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**ARIZONA CORPORATION COMMISSION**

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November 22, 2013

AZ CORP COMMISSION  
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Arizona Corporation Commission  
**DOCKETED**

NOV 22 2013

**CERTIFIED MAIL**

Ms. Christy Harper  
Michael's Ranch Water Users Association  
1 Michael's Ranch Drive  
Sedona, Arizona 86336

DOCKETED BY 

RE: MICHAEL'S RANCH WATER USERS' ASSOCIATION APPLICATION FOR A  
RATE INCREASE, DOCKET NO. W-02624A-13-0367

**LETTER OF SUFFICIENCY**

Dear Ms. Harper:

This letter (per section R14-2-103.B.7 of the Arizona Administrative Code) is to inform you that your application, received on October 30, 2013 has met the sufficiency requirements as outlined in Arizona Administrative Code R14-2-103. Your utility has been classified as Class E.

The Staff Report regarding this application should be docketed on or about January 21, 2014, and a Commission decision should be rendered on or before March 21, 2014, barring any substantial amendments to the filing or extraordinary events.

The Staff person assigned to your application is Briton A. Baxter. He can be reached at (602) 542-7195, or toll free at (800) 222-7000, if you have any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "James Armstrong".

James Armstrong  
Chief, Financial & Regulatory Analysis Section  
Utilities Division

JRA:BAB:red

cc: Docket Control Center (sixteen copies)  
Jane Rodda, Hearing Division  
Dorothy Hains, Engineering  
Consumer Services  
Legal Division