

ORIGINAL



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1 Steve Wene, No. 019630  
2 MOYES SELLERS & HENDRICKS LTD.  
3 1850 N. Central Avenue, Suite 1100  
4 Phoenix, Arizona 85004  
5 (602)-604-2189  
6 swene@law-msh.com  
7 Attorneys for Truxton Canyon Water  
8 Company, Inc.

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AZ CORP COMMISSION  
DOCKET CONTROL

BEFORE THE ARIZONA CORPORATION COMMISSION

**COMMISSIONERS**

9 BOB STUMP, CHAIRMAN  
10 GARY PIERCE  
11 BRENDA BURNS  
12 SUSAN BITTER SMITH  
13 BOB BURNS

Arizona Corporation Commission

DOCKETED

NOV 18 2013

DOCKETED BY

14 IN THE MATTER OF APPLICATION OF  
15 TRUXTON CANYON WATER  
16 COMPANY, INC. FOR APPROVAL OF A  
17 RATE INCREASE

Docket No. W-02168A-11-0363  
W-02168A-13-0309  
W-02168A -13-0332

18 IN THE MATTER OF APPLICATION OF  
19 TRUXTON CANYON WATER  
20 COMPANY, INC. FOR APPROVAL OF A  
21 REVISION OF THE COMPANY'S  
22 EXISTING TERMS AND CONDITIONS  
23 OF WATER SERVICE

**NOTICE OF MAILING AND  
PUBLICATION OF PUBLIC  
NOTICES**

24 APPLICATION OF TRUXTON CANYON  
25 WATER COMPANY, INC. FOR  
26 AUTHORITY TO INCUR LONG-TERM  
27 DEBT

28 The Truxton Canyon Water Company, Inc. ("Truxton") hereby files affidavits  
establishing that Truxton mailed and published the public notices relating to the rate and  
finance application in this matter. The affidavit set forth in Exhibit 1 demonstrates the

1 Company mailed the notices to its customers. The affidavits set forth in Exhibit 2  
2 demonstrate the notices were published as required.

3  
4 Respectfully submitted November 18, 2013.

5 **MOYES SELLERS & HENDRICKS LTD.**

6  
7  
8   
9 Steve Wene

10 Original and 13 copies of the foregoing  
11 filed on November 18, 2013 with:

12 Docket Control  
13 Arizona Corporation Commission  
14 1200 West Washington  
15 Phoenix, Arizona 85007

16 Mailed this same date to:

17 Todd Wiley  
18 Fennemore Craig  
19 2394 E. Camelback Rd., Suite 600  
20 Phoenix, AZ 85016

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# **EXHIBIT 1**

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AFFIDAVIT

STATE OF ARIZONA       )  
  )  
County of Mohave       )       ss.

I, the undersigned, after being first duly sworn upon my oath, hereby affirm as follow:

- 1) I am over the age of eighteen.
- 2) I have personal knowledge of the statements set forth herein and I am competent to testify at a hearing or trial with respect to the same.
- 3) I certify that on behalf of Truxton Canyon Water Company, Inc., on or before October 30, 2013, I mailed, or caused to be mailed, to each Company customer a copy of the customer notifications attached hereto.

DATED this 15<sup>th</sup> day of November, 2013.

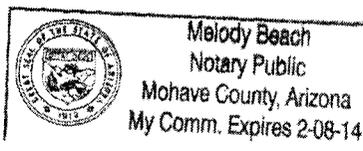
Michelle Monzillo  
Michelle Monzillo

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 15<sup>th</sup> day of November, 2013.

Melody Beach  
Notary Public

My Commission Expires:

Feb 8, 2014



**PUBLIC NOTICE OF HEARING ON THE APPLICATION OF TRUXTON  
CANYON WATER COMPANY, INC. FOR APPROVAL OF RATE INCREASE**

**(DOCKET NO. W-02168A-11-0363)**

On September 30, 2011, Truxton Canyon Water Company, Inc. ("Truxton" or Company") filed with the Arizona Corporation Commission ("Commission") an application for an increase in its water rates and charges, which is subsequently updated to increase its rates to generate an additional \$300,000 in gross revenues per year, resulting in a 54.26 percent increase over a customer served by a ¾-inch meter with an average monthly water use of 5,818 gallons will increase from \$28.30 per month to \$49.68.

The Commission's Utilities Division Staff ("staff") has determined that a 2012 Test Year is appropriate, and is in the process of auditing and analyzing Truxton's records and has not yet made a recommendation regarding Truxton's rate application. The Commission is not bound by the proposals made by Truxton, staff, or any intervenors. The Commission will issue a Decision regarding Truxton's rate application following consideration of testimony and evidence presented at an evidentiary hearing. The final rates approved by the Commission, may be higher or lower than those proposed by Truxton.

A copy of the application is available at Truxton's office, 7313 E. Concho Drive, Suite B, Kingman, Arizona 86401, and at the Commission's office at 1200 West Washington Street, Phoenix, Arizona, for public inspection during regular business hours, and the internet via the Commission website ([ww.azcc.gov](http://www.azcc.gov)) using the e-docket function.

The Commission will hold a hearing on Truxton's application beginning **January 21, 2014, at 10:00 a.m.**, at the Commission's offices, 1200 West Washington Street, Hearing room No.1, Phoenix, Arizona. Public comments will be taken on the first day of the hearing. Written public comments may be submitted via e-mail (visit <http://www.azcc.gov/divisions/utilities/forms/PublicComment.pdf> for instructions ), or by mailing a letters referencing Docket No W-02168A-11-0363 to: Arizona Corporation Commission, Consumer Services Section, 1200 West Washington street, Phoenix, Arizona 85007. If you require assistance, you may contact the Consumer Services Section at 1-800-222-7000 or 602-542-4251.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene, you must file an original and 13 copies of a written motion to intervene with the Commission no later than October 18, 2013 and send a copy of the motion to Truxton or its counsel and to all parties of record. Your motion to intervene must contain the following:

1. Your name, address and telephone number and the name, address. And telephone number of any person upon whom service of documents is to be made, if not yourself;
2. A short statement of your interest in the proceeding (e.g., a customer of Truxton, etc.) and
3. A statement certifying that you have mailed a copy of the motion to intervene to Truxton or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before on **January 3, 2014**. If representation by counsel is required by Arizona Supreme Courts Rule 31 and 38, intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor. For information about requesting intervention, Visit the commission's website at <http://www.azcc.gov/divisions/utilities/forms/interven.pdf>. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witness, However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing; Public comment on the application or from filling written comments in the record of the case.

The Commission does not discriminate on the basis of disability on admission to its public meetings. Person with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in alternative format by contacting the ADA coordinator Shaylin Bernal, e-mail [sabernal@azcc.gov](mailto:sabernal@azcc.gov) voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

PUBLIC NOTICE  
OF  
AN APPLICATION FOR AN ORDER

AUTHORIZING THE ISSUANCE OF DEBT BY  
TRUXTON CANYON WATER COMPANY, INC.

Truxton Canyon Water Company, Inc. ("Company" or "Applicant") filed an Application with the Arizona Corporation Commission ("Commission") for an order authorizing Applicant to \$1,819,208.00 of debt to be issued. The application is available for inspection during regular business hours at the office of the Commission in Phoenix, Arizona, and the Company's offices at 7313 E. Concho Drive, Suite B, Kingman, AZ 86401.

Intervention in the Commission's proceedings on the application shall be permitted to any person entitled by law to intervene and having a direct substantial interest in this matter. Persons desiring to intervene must file a Motion to Intervene with the Commission which must be served upon Applicant and which, at a minimum, shall contain the following information:

1. The name, address and telephone number of the proposed intervenor and of any person upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding.
3. Whether the proposed intervenor desires a formal evidentiary hearing on the application and the reasons for such a hearing.
4. A statement certifying that a copy of the Motion to Intervene has been mailed to Applicant.

The granting of Motions to Intervene shall be governed by A.A.C. R14-3-105, except that all Motions to Intervene must be filed on, or before, the 15<sup>th</sup> day after this notice.

# **EXHIBIT 2**

**AFFIDAVIT OF PUBLICATION**

**Kingman Daily Miner**

3015 Stockton Hill Road, Kingman, AZ 86401  
web: www.kingmandailyminer.com • e-mail: legals@kingmandailyminer.com  
Phone (928) 753-6397, ext. 242 • Fax (928) 753-5661  
"Serving Kingman since 1882"

STATE OF ARIZONA     )  
County of Mohave     ) ss.

(345593)  
**PUBLIC NOTICE**  
OF  
**AN APPLICATION FOR AN ORDER**  
**AUTHORIZING THE ISSUANCE**  
**OF DEBT BY**  
**TRUXTON CANYON WATER**  
**COMPANY, INC.**

I, **Melinda Mauser**, being first duly sworn on her oath says:  
That she is the Legals Clerk of **THE KINGMAN DAILY MINER**  
An Arizona corporation, which owns and publishes the Miner,  
a Daily Newspaper published in the City of Kingman, County of Mohave,  
Arizona, that the notice attached hereto, namely,

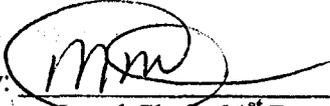
Truxton Canyon Water Company, Inc. ("Company" or "Applicant") filed an Application with the Arizona Corporation Commission ("Commission") for an order authorizing Applicant to \$1,819,208.00 of debt to be issued. The application is available for inspection during regular business hours at the office of the Commission in Phoenix, Arizona, and the Company's offices at 7313 E. Concho Drive, Suite B, Kingman, AZ 86401.

**Public Notice**  
**Ad. No. 345593**

Intervention in the Commission's proceedings on the application shall be permitted to any person entitled by law to intervene and having a direct substantial interest in this matter. Persons desiring to intervene must file a Motion to Intervene with the Commission which must be served upon Applicant and which, at a minimum, shall contain the following information:

Has, to the personal knowledge of affiant, **31<sup>st</sup> day of October, 2013**  
to the **31<sup>st</sup> day of October, 2013** inclusive without change, interruption or omission, amounting in **1** insertions, made on the following dates:  
**10/31/2013**

- 1. The name, address and telephone number of the proposed intervenor and of any person upon whom service of documents is to be made if different than the intervenor.
- 2. A short statement of the proposed intervenor's interest in the proceeding.
- 3. Whether the proposed intervenor desires a formal evidentiary hearing on the application and the reasons for such a hearing.
- 4. A statement certifying that a copy of the Motion to Intervene has been mailed to Applicant.

By:   
\_\_\_\_\_  
Legal Clerk, **31<sup>st</sup> Day of October, 2013**

The granting of Motions to Intervene shall be governed by A.A.C. R14-3-105, except that all Motions to Intervene must be filed on or before the 15th day after this notice.  
Published: 10/31/2013  
Ad. No. 345593

State of Arizona  
County of Mohave

On this 1 day of November, 2013

Legal Clerk, whom I know personally to be the person who signed the above document and she proved she signed it.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires May 24, 2014



**AFFIDAVIT OF PUBLICATION**

**Kingman Daily Miner**

3015 Stockton Hill Road, Kingman, AZ 86401

web: www.kingmandailyminer.com • e-mail: legals@kingmandailyminer.com

Phone (928) 753-6397, ext. 242 • Fax (928) 753-5661

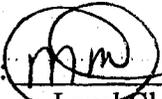
*"Serving Kingman since 1882"*

STATE OF ARIZONA     )  
County of Mohave     ) ss.

I, **Melinda Mauser**, being first duly sworn on her oath says:  
That she is the Legals Clerk of THE KINGMAN DAILY MINER  
An Arizona corporation, which owns and publishes the Miner,  
a Daily Newspaper published in the City of Kingman, County of Mohave,  
Arizona, that the notice attached hereto, namely,

**Public Notice**  
**Ad. No. 346056**

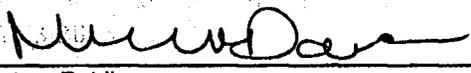
Has, to the personal knowledge of affiant, 3<sup>rd</sup> day of **November, 2013**  
to the 3<sup>rd</sup> day of **November, 2013** inclusive without change, interruption or  
omission, amounting in 1 insertions, made on the following dates:  
**11/03/2013**

By:   
Legal Clerk, 3<sup>rd</sup> Day of **November, 2013**

State of Arizona  
County of Mohave

On this 7 day of November 2013

Legal Clerk, whom I know personally to be  
the person who signed the above document  
and she proved she signed it.

  
Notary Public  
My Commission Expires May 24, 2014

