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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

BOB STUMP - CHAIRMAN  
GARY PIERCE  
BRENDA BURNS  
BOB BURNS  
SUSAN BITTER SMITH

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AZ CORP COMMISSION  
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IN THE MATTER OF THE APPLICATION  
OF UNS ELECTRIC, INC. FOR APPROVAL  
OF ITS 2013 ENERGY EFFICIENCY  
IMPLEMENTATION PLAN.

DOCKET NO. E-04204A-12-0219

STAFF NOTICE OF FILING

The Utilities Division ("Staff") of the Arizona Corporation Commission ("Commission") respectfully requests that the Commission issue an Order *nunc pro tunc*, amending Decision No. 74262 ("Decision").

The Decision requires Staff to re-calculate the cost effectiveness of all of UNS Electric's EE Plan's measures, review and calculate the cost-effectiveness of the new EE measures UNS Electric proposed for its 2013 EE Plan, and file a report and recommendations by *May 30, 2014*.

The Decision further allowed for interested stakeholders to submit comments to Staff's recommendations by *May 30, 2014*.

The Decision does not allow for sufficient time for a review of Staff's recommendation and the filing of comments by Stakeholders, which was not the intent. Staff recommends that the Decision be amended, *nunc pro tunc*, to allow for interested stakeholders until June 30, 2014 to filed comments.

RESPECTFULLY SUBMITTED this 4<sup>th</sup> day of March, 2014.

Arizona Corporation Commission

DOCKETED

MAR 04 2014

DOCKETED BY 

Robin R. Mitchell, Attorney  
Legal Division  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, Arizona 85007  
(602) 542-3402

1 Original and thirteen (13) copies  
2 of the foregoing filed this  
3 4<sup>th</sup> day of March, 2014 with:

4 Docket Control  
5 Arizona Corporation Commission  
6 1200 West Washington Street  
7 Phoenix, AZ 85006

8 Copy of the foregoing mailed  
9 this 4<sup>th</sup> day of March, 2014 to:

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16 Bradley S. Carroll  
17 UNS Electric Inc.  
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19 P.O. Box 711  
20 Tucson, AZ 85702

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1 **BEFORE THE ARIZONA CORPORATION COMMISSION**

2 **COMMISSIONERS**

3 BOB STUMP - CHAIRMAN  
4 GARY PIERCE  
5 BRENDA BURNS  
6 BOB BURNS  
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8 IN THE MATTER OF THE APPLICATION  
9 OF UNS ELECTRIC, INC. FOR APPROVAL  
10 OF ITS 2013 ENERGY EFFICIENCY  
11 IMPLEMENTATION PLAN.

DOCKET NO. E-04204A-12-0219

DECISION NO. \_\_\_\_\_

**ORDER CORRECTING DECISION NO.**  
**74262 NUNC PRO TUNC**

12 Open Meeting  
13 April 8 and 9, 2014  
14 Phoenix, Arizona

15 **BY THE COMMISSION:**

16 **FINDINGS OF FACT**

17 1. On January 7, 2014, the Arizona Corporation Commission ("Commission")  
18 issued Decision No. 74262, which approved, with modification, the UNS Electric, Inc. 2013  
19 Energy Efficiency ("EE") Implementation Plan.

20 2. The Decision requires Staff to re-calculate the cost effectiveness of all of UNS  
21 Electric's EE Plan's measures, review and calculate the cost-effectiveness of the new EE  
22 measures UNS Electric proposed for its 2013 EE Plan, and file a report and recommendations by  
23 May 30, 2014.

24 3. The Decision further allowed for interested stakeholders to submit comments to  
25 Staff's recommendations by May 30, 2014.

26 4. The Decision does not allow for sufficient time for a review of Staff's  
27 recommendation and the filing of comments by Stakeholders, which was not the intent. Staff  
28 recommends that the Decision be amended, *nunc pro tunc*, to allow for interested stakeholders  
until June 30, 2014 to file comments.

...

1 **CONCLUSIONS OF LAW**

2 1. The Commission has jurisdiction over UNS Electric, Inc. and over the subject  
3 matter herein pursuant to Article XV Section 3 of the Arizona Constitution.

4 2. Decision No. 74262 should be amended, *nunc pro tunc*, as discussed herein.

5 **ORDER**

6 IT IS THEREFORE ORDERED that Decision No. 74262 is hereby modified as set forth  
7 in Finding of Fact 4.

8 IT IS FURTHER ORDERED that all other portions of Decision No. 74262 shall remain  
9 in effect.

10 IT IS FURTHER ORDERED that this decision shall become effective immediately.

11 **BY THE ORDER OF THE ARIZONA CORPORATION COMMISSION**

12  
13  
14 CHAIRMAN

COMMISSIONER

15  
16 COMMISSIONER

COMMISSIONER

COMMISSIONER

17  
18 IN WITNESS WHEREOF, I, JODI JERICH, Executive  
19 Director of the Arizona Corporation Commission, have  
20 hereunto, set my hand and caused the official seal of this  
Commission to be affixed at the Capitol, in the City of  
Phoenix, this \_\_\_\_\_ day of \_\_\_\_\_ ,  
21 2014.

22  
23 \_\_\_\_\_  
24 JODI JERICH  
EXECUTIVE DIRECTOR

25 DISSENT: \_\_\_\_\_

26 DISSENT: \_\_\_\_\_

1 SERVICE LIST FOR: UNS Electric, Inc.  
2 DOCKET NO. E-04204A-12-0219

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