXECUTIVE OFFICE MANAGER  
FARMERS WATER CO.

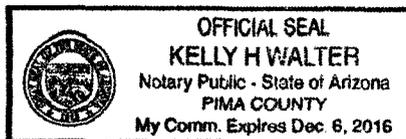
**green valley news  
and sun**

By: *Terry Motycka*

Subscribed and sworn to before me this 26TH day of MARCH, 2014

*Kelly H Walter*  
*Kelly Ann Elliott*

Notary Public in and for the County of Pima, State of Arizona  
My Commission Expires: DECEMBER 6, 2016



**PUBLIC NOTICE OF THE HEARING ON THE APPLICATION OF FARMERS WATER  
CO., FOR AUTHORITY TO ABANDON  
A PORTION OF ITS CERTIFICATE OF CONVENIENCE AND NECESSITY  
APPROVED IN DECISION NO. 70462  
(DOCKET NO. W-01654A-14-0034)**

On February 4, 2014, Farmers Water Co. ("Applicant") filed with the Arizona Corporate Commission ("Commission"), an application for authority to abandon a portion of its Certificate of Convenience and Necessity approved in Decision No. 70462.

The application is available for inspection during regular business hours at the Commission's offices, 1200 West Washington Street, Phoenix, Arizona, at the Applicant's office 1525 E. Sahuarita Road, Sahuarita, Arizona, and on the internet via the Commission website ([www.azcc.gov](http://www.azcc.gov)) using the e-Docket function.

The Commission will hold a hearing on this matter commencing on June 3, 2014 at 10:00 a.m., at the Commission's offices, 1200 West Washington Street, Hearing Room No. 2, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission. The motion should be sent to Applicant or its counsel and to all parties of record, and shall contain the following:

- The name, address, and telephone number of the person requesting intervention and of any person upon whom service of documents is to be made, if not the same person;
- A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer of FWC, and owner of property in the Town, etc.);
- A statement certifying that a copy of the motion to intervene has been mailed to the parties of record in the case or their counsel; and

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before May 13, 2014. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement for the record.

If you have any questions or concerns about this application or have any objections to its approval, or wish to make a statement in support of it, you may write the Consumer Service Section of the Commission at 1200 West Washington Street, Phoenix, Arizona 85007; submit comments on the Commission's website ([www.azcc.gov](http://www.azcc.gov)) using the link "To Submit a Comment on an Issue" located near the bottom of the main page; call 1-800-222-7000; or appear at the hearing and make comment.

The Commission does not discriminate on the basis of disability in admission to its proceedings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, and may request this document in an alternative format, by contacting ADA Coordinator Shaylin Bernal, at [SABernal@azcc.gov](mailto:SABernal@azcc.gov), voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

**AFFIDAVIT OF PUBLICATION**

STATE OF ARIZONA

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:SS. )

COUNTY OF PIMA

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3/26/2014

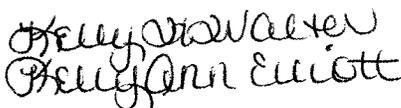
Request of (L) DAWN MARTZ, EXECUTIVE OFFICE MANAGER  
FARMERS WATER CO.

**green valley news  
and sun**

By



Subscribed and sworn to before me this 26TH day of MARCH, 2014



Notary Public in and for the County of Pima, State of Arizona  
My Commission Expires: DECEMBER 6, 2016



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P.O. Box 567  
Green Valley, AZ 85622  
(520) 625-5511

1 BILLING PERIOD		20 ADVERTISER/CLIENT NAME	
		Farmers Water Co. Hearing on Application	
23 TOTAL AMOUNT DUE	UNAPPLIED AMOUNT	3 TERMS OF PAYMENT	
\$177.89			
21 CURRENT NET AMOUNT DUE	22 30 DAYS	60 DAYS	OVER 90 DAYS
\$177.89	\$0.00	\$0.00	\$0.00

8 BILLED ACCOUNT NAME AND ADDRESS		9 REMITTANCE ADDRESS		4 PAGE #	5 BILLING DATE
Farmers Water Co. Attn: Dawn Martz P.O. Box 7 Sahuarita, AZ 85629		Green Valley News & Sun P.O. Box 567 Green Valley, AZ 85622 (520) 625-5511		1	03/26/14
				6 BILLED ACCOUNT NUMBER	
				4103	
				7 ADVERTISER/CLIENT NUMBER	

Payment terms are Net 15. A service charge of 1.75% per month (minimum of \$3.00), will be charged if the balance is not received by the 25th of each billing period

AMEX     DIS     MC     VISA  
 CARD EXPIRES \_\_\_\_\_ VIN# (LAST 3 DIGITS ON BACK OF CC) \_\_\_\_\_

CREDIT CARD BILLING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE**

10 DATE	11 NEWSPAPER REFERENCE	12 13 14 DESCRIPTION-OTHER COMMENTS/CHANGES	15 SAU SIZE 16 BILLED UNITS	17 TIMES RUN 18 RATE	19 GROSS AMOUNT	20 NET AMOUNT
03/26/14		Previous Balance			\$-	\$-
		Public Notice of the Hearing on the Application of Farmers Water Co. for Authority to Abandon a Portion of Its Certificate of Convenience and Necessity Approved in Decision No. 70462 Docket No. W-01654A-14-0034	32		\$174.40	\$174.40
		Insertion Dates		TAX	\$3.49	\$3.49
		3/26/2014		TOTAL	\$177.89	\$177.89

**STATEMENT OF ACCOUNT AGING OF PAST DUE AMOUNTS**

21 CURRENT NET AMOUNT DUE	22 30 DAYS	60 DAYS	90 DAYS	UNAPPLIED AMOUNT	23 TOTAL AMOUNT DUE
					\$177.89

**Green Valley News & Sun**

P.O. Box 567 • Green Valley, AZ 85622  
(520) 625-5511

\*UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

24		25		ADVERTISER INFORMATION	
1 BILLING PERIOD	6 BILLED ACCOUNT NUMBER	7 ADVERTISER/CLIENT NUMBER	2 ADVERTISER/CLIENT NAME		
	4103		Farmers Water Co.		

**Exhibit 2**



1525 E. Sahuarita Road, PO Box 7, Sahuarita, AZ 85629  
Phone: 520.879.7474 \* Fax: 520.791.2853 \* www.farmerswaterco.com

April 14, 2014

Munger Chadwick, P.L.C.  
Attn: Robert Metli  
2398 E. Camelback Road, Suite 240  
Phoenix, AZ 85019

Re: Certified Mailing of CC&N Deletion for Santa Rita Ranch

Dear Robert:

This letter is to certify that 1 letter was assembled, posted and sealed on April 7, 2014 for certified mailing to:

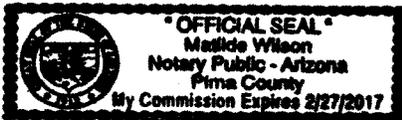
Santa Rita Ranch  
Attn: Bill McGibbon  
PO Box 647  
Green Valley, AZ 85622

Attached is a copy of the certified mailing and delivery.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew Bailey".

Matthew Bailey  
Executive Vice President



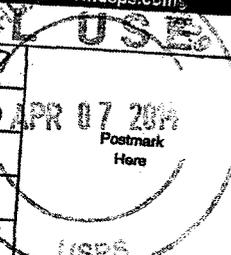
*Madeline Wilson*  
*Pima County*  
*Expires 2-27-2017*

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to:</p> <p>Santa Rita Ranch Attn: Bill McGibbon P.O. Box 647 Green Valley, AZ 85622</p>	<p>A. Signature X <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by <i>[Printed Name]</i> C. Date of Delivery <i>W.H. McGibbon</i> <i>4/8/14</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7013 1090 0000 3212 7020</p>
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540</p>	

U.S. Postal Service  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ 1.48	
Certified Fee	3.30	
Return Receipt Fee (Endorsement Required)	2.70	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 6.48</b>	USPS

Sent To: Santa Rita Ranch INC  
Attn: Bill McGibbon  
Street, Apt. No., or PO Box No.: P.O. Box 647  
City, State, ZIP+4: Green Valley, AZ 85622

PS Form 3809, August 2009 See Reverse for Instructions

7020 3212 7020 0000 1090 0000

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

Farmers Water Co.  
Attn: Dawn Martz  
1525 E. Sahuarita Rd.  
Sahuarita, AZ  
85629

CC&N deletion  
Rate Case

**Certified Mail Provides:**

CC&N deletion  
Rate Case

- A mailing receipt
- A unique identifier for your mailpiece
- A record of delivery kept by the Postal Service for two years

**Important Reminders:**

- Certified Mail may ONLY be combined with First-Class Mail® or Priority Mail®.
- Certified Mail is not available for any class of international mail.
- NO INSURANCE COVERAGE IS PROVIDED with Certified Mail. For valuables, please consider Insured or Registered Mail.
- For an additional fee, a *Return Receipt* may be requested to provide proof of delivery. To obtain Return Receipt service, please complete and attach a Return Receipt (PS Form 3811) to the article and add applicable postage to cover the fee. Endorse mailpiece "Return Receipt Requested". To receive a fee waiver for a duplicate return receipt, a USPS® postmark on your Certified Mail receipt is required.
- For an additional fee, delivery may be restricted to the addressee or addressee's authorized agent. Advise the clerk or mark the mailpiece with the endorsement "Restricted Delivery".
- If a postmark on the Certified Mail receipt is desired, please present the article at the post office for postmarking. If a postmark on the Certified Mail receipt is not needed, detach and affix label with postage and mail.

**IMPORTANT: Save this receipt and present it when making an inquiry.**  
PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047