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**BEFORE THE ARIZONA CORPORATION COMMISSION**

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**COMMISSIONERS**

- BOB STUMP, Chairman
- GARY PIERCE
- BRENDA BURNS
- BOB BURNS
- SUSAN BITTER SMITH

**ORIGINAL**

IN THE MATTER OF THE APPLICATION OF )  
COLUMBUS ELECTRIC COOPERATIVE, INC. )  
FOR AN INCREASE IN RATES AND FOR )  
OTHER RELATED APPROVALS )

DOCKET NO. E-01851A-13-0252

Arizona Corporation Commission

**DOCKETED**

JAN 14 2014

**REBUTTAL**

**TESTIMONY OF**

**CHRIS MARTINEZ**

**COLUMBUS ELECTRIC COOPERATIVE, INC.**

**JANUARY 10, 2014**

DOCKETED BY	
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**RECEIVED**  
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Summary

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1 **INTRODUCTION**

2 **Q: Please state your name and business address.**

3 A: My name is Chris Martinez. My business address is 900 North Gold Avenue in Deming, New  
4 Mexico and my business mailing address is P.O. Box 631, Deming, New Mexico 88031.

5 **Q: What is your position with Columbus Electric Cooperative, Inc.?**

6 A: I am the Executive Vice President and General Manger for Columbus Electric Cooperative, Inc.

7 **Q: Have you previously provided testimony in this matter?**

8 A: Yes. I filed direct testimony attached and in support of the Application filed in this matter.

9 **Q: Was this testimony prepared for you under your direction?**

10 A: Yes.

11 **Q: What areas does this testimony address?**

12 A: This testimony addresses the primary areas of the Staff testimony filed on December 6, 2013,  
13 and on December 20, 2013.

14 **RECOMMENDATIONS**

15 **Q: What are your recommendations?**

16 A: We have reviewed Staff's recommendations in both the above referenced testimonies and  
17 Columbus Electric Cooperative, Inc. agrees with and stipulates to all of the recommendations of Staff  
18 Witnesses Crystal S. Brown; Julie McNeely-Kirwan; Candrea Allen; Margaret (Toby) Little; and Patrick  
19 Lowe and will make the recommended corrections and comply with the filing requirements  
20 recommended therein.

1 **Q: Do you have any additional comments?**

2 A: As Staff and the Commission are aware, our Arizona consumers have expressed concern  
3 regarding the time required to implement the rates and other changes proposed by Columbus Electric  
4 Cooperative, Inc. and I would respectfully ask that we proceed toward a stipulated recommendation and  
5 order as expeditiously as possible for the benefit of all the members of our cooperative.

6 **Q: DOES THIS CONCLUDE YOUR TESTIMONY?**

7 A: Yes.

8

1 STATE OF NEW MEXICO )  
2 :ss  
3 COUNTY OF LUNA )  
4

5 VERIFICATION

7 I, Chris Martinez, being first duly sworn upon oath, deposes and states that I am the Executive  
8 Vice-President and General Manager of Columbus Electric Cooperative, Inc. and that I have read the  
9 foregoing document, entitled Rebuttal Testimony of Chris Martinez and the same is true and correct to  
10 the best of my information, knowledge and belief.

11  
12  
13  
14   
15 Chris Martinez,  
16 Executive Vice-President and  
17 General Manager of Columbus  
18 Electric Cooperative, Inc.

19 SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me by Chris  
20  
21 Martinez, Executive Vice-President and General Manager of Columbus Electric  
22  
23 Cooperative, Inc, on the 9<sup>th</sup> day of January, 2014.

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27   
28 NOTARY PUBLIC

29 My Commission Expires:  
30 October 1, 2014  
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Original and thirteen (13) copies of  
the foregoing Rebuttal Testimony mailed for filing  
this 10<sup>th</sup> day of January, 2014, to:

Docket Control  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, AZ 85007

Mr. Brian Smith, Esq.,  
Legal Division  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, AZ 85007

By   
Charles C. Kretek, General Counsel  
Columbus Electric Cooperative, Inc.