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Arizona Corporation Commission
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Jay L. Shapiro (No. 014650)
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Phoenix, Arizona 85016
Telephone (602) 916-5000
Attorneys for Payson Water Co., Inc.

ARIZONA CORP COMMISSION
DOCKET CONTROL

DOCKETED BY

BEFORE THE ARIZONA CORPORATION COMMISSION

IN THE MATTER OF THE APPLICATION
OF PAYSON WATER CO., INC., AN
ARIZONA CORPORATION, FOR A
DETERMINATION OF THE FAIR VALUE
OF ITS UTILITY PLANTS AND
PROPERTY AND FOR INCREASES IN ITS
WATER RATES AND CHARGES FOR
UTILITY SERVICE BASED THEREON.

DOCKET NO: W-03514A-13-0111

ORIGINAL

IN THE MATTER OF THE APPLICATION
OF PAYSON WATER CO., INC., AN
ARIZONA CORPORATION, FOR
AUTHORITY TO: (1) ISSUE EVIDENCE
OF INDEBTEDNESS IN AN AMOUNT
NOT TO EXCEED \$1,238,000 IN
CONNECTION WITH INFRASTRUCTURE
IMPROVEMENTS TO THE UTILITY
SYSTEM; AND (2) ENCUMBER REAL
PROPERTY AND PLANT AS SECURITY
FOR SUCH INDEBTEDNESS.

DOCKET NO: W-03514A-13-0142

**NOTICE OF FILING
CERTIFICATION OF
PUBLICATION AND PROOF OF
MAILING**

Pursuant to the Procedural Order issued March 21, 2014, Payson Water Co., Inc. (the "Company") hereby submits this Notice of Filing Certification of Publication and Proof of Mailing in the above-captioned matter.

On March 28, 2014, notice regarding the Company's public comment session set for April 11, 2014, was published in the *Payson Roundup*. The affidavit of Paula VanBuskirk, Assistant Bookkeeper, is attached as **Exhibit A**.

1 On March 26, 2014, the Company mailed to customers the notice regarding the
2 public comment session set for April 11, 2014. The Affidavit of Jason P. Williamson is
3 attached as **Exhibit B**.

4 RESPECTFULLY SUBMITTED this 4th day of April, 2014.

5 FENNEMORE CRAIG, P.C.

6
7 By _____

8 Jay L. Shapira
9 2394 E. Camelback Road
10 Suite 600
Phoenix, Arizona 85016
Attorneys for Payson Water Co., Inc.

11 **ORIGINAL** and thirteen (13) copies
12 of the foregoing were filed
this 4th day of April, 2014, with:

13 Docket Control
14 Arizona Corporation Commission
1200 W. Washington Street
Phoenix, AZ 85007

15 **COPY** of the foregoing was hand delivered
16 this 4th day of April, 2014, to:

17 Dwight D. Nodes
18 Assistant Chief Administrative Law Judge
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, AZ 85007

20 Robin Mitchell, Esq.
21 Legal Division
Arizona Corporation Commission
1200 W. Washington Street
22 Phoenix, AZ 85007

1 **COPY** of the foregoing was mailed
2 this 4th day of April, 2014, to:

3 Kathleen M. Reidhead
4 14406 S. Cholla Canyon Dr.
5 Phoenix, AZ 85044

6 Thomas Bremer
7 6717 E. Turquoise Ave.
8 Scottsdale, AZ 85253

9 Bill Sheppard
10 6250 N. Central Ave.
11 Phoenix, AZ 85012

12 J. Stephen Gehring
13 8157 W. Deadeye Rd.
14 Payson, AZ 85541

15 Suzanne Nee
16 2051 E. Aspen Dr.
17 Tempe, Arizona 85282

18 Glynn Ross
19 405 S. Ponderosa
20 Payson, AZ 85541

21 By: 
22 9051904.1/073283.0006

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EXHIBIT A

Affidavit of Publication

Payson Roundup

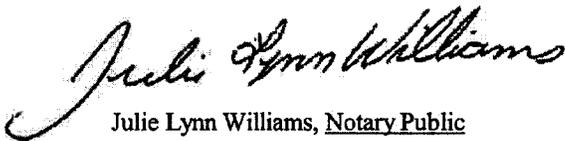
STATE OF ARIZONA 10069285
COUNTY OF GILA 3/28/2014

I, Paula VanBuskirk, do solemnly swear that I am Assistant Bookkeeper of the Payson Roundup, that the same is a newspaper printed, in whole or in part, and published in the COUNTY OF GILA, State of Arizona, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said COUNTY OF GILA for a period of more than fifty-two weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Arizona. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said daily newspaper for the period of 1.00 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated March 28 A.D., 2014, and that the last publication of said notice was in the issue of said newspaper dated March 28 A.D., 2014. In witness whereof I have hereunto set my hand this March 28 A.D., 2014.

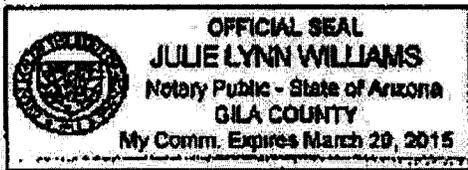


Paula VanBuskirk

Subscribed and sworn to before me, a Notary Public in and for the COUNTY OF GILA, State of Arizona March 28 A.D., 2014.



Julie Lynn Williams, Notary Public



15297: 3/28/2014
NOTICE OF PUBLIC COMMENT
SESSION IN
PAYSON, ARIZONA, ON THE AP-
PLICATION OF PAYSON WATER
CO., INC., AN ARIZONA CORPO-
RATION, FOR A DETERMINA-
TION OF THE FAIR VALUE OF
ITS UTILITY PLANT AND PROP-
ERTY AND FOR INCREASES IN
ITS WATER RATES AND
CHARGES FOR UTILITY SERV-
ICE BASED THEREON
(DOCKET NOS.
W-03514A-13-0111 &
W-03514A-13-0142)

On April 22, 2013, Payson Water Co., Inc. ("PWC") filed with the Arizona Corporation Commission ("Commission") an application in Docket No. W-03514A-13-0111 for a determination of the fair value of its utility plant and property and for increases in its water rates and charges for utility service.

Commission Sets Local Public Comment Session in Payson, Arizona

The Commission will hold a public comment session on the application on April 11, 2014, commencing at 6:00 p.m., at the Church of the Nazarene, 200 E. Tyler Parkway, Payson, Arizona 85541.

ADA/Equal Access Information

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, and may request this document in an alternative format by contacting the ADA Coordinator, Shaylin Bernal, at sabernal@azcc.gov, voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

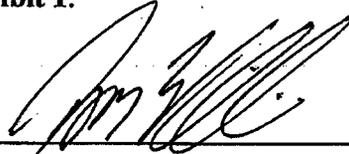
EXHIBIT B

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AFFIDAVIT OF JASON P. WILLIAMSON

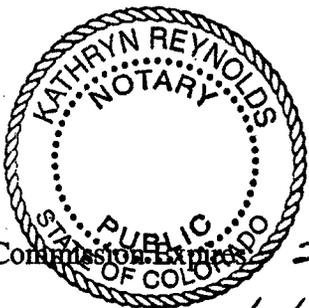
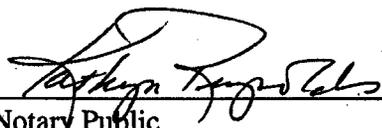
Jason P. Williamson, being duly sworn, deposes and says:

1. I am a resident of Denver County, over 18 years of age, and make this affidavit based on my own personal knowledge.
2. I am manager of Payson Water Co., Inc. (the "Company").
3. Pursuant to the Procedural Order issued March 21, 2014, on March 26, 2014 the Company mailed to customers notice regarding the public comment session set for April 11, 2014. A copy of the notice is attached as **Exhibit 1**.



Jason P. Williamson

SUBSCRIBED and sworn to before me this 3rd day of April, 2014.

Notary Public

9024455

EXHIBIT 1

**NOTICE OF PUBLIC COMMENT SESSION IN
PAYSON, ARIZONA, ON THE APPLICATION OF
PAYSON WATER CO., INC. AN ARIZONA
CORPORATION, FOR A DETERMINATION OF
THE FAIR VALUE OF ITS UTILITY PLANT AND
PROPERTY AND FOR INCREASES IN ITS WATER
RATES AND CHARGES FOR UTILITY SERVICE
BASED THEREON (DOCKET NOS. W-03514A-13-
0111 AND W-03514A-13-0142)**

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PAYSON WATER COMPANY
C/O WALLACE & ASSOCIATES
P.O. BOX 2389
PRESCOTT, AZ 86302

FIRST CLASS MAIL
US POSTAGE PAID
Mailed from ZipCode 86301
PERMIT NO. 200

NOTICE OF PUBLIC MEETING