

ORIGINAL



0000146606

ATTACHMENT "A"

RECEIVED

2013 JUL 23 A 10:53

AZ CORP COMMISSION
DOCKET CONTROL

HARRISBURG UTILITY CO., INC.

PO BOX 905

SALOME, AZ 85348

July 19, 2013

Arizona Corporation Commission

DOCKETED

JUL 23 2013

Docket Control Center

Arizona Corporation Commission

1200 W. Washington St.

Phoenix, AZ 85007

DOCKETED BY

ne

W-02169A-13-0254

Attached is an application by Harrisburg Utility Co., Inc. for a
CC&N Water Extension. The purpose of this application is to provide water
service to a new area.

William S. Scott

ATTACHMENT "A"

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A handwritten signature in black ink, appearing to read "William S. Scott", is written over a horizontal line.

William S. Scott

ARIZONA CORPORATION COMMISSION

APPLICATION FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY

WATER AND/OR SEWER

General Information:

The attached forms have been prepared by the Utilities Division of the Arizona Corporation Commission to assist Applicants filing for a Certificate of Convenience and Necessity. The information requirements of this application are designed to comply with the requirements of Arizona Revised Statutes Section 40-101 et. seq., and the Arizona Administrative Code R14-2-402 and R14-2-602.

Use of the attached form is suggested unless an attorney uses a formal pleading format. The information requested in this application must be included within the pleading. Attachment "A" is an example of a letter of transmittal addressed to the Utilities Division Docket Control Center. Please add information to the letter indicating the purpose and reasons for the application. This format should be used unless you are using a Company letterhead. Place this letter at the beginning of the application. Keep this instruction sheet for your information. Do not attach it to the application.

Instructions:

1. Complete the forms accurately, and attach all required documents. This will expedite the processing of the application.
2. Complete all the items that apply to your utility. If an item requested does not apply, mark it "not applicable" (N/A). If you do not complete an item, your application could be delayed.
3. If the space provided is insufficient, put the information on a separate sheet of paper and clearly label the information.
4. If an item is to be filed at a later date, mark the item "to be late filed by" and give the date by which it will be filed.
5. Have the application notarized.

6. Submit an original and thirteen (13) copies of this application.
7. If you plan to finance the plant through debt (long term loans) or equity (stock issuance), a separate financing application must be made with separate notice to the public. A requirement sheet for filing a financing application, and a form of notice, will be sent to you at your request. You may download a copy of the financing application at: <http://www.azcc.gov/divisions/utilities/forms/financeApp.pdf>
8. Attachment "A" is a form of public notification that must be provided all property owners in the area requested in this application. Notice should be mailed to each person who owns land within the proposed service area and who has not requested service before the application is filed. If more than 100 property owners, notice should be given by mail or by publication at least once in a newspaper of general circulation in the service area within 15 days before the application is filed. Proof of notice should be filed with the Commission as part of the application. Hearings will always be held. The Hearing Officer will specify any additional notice in a Procedural Order.
9. Upon receiving an application, Utilities Division staff shall review and process the application in accordance with the requirements of R14-2-411.
10. Once Utilities Division staff determines that an application is administratively complete, the Commission shall, as expeditiously as practicable, schedule a hearing to consider the application.

Filing:

When you have completed the application, mail or deliver it to:

Docket Control Center
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, Arizona 85007

ARIZONA CORPORATION COMMISSION

APPLICATION FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY

WATER AND/OR SEWER

A. The legal name, mailing address and telephone number of the Applicant (Company) is:

_____ Harrisburg Utility Co. Inc. _____ phone 928-859-3982

_____ P.O. Box 905 _____ E-mail harrisburgutility@aol.cm

_____ Salome, AZ 85348 _____

B. If doing business (d.b.a.) under a name other than the Applicant (Company) name listed above, specify:

_____ N/A _____

C. List the full name, mailing address and telephone number of the management contact:

_____ William Scott, President _____ phone 928-859-3982

_____ P.O. Box 905 _____ E-mail harrisburgutility@aol.com

_____ Salome, AZ 85348 _____

D. List the full name, mailing address and telephone number of the attorney for the Applicant:

_____ N/A _____

E. List the full name, mailing address and telephone number of the operator certified by the Arizona Department of Environmental Quality who is or will be working for the Applicant:

Joseph V. Fiano

480-837-6438

Water Treatment Operators and Environmental Consultants

14615 N. Fountain Hills Blvd.

Fountain Hills, AZ 85268

F. List the full name, mailing address and telephone number of the on-site manager of the utility:

Troy Scott Gen. Mgr. 928-859-382

P.O. Box 905

Salome, AZ 85348

G. The Applicant is a:

<input checked="" type="checkbox"/> Corporation: <input type="checkbox"/> "C", <input checked="" type="checkbox"/> "S", <input type="checkbox"/> Non-Profit <input checked="" type="checkbox"/> Arizona, <input type="checkbox"/> Foreign	<input type="checkbox"/> Partnership <input type="checkbox"/> Limited, <input type="checkbox"/> General <input type="checkbox"/> Arizona, <input type="checkbox"/> Foreign
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Limited Liability Company (LLC)
<input type="checkbox"/> Other (Specify)	

H. If Applicant is a corporation:

1. List full names, titles and mailing addresses of all Officers and Directors:

Officers

William Scott-Pres.-Secty.-Trea. PO Box 905 Salome, AZ 85348

Troy Lee Scott-V.Pres.-Genral Manager PO Box 905 Salome, AZ 85348

Directors

William Scott

TroyScott

2. Attach a copy of the corporation's "Certificate of Good Standing" issued by the Corporation's Division of the Arizona Corporation Commission.
 3. Attach a certified copy of the Articles of Incorporation.
 4. Attach a certified copy of the corporation's By-Laws.
 5. If a for-profit corporation, indicate the number of shares of stock authorized for issue:
50,000 shares of stock authorized
 6. If stock has been issued, indicate the number of shares issued and date of issue:
50,000 shares issued 03-26-2010
-

H. If the Applicant is a partnership:

1. List the full name and mailing address of the general partners:

N/A

2. List the full name, address and telephone number of the managing partners:

N/A

3. Attach a copy of the Partnership's Articles of Partnership.

N/A

• If the Applicant is a foreign limited partnership, provide a copy of the Partnership's "Certificate of Registration" filed with the Arizona Secretary of State.

I. If the Applicant is a Limited Liability Company:

1. List the full name and mailing address of all the Applicant's managers or, if management is reserved to the members, the Applicant's members:

N/A

2. Attach a copy of the Articles of Organization.

N/A

J. List the legal name and mailing address of each other utility in which the applicant has an ownership interest:

n/A

K. Attach a description of the requested service area, expressed in terms of **CADASTRAL** (quarter section description) or **Metes and Bounds** survey. References to parcels and docket numbers will not be accepted. See attachment #4

L. Attach a detailed map using the form provided as Attachment "B". Shade and outline the area requested. Also, indicate any other utility within the general area using different colors. See attachment B

M. List the name of each county in which the requested service area is located and a description of the area's location in relation to the closest municipality, which shall be named:

La Paz County

Approx. 2 miles South of Salome (unincorporated)-56 miles West of Wickenburg

on US Hiway 60

N. Attach a complete description of the facilities proposed to be constructed, including a preliminary engineering report with specifications in sufficient detail to describe each water system and the principal components of each water system (e.g., source, storage, transmission lines, distribution lines, etc.) to allow verification of the estimated costs provided under subsection (B)(5)(o) and verification that the requirements of the Commission and the Arizona Department of Environmental Quality can be met.

See attachment #5

O. Provide the estimated total construction cost of the proposed offsite and onsite facilities, including documentation to support the estimates, and an explanation of how the construction will be financed, such as through debt, equity, advances in aid of construction, contributions in aid of construction, or a combination thereof. See attachment #6

- P. Explain the method of financing utility facilities. Refer to the instructions, item no. 7. (Use additional sheets if necessary):

Services installed on existing mainline. Cost of construction offset by provisions in existing tariff(\$455.00) as lots are sold and service requested.

- Q. Attach financial information in a format similar to Attachment "C". Include current assets and liabilities, an income statement, estimated revenue and expenses and the estimated value of the applicant's utility plant in service for the first five years following approval of the application. See attachment #7
- R. Provide a detailed description of the proposed construction timeline for facilities with estimated starting and completion dates and, if construction is to be phased, a description of each separate phase of construction. See attachment #8
- S. Provide a copy of any requests for service from persons who own land within the proposed service area or extension area, which shall identify the applicant by name. See attachment #9
- T. Provide maps of the proposed service area identifying:
1. The boundaries of the area, with the total acreage noted;
 2. The land ownership boundaries within the area, with the acreage of each separately owned parcel within the area noted;
 3. The owner of each parcel within the area;
 4. Any municipality corporate limits that overlap with or are within five miles of the area;
 5. The service area of any public service corporation, municipality, or district currently providing water or wastewater service within one mile of the area, with identification of the entity providing service and each type of service being provided;
 6. The location within the area of any known water service connections that are already being provided service by the applicant;
 7. The location of all proposed developments within the area;
 8. The proposed location of each water system and the principal; and
 9. The location of all parcels for which a copy of a request for service has been submitted. See attachment 'B-2'
- U. Provide a copy of each notice to be sent, as required, to a municipal manager or administrator. N/A
- V. A copy of each notice sent, as required, to a landowner not requesting service. None not requesting service N/A
- W. For each landowner not requesting service, provide either the written response received from the landowner or, if no written response was received, a description of the actions n by the applicant to obtain a written response. None N/A

X. Attach proposed Tariffs using either the water or sewer format of Attachment "D", unless the Utilities Division, prior to the filing of this application, approves another form.

Y. Attach the following permits:

1. The franchise from either the City or County for the area requested.
2. The Arizona Department of Environmental Quality (or its designee's) approval to construct facilities.
3. The Arizona State Land Department approval. (If you are including any State land in your requested area this approval is needed.)
4. Any U.S. Forest Service approval. (If you are including any U.S. Forest Service land in your requested area this approval is needed.)
5. (WATER ONLY) If the area requested is within an Active Management Area, attach a copy of the utility's Designation of an Assured Water Supply, or the developer's Certificate of Assured Water Supply issued by the Arizona Department of Water Resources, whichever applies.
 - a. If the area requested is outside an Active Management Area, attach the developer's Adequacy Statement issued by the Arizona Department of Water Resources, if applied for by the developer.
 - b. If the area requested is outside an Active Management Area and the developer does not obtain an Adequacy Statement, provide sufficient detail to prove that adequate water exists to provide water to the area requested.
6. Provide a copy of your estimated property taxes. This may be obtained by contacting the Arizona Department of Revenue, Division of Property Valuation and Equalization. You must provide them with a five (5) year projection of the original cost of the plant, depreciation expense, the location of the property and the school district.

Z. Indicate the estimated number of customers, by class, to be served in each of the first five years of operation. Include documentation to support the estimates.

Residential:

First Year 10 (10) Second Year 9 7 Third Year 6 Fourth Year 6 Fifth Year 6

Commercial:

First Year 0 Second Year 0 Third Year 0 Fourth Year 0 Fifth Year 0

Industrial:

First Year 0 Second Year 0 Third Year 0 Fourth Year 0 Fifth Year 0

Irrigation:

First Year 0 Second Year 0 Third Year 0 Fourth Year 0 Fifth Year 0

AA. Indicate the projected annual water consumption or sewerage treatment, in gallons, for each of the customer classes for each of the first five years of operation:

Residential:

First Year 386,400 gal
 Second Year 724,500 gal
 Third Year 1,014,300 gal
 Fourth Year 1,304,100 gal
 Fifth Year 1,593,900 gal

Industrial:

First Year N/A
 Second Year _____
 Third Year _____
 Fourth Year _____
 Fifth Year _____

Commercial:

First Year N/A
 Second Year _____
 Third Year _____
 Fourth Year _____
 Fifth Year _____

Irrigation:

First Year N/A
 Second Year _____
 Third Year _____
 Fourth Year _____
 Fifth Year _____

BB. Indicate the total estimated annual operating revenue for each of the first five years of operation:

Residential:

First Year 3,019.20
 Second Year 5,661.00
 Third Year 7,925.40
 Fourth Year 10,189.80
 Fifth Year 12,454.20

Industrial:

First Year N/A
 Second Year _____
 Third Year _____
 Fourth Year _____
 Fifth Year _____

Commercial:

First Year N/A
 Second Year _____
 Third Year _____
 Fourth Year _____
 Fifth Year _____

Irrigation:

First Year N/A
 Second Year _____
 Third Year _____
 Fourth Year _____
 Fifth Year _____

CC. Indicate the total estimated annual operating expenses for each of the first five years of operation:

Residential:

First Year 2,890.00
 Second Year 5,418.00
 Third Year 7,586.25
 Fourth Year 9,753.75
 Fifth Year 11,921.55

Commercial:

First Year N/A
 Second Year _____
 Third Year _____
 Fourth Year _____
 Fifth Year _____

Industrial:

First Year	<u> N/A </u>
Second Year	<u> </u>
Third Year	<u> </u>
Fourth Year	<u> </u>
Fifth Year	<u> </u>

Irrigation:

First Year	<u> N/A </u>
Second Year	<u> </u>
Third Year	<u> </u>
Fourth Year	<u> </u>
Fifth Year	<u> </u>

DD. Attach an itemized list of the major components of the water or sewer system (see Attachment C-3). 34 ea.3/4" lot services - existing 6" PVC mainline

EE. Indicate the total estimated cost to construct utility facilities: \$ 15,470.00

FF. Provide a description of how wastewater service is to be provided in the proposed service area or extension area and the name of each wastewater service provider for the area, if any. N/A

GG. Provide a letter from each wastewater service provider identified under subsection (B)(5)(aa), confirming the provision of wastewater service for the proposed service area or extension area. N/A

HH. Provide plans for or a description of water conservation measures to be implemented in the proposed service area or extension area, including, at a minimum:

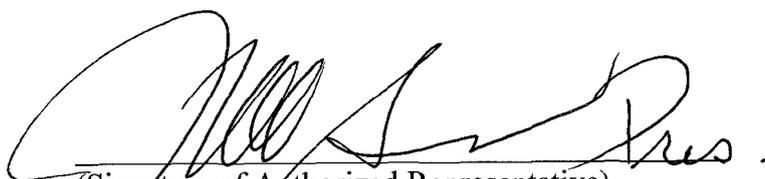
SEE ATTACHMENT # 16 →

- i. A description of the information about water conservation or water saving measures that the utility will provide to the public and its customers;
- ii. A description of how the applicant will work with each wastewater service provider identified under subsection (B)(5)(aa) to encourage water conservation; N/A
- iii. A description of the sources of water that will be used to supply parks, recreation areas, golf courses, greenbelts, ornamental lakes, and other aesthetic water features; N/A
- iv. A description of any plans for the use of reclaimed water; N/A
- v. A description of any plans for the use of recharge facilities; N/A
- vi. A description of any plans for the use of surface water; and
- vii. A description of any other plans or programs to promote water conservation; N/A

II. Provide a backflow prevention tariff that complies with Commission standards, if not already on file.

JJ. Provide a curtailment tariff that complies with Commission standards, if not already on file.

KK. Provide a copy of a Physical Availability Determination, Analysis of Adequate Water Supply, or Analysis of Assured Water Supply issued by the Arizona Department of Water Resources for the proposed service area or extension area or, if not yet obtained, the status of the application for such approval;


(Signature of Authorized Representative)

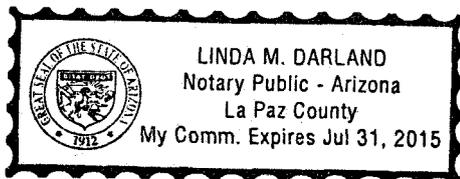
William Scott
(Type or Print Name Here)

President
(Title)

SUBSCRIBED AND SWORN to before me this 18 day of July, 2013


NOTARY PUBLIC

My Commission Expires 7-31-15



APPENDIX of ATTACHMENTS

Item	Description
	Narrative
"A"	Docket Control Center
"B"	Maps-Application Line Item (ALI) 'L'
"B-2"	Map-ALI 'T'
"C"	Proforma Balance Sheet (Water)
"D"	Water Tariff Schedule-ALI 'X'
"E"	Public Notice of Application
#1	Certificate of Good Standing-ALI 'H-2'
#2	Certified Copy of Articles of Incorporation-ALI 'H-3'
#3	Certified Copy of By-Laws-ALI 'H-4'
#4	CADASTRAL Description of Requested Service Area-ALI 'K'
#5	Description of Proposed Facilities-ALI 'N'
#6	Cost of Proposed Construction-ALI 'O'
#7	Current Assets in Proposed Area, Projected Income and Exspences for 5 Years
#8	Construction Timeline-ALI 'R'
#9	Request for Service from Landowners within the Proposed Area-ALI 'S'
#10	Water Rate Tariff- ALI 'X'
#11	Permits-ALI 'Y' <ol style="list-style-type: none">1. Franchise from La Paz County2. ADEQ ATC5a. ADWR Designation of Adequate Water Supply6. ADR Estimated Property Tax
#12	Components of Water System-ALI 'DD'
#13	Backflow Prevention Tariff-ALI 'II'
#14	Curtailment Tariff-ALI 'JJ'
#15	ADWR Designation of Adequate Water Supply-ALI 'KK
#16	Information about Water Conservation and BMP's-ALI 'HH'

NARRATIVE

Castle Lakes subdivision was approved by the Yuma County Board of Supervisors (La Paz County in 1984) in 1972. All lots in Phase I # II were sold but utilities were not built. This application requests an extension of Harrisburg Utility's CC&N to provide water services to the lots as requested by the included property owners. Harrisburg Utility currently owns an existing water supply main, running adjacent to the 36 lots in the proposed CC&N extension, that will supply the individual lot services.

ATTACHMENT "A"

HARRISBURG UTILITY CO., INC.

PO BOX 905

SALOME, AZ 85348

July 19, 2013

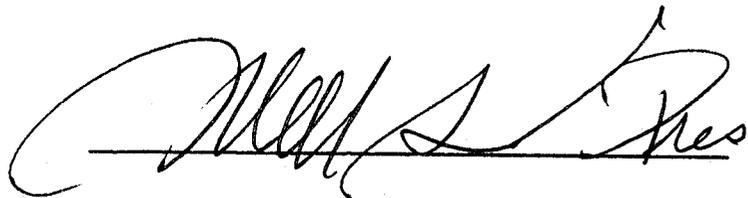
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1200 W. Washington St.

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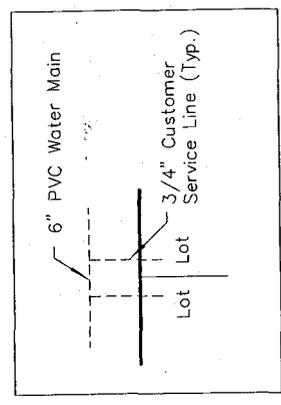
William S. Scott

ATTACHMENT 'B'
Application line item L-Maps

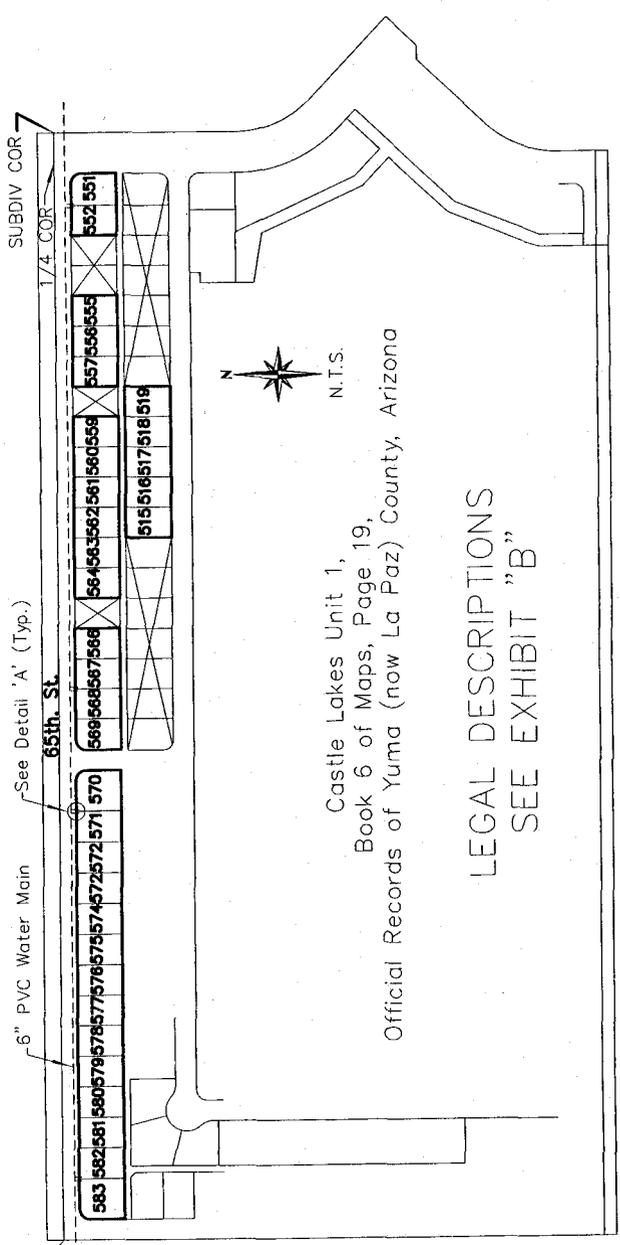
ATTACHMENT 'B-2'
Application line item T-Map

21 | 22
28 | 27
COMMENCING
FOR
REFERENCE

APN	Lot #	Acres	Sq. Ft.	Owner
304-77-515	515	0.19	8139.98	Lasar Development Partners, LLC
304-77-516	516	0.19	8139.98	Lasar Development Partners, LLC
304-77-517	517	0.19	8139.98	Lasar Development Partners, LLC
304-77-518	518	0.19	8139.98	Lasar Development Partners, LLC
304-77-519	519	0.19	8139.98	Lasar Development Partners, LLC
304-77-551	551	0.20	8555.86	Lasar Development Partners, LLC
304-77-552	552	0.19	8139.98	Lasar Development Partners, LLC
304-77-555	555	0.19	8139.98	Scott, William S.
304-77-556	556	0.19	8139.98	Scott, Troy L.
304-77-557	557	0.19	8139.98	Scott, Troy L.
304-77-559	559	0.19	8139.98	Lasar Development Partners, LLC
304-77-560	560	0.19	8139.98	Lasar Development Partners, LLC
304-77-561	561	0.19	8139.98	Lasar Development Partners, LLC
304-77-562	562	0.19	8139.98	Lasar Development Partners, LLC
304-77-563	563	0.19	8139.98	Lasar Development Partners, LLC
304-77-564	564	0.19	8139.98	SVS Partners LLC
304-77-566	566	0.19	8139.98	Lasar Development Partners, LLC
304-77-567	567	0.19	8139.98	Lasar Development Partners, LLC
304-77-568	568	0.19	8139.98	Lasar Development Partners, LLC
304-77-569	569	0.19	8445.86	Lasar Development Partners, LLC
304-77-570	570	0.25	10755.85	SVS Partners LLC
304-77-571	571	0.19	8249.98	Scott, William S.
304-77-572	572	0.19	8249.98	Lasar Development Partners, LLC
304-77-573	573	0.19	8249.98	Lasar Development Partners, LLC
304-77-574	574	0.19	8249.98	Scott, Troy L.
304-77-575	575	0.19	8249.98	Lasar Development Partners, LLC
304-77-576	576	0.19	8249.98	Lasar Development Partners, LLC
304-77-577	577	0.19	8249.98	Lasar Development Partners, LLC
304-77-578	578	0.19	8249.98	Lasar Development Partners, LLC
304-77-579	579	0.19	8249.98	Lasar Development Partners, LLC
304-77-580	580	0.19	8249.98	Lasar Development Partners, LLC
304-77-581	581	0.19	8249.98	Lasar Development Partners, LLC
304-77-582	582	0.19	8249.98	Lasar Development Partners, LLC
304-77-583	583	0.25	10814.42	Scott, William S.
Totals: 6.59 284091.39				



Detail 'A'
(Not to Scale)
Water Main and
Customer Service Line
(Typ.)



Castle Lakes Unit 1,
Book 6 of Maps, Page 19,
Official Records of Yuma (now La Paz) County, Arizona

LEGAL DESCRIPTIONS
SEE EXHIBIT "B"

- Municipality corporate limits that overlap with or are within five miles of the area: NONE
- Service area of any public service corporation, municipality, or district currently providing water or wastewater service within one mile of the area: NONE
- Location within the area of any known water service connections that are already being provided service by the applicant: NONE
- Location of all proposed developments within the area: NONE
- Location of all parcels for which a copy of a request for service has been submitted: ALL NUMBERED LOTS SHOWN

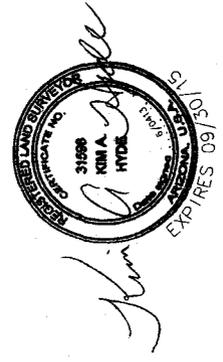
EXHIBIT "A"

RESULTS OF SURVEY

A PORTION OF
N 1/2, N 1/2, SECTION 27,
TOWNSHIP 5 NORTH, RANGE 13 WEST
GILA + SALT RIVER MERIDIAN
LA PAZ COUNTY, ARIZONA

Prepared For
Harrisburg Utility Co.
PO Box 908
Salome, AZ 85348

Prepared By
Kim A. Hyde, RLS
Tierra Survey + Mapping
66776 E. Highway 60 Suite B
PO Box 664 Salome, AZ 85348
(928) 859-3011



Attachment "C"

HARRISBURG UTILITY CO., INC.

ATTACHMENT "C"

PROFORMA BALANCE SHEET (WATER)

ASSETS

Current Assets

Cash	\$ 4,869
Accounts Receivable	
Other	2,080
Total Current Assets	6,949

Fixed Assets

Utility Plant in Service	994,472
(Less) Accumulated Depreciation	640,379
Net Plant in Service	354,093
Other	3,222
TOTAL ASSETS	\$ 364,264

LIABILITIES AND CAPITAL

Current and Accrued Liabilities

Accounts Payable	\$ 19,624
Notes Payable	
Accrued Taxes	
Accrued Interest	
Other	
Total Current and Accrued Liabilities	19,624
<u>Long-Term Debt</u>	\$ 19,670
Other	

HARRISBURG UTILITY CO., INC.

Deferred Credits

Advances in Aid of Construction	\$ <u>190,875</u>
Contributions in Aid of Construction	<u> </u>
Accumulated Deferred Income Tax	<u> </u>
Total Deferred Credits	\$ <u>190,875</u>
TOTAL LIABILITIES	\$ <u>210,643</u>

CAPITAL ACCOUNT

Common Stock	\$ <u>50,000</u>
Preferred	<u> </u>
Paid in Capital	<u>82,477</u>
Retained Earnings	<u>21,144</u>
Total Capital	\$ <u>153,621</u>
TOTAL LIABILITIES AND CAPITAL	\$ <u>364,264</u>

HARRISBURG UTILITY CO., INC.

PROFORMA INCOME STATEMENT (WATER)

	<u>YR ONE</u>	<u>YR TWO</u>	<u>YR THREE</u>
REVENUE:			
Water Sales	<u>93,570</u>	<u>95,870</u>	<u>98,070</u>
Establishment Charges	<u>8,000</u>	<u>8,000</u>	<u>8,000</u>
Other Operating Revenue			
Total Operating Revenue	\$ <u>101,570</u>	\$ <u>103,870</u>	\$ <u>106,070</u>
OPERATING EXPENSES:			
Salaries and Wages	\$ <u>27,741</u>	\$ <u>27,741</u>	\$ <u>27,741</u>
Purchased Water			
Power Costs	<u>8,838</u>	<u>8,838</u>	<u>8,838</u>
Water Testing	<u>2,215</u>	<u>2,215</u>	<u>2,215</u>
Repairs and Maintenance	<u>6,496</u>	<u>8,996</u>	<u>8,896</u>
Office Supplies Expense	<u>8,468</u>	<u>8,468</u>	<u>8,468</u>
Outside Services	<u>1,921</u>	<u>1,921</u>	<u>1,921</u>
Rents	<u>2,059</u>	<u>2,059</u>	<u>2,059</u>
Transportation Expense	<u>5,238</u>	<u>5,238</u>	<u>5,238</u>
Taxes Other than Property and income			
Depreciation	<u>34,761</u>	<u>34,761</u>	<u>34,761</u>
Health and Life Insurance			
Income Taxes			
Property Tax	<u>13,671</u>	<u>13,671</u>	<u>13,671</u>
Miscellaneous Operating	<u>2,020</u>	<u>2,020</u>	<u>2,020</u>
Total Operating Expense	\$ <u>113,128</u>	\$ <u>115,628</u>	\$ <u>117,728</u>
OPERATING INCOME OR (LOSS)	\$ <u>(11,558)</u>	<u>(11,758)</u>	\$ <u>(11,658)</u>
OTHER INCOME/EXPENSES:			
Interest Income	\$ _____	\$ _____	\$ _____
Other Income			
Other Expenses			
Interest Expenses	<u>105</u>	<u>105</u>	<u>105</u>
TOTAL OTHER INCOME/EXPENSE	\$ <u>105</u>	\$ <u>105</u>	\$ <u>105</u>
NET INCOME (LOSS)	\$ <u>(11,663)</u>	\$ <u>(11,863)</u>	\$ <u>(11,763)</u>

HARRISBURG UTILITY CO., INC.

PROFORMA UTILITY PLANT IN SERVICE (WATER)

	<u>FIRST YEAR</u>		
	ORIGINAL COST	ACCUM. DEPRC.	ORIG. COST LESS DEPREC.
Organization	\$ 1,250	\$ _____	\$ _____
Franchises	_____	_____	_____
Land and Land Rights	8,200	_____	_____
Wells and Springs	82,495	_____	_____
Electric Pumping Equip.	115,263	_____	_____
Water Treat. Equip.	_____	_____	_____
Distribution Reservoirs and Standpipes	45,902	_____	_____
Transmission & Dist. Mains	501,183	_____	_____
Services	57,073	_____	_____
Meters	11,383	_____	_____
Hydrants	26,856	_____	_____
Other Plant Structures and Improvements	5,577	_____	_____
Office Furniture and Fixtures	2,981	_____	_____
Transportation Equipment	_____	_____	_____
Tools and Work Equipment	_____	_____	_____
Laboratory Equipment	_____	_____	_____
Power Operated Equipment	72,967	_____	_____
Communication Equipment	_____	_____	_____
Other Tangible Plant	63,342	_____	_____
 TOTAL PLANT IN SERVICE	 \$ 994,472	 \$ 640,379	 \$ 354,093

ATTACHMENT "C"

PROFORMA BALANCE SHEET (WATER)

ASSETS

Current Assets

SEE ATTACHMENT "C"

Cash \$ _____

Accounts Receivable _____

Other _____

Total Current Assets _____

Fixed Assets

Utility Plant in Service _____

(Less) Accumulated Depreciation _____

Net Plant in Service _____

Other _____

TOTAL ASSETS \$ _____

LIABILITIES AND CAPITAL

Current and Accrued Liabilities

Accounts Payable \$ _____

Notes Payable _____

Accrued Taxes _____

Accrued Interest _____

Other _____

Total Current and Accrued Liabilities _____

Long-Term Debt \$ _____

Other _____

SEE ATTACHMENT "C"

Deferred Credits

Advances in Aid of Construction \$ _____

Contributions in Aid of Construction _____

Accumulated Deferred Income Tax _____

Total Deferred Credits \$ _____

TOTAL LIABILITIES \$ _____

CAPITAL ACCOUNT

Common Stock \$ _____

Preferred _____

Paid in Capital _____

Retained Earnings _____

Total Capital \$ _____

TOTAL LIABILITIES AND CAPITAL \$ _____

SEE ATTACHMENT "C"

PROFORMA INCOME STATEMENT (WATER)

	<u>YR ONE</u>	<u>YR TWO</u>	<u>YR THREE</u>
REVENUE:			
Water Sales	_____	_____	_____
Establishment Charges	_____	_____	_____
Other Operating Revenue	_____	_____	_____
Total Operating Revenue	\$ _____	\$ _____	\$ _____
OPERATING EXPENSES:			
Salaries and Wages	\$ _____	\$ _____	\$ _____
Purchased Water	_____	_____	_____
Power Costs	_____	_____	_____
Water Testing	_____	_____	_____
Repairs and Maintenance	_____	_____	_____
Office Supplies Expense	_____	_____	_____
Outside Services	_____	_____	_____
Rents	_____	_____	_____
Transportation Expense	_____	_____	_____
Taxes Other than Property and income	_____	_____	_____
Depreciation	_____	_____	_____
Health and Life Insurance	_____	_____	_____
Income Taxes	_____	_____	_____
Property Tax	_____	_____	_____
Miscellaneous Operating	_____	_____	_____
Total Operating Expense	\$ _____	\$ _____	\$ _____
OPERATING INCOME OR (LOSS)	\$ _____ \$	_____	\$ _____
OTHER INCOME/EXPENSES:			
Interest Income	\$ _____	\$ _____	\$ _____
Other Income	_____	_____	_____
Other Expenses	_____	_____	_____
Interest Expenses	_____	_____	_____
TOTAL OTHER INCOME/EXPENSE	\$ _____	\$ _____	\$ _____
NET INCOME (LOSS)	\$ _____	\$ _____	\$ _____

SEE ATTACHMENT "C"

PROFORMA UTILITY PLANT IN SERVICE (WATER)

FIRST YEAR

	ORIGINAL COST	ACCUM. DEPRC.	ORIG. COST LESS DEPREC.
Organization	\$ _____	\$ _____	\$ _____
Franchises	_____	_____	_____
Land and Land Rights	_____	_____	_____
Wells and Springs	_____	_____	_____
Electric Pumping Equip.	_____	_____	_____
Water Treat. Equip.	_____	_____	_____
Distribution Reservoirs and Standpipes	_____	_____	_____
Transmission & Dist. Mains	_____	_____	_____
Services	_____	_____	_____
Meters	_____	_____	_____
Hydrants	_____	_____	_____
Other Plant Structures and Improvements	_____	_____	_____
Office Furniture and Fixtures	_____	_____	_____
Transportation Equipment	_____	_____	_____
Tools and Work Equipment	_____	_____	_____
Laboratory Equipment	_____	_____	_____
Power Operated Equipment	_____	_____	_____
Communication Equipment	_____	_____	_____
Other Tangible Plant	_____	_____	_____
TOTAL PLANT IN SERVICE	\$ _____	\$ _____	\$ _____

ATTACHMENT "C"

PROFORMA BALANCE SHEET (SEWER)

ASSETS

Current Assets

N/A

Cash \$ _____

Accounts Receivable _____

Other _____

Total Current Assets _____

Fixed Assets

Utility Plant in Service _____

(Less) Accumulated Depreciation _____

Net Plant in Service _____

Other _____

TOTAL ASSETS \$ _____

LIABILITIES AND CAPITAL

Current and Accrued Liabilities

Accounts Payable \$ _____

Notes Payable _____

Accrued Taxes _____

Accrued Interest _____

Other _____

Total Current and Accrued Liabilities _____

Long-Term Debt \$ _____

Other _____

N/A

Deferred Credits

Advances in Aid of Construction \$ _____

Contributions in Aid of Construction _____

Accumulated Deferred Income Tax _____

Total Deferred Credits \$ _____

TOTAL LIABILITIES \$ _____

CAPITAL ACCOUNT

Common Stock \$ _____

Preferred _____

Paid in Capital _____

Retained Earnings _____

Total Capital \$ _____

TOTAL LIABILITIES AND CAPITAL \$ _____

N/A

PROFORMA INCOME STATEMENT (SEWER)

	<u>YR ONE</u>	<u>YR TWO</u>	<u>YR THREE</u>
REVENUE:			
Flat Rate Revenues	\$ _____	\$ _____	\$ _____
Measured Revenues	_____	_____	_____
Established Charges	_____	_____	_____
Other Operating Revenue	_____	_____	_____
Total Operating Revenue	\$ _____	\$ _____	\$ _____
OPERATING EXPENSES:			
Salaries and Wages	\$ _____	\$ _____	\$ _____
Purchased Sewer Treatment	_____	_____	_____
Sludge Removal Expense	_____	_____	_____
Purchased power for Pumping Treatment	_____	_____	_____
Sewage Treatment and Testing	_____	_____	_____
Repairs and Maintenance	_____	_____	_____
Office Supplies Expense	_____	_____	_____
Outside Services	_____	_____	_____
Rents	_____	_____	_____
Transportation Expense	_____	_____	_____
General Insurance	_____	_____	_____
Depreciation	_____	_____	_____
Health and Life Insurance	_____	_____	_____
Income Taxes	\$ _____	\$ _____	\$ _____
Property Tax Taxes Other than Property &Income Miscellaneous Operating	\$ _____	\$ _____	\$ _____
Total Operating Expense	_____	_____	_____
OPERATING INCOME OR LOSS	_____	_____	_____
OTHER INCOME/EXPENSES:			
Interest Income	\$ _____	\$ _____	\$ _____
Other Income	\$ _____	\$ _____	\$ _____
Other Expenses	_____	_____	_____
Interest Expenses	_____	_____	_____
TOTAL OTHER INCOME/EXPENSE			
NET INCOME (LOSS)			

N/A

PROFORMA UTILITY PLANT IN SERVICE (SEWER)
FIRST YEAR

PLANT	ORIGINAL COST	ACCUM. DEPRC.	ORIG. COST LESS DEPREC.
Organization	\$ _____	\$ _____	\$ _____
Franchises	_____	_____	_____
Land and Land Rights	_____	_____	_____
Structure and Improvements	_____	_____	_____
Collection Sewers/Collecting Structures/Force Mains	_____	_____	_____
Service to Customers	_____	_____	_____
Flowing Measuring Devices and Installations	_____	_____	_____
Receiving Wells	_____	_____	_____
Electric Pumping Equip	_____	_____	_____
Treatment Disposal Equipment Plant	_____	_____	_____
Outfall Sewer Lines	_____	_____	_____
Other Plant Structures and Improvements	_____	_____	_____
Office Furniture and Fixtures	_____	_____	_____
Transportation Equipment	_____	_____	_____
Tools and Work Equipment	_____	_____	_____
Laboratory Equipment	_____	_____	_____
Power Operated Equipment	_____	_____	_____
Communication Equipment	_____	_____	_____
Miscellaneous Equipment	_____	_____	_____
Other Tangible Plant	_____	_____	_____
TOTAL PLANT IN SERVICE	\$ _____	\$ _____	\$ _____

ATTACHMENT "D"
WATER TARIFF SCHEDULE

RATES AND CHARGES

CUSTOMER/MINIMUM CHARGE
PER MONTH

SERVICE LINE & METER
INSTALLATION CHARGES

METER CHARGE GALLONS

METER CHARGE

5/8 X 3/4"	\$ _____	FOR _____	5/8 X 3/4"	\$ _____
3/4"	\$ _____	FOR _____	3/4"	\$ _____
1"	\$ _____	FOR _____	1"	\$ _____
1 1/2"	\$ _____	FOR _____	1 1/2"	\$ _____
2"	\$ _____	FOR _____	2"	\$ _____
3"	\$ _____	FOR _____	3"	\$ _____
4"	\$ _____	FOR _____	4"	\$ _____
5"	\$ _____	FOR _____	5"	\$ _____
6"	\$ _____	FOR _____	6"	\$ _____

COMMODITY CHARGE (EXCESS OF MINIMUM):

\$ _____ PER _____ GALLONS

FLAT RATE \$ _____ PER MONTH

SERVICE CHARGES:

- | | |
|---|----------------|
| 1. ESTABLISHMENT (R14-2-403.D.1) | \$ _____ |
| 2. ESTABLISHMENT/AFTER HOURS (R14-2-403.D.2) | \$ _____ |
| 3. RECONNECTION/DELINQUENT (R14-2-403.D.1) | \$ _____ |
| 4. NSF CHECK (R14-2-409.F.1) | \$ _____ |
| 5. METER REREAD/IF CORRECT (R14-2-408.C.2) | \$ _____ |
| 6. METER TEST/IF CORRECT (R14-2-408.F.1) | \$ _____ |
| 7. DEFERRED PAYMENT (R14-2-409.G.6) | \$ _____ |
| 8. DEPOSIT INTEREST (R14-2-403.B.3) | _____ % |
| 9. DEPOSIT (R14-2-403.B.7) | PER RULE |
| 10. REESTABLISHMENT W/N 12 MOs (R14-2-403.D.1) | MONTHS OFF THE |
| SYSTEM TIMES THE MINIMUM | |
| 11. <u>OTHER RATES & CHARGES APPROVED BY ORDER:</u> | |

IN ADDITION TO THE COLLECTION OF ITS REGULAR RATES AND CHARGES, THE COMPANY SHALL COLLECT FROM ITS CUSTOMERS THEIR PROPORTIONATE SHARE OF ANY PRIVILEGE, SALES OR USE TAX

N/A

ATTACHMENT "D"
SEWER TARIFF SCHEDULE

UTILITY: _____

PAGE ___ OF ___

RATES AND CHARGES

FLAT RATE

RESIDENTIAL \$ _____ PER MONTH

COMMERCIAL \$ _____ PER MONTH

BASED ON WATER USAGE

RESIDENTIAL MINIMUM \$ _____ FOR _____ GALLONS

EXCESS OF MINIMUM \$ _____ FOR _____ GALLONS

COMMERCIAL MINIMUM \$ _____ FOR _____ GALLONS

EXCESS OF MINIMUM \$ _____ FOR _____ GALLONS

EFFLUENT SALES: (if applicable)

\$ _____ PER _____ GALLONS

SERVICE LINE CONNECTION CHARGE \$ _____

SERVICE CHARGES:

- | | | |
|----|---|----------|
| 1. | ESTABLISHMENT (R14-2-603.D.1) | \$ _____ |
| 2. | RECONNECTION/DELINQUENT (R14-2-603.D.1) | \$ _____ |
| 3. | DEPOSIT (R14-2-603.B.7) | \$ _____ |
| 4. | DEPOSIT INTEREST (R14-2-603.B.3) | _____ % |
| 5. | REESTABLISHMENT W/N 12 MONTHS (R14-2-603.D.1) | \$ _____ |
| 6. | NSF CHECK (R14-2-608.E.1) | \$ _____ |
| 7. | LATE PAYMENT PENALTY (R14-2-608.F.1) | \$ _____ |

OTHER CHARGES AS SPECIFIED BY ORDER:

Attachment "D"
Water Tariff Schedule
Previously requested by application line item "X" of this application
See ATTACHMENT #10

HARRISBURG UTILITY COMPANY

Rates Approved by the Arizona Corporation in Decision 64176, dated October 30, 2001

MONTHLY WATER BILL: All Services

<u>Meter Size</u>	<u>Per Month</u>
5/8x3/4"	\$16.00
3/4"	\$32.50
1"	\$55.00
1 1/2"	\$80.00
2"	\$175.00
3"	\$325.00
4"	\$500.00
6"	\$800.00

USAGE CHARGES:

<u>Gallons</u>	<u>Per1000 Gallons</u>
0-8000	\$3.00
8001 & Over	\$4.25

ADDITIONAL WATER CHARGES:

- | | | |
|---|--|--------------------------|
| A. Establishment of Service | \$30.00 | \$45.00 (if after hours) |
| B. Re-establishment of Service | number of mounts off systems times monthly base | |
| C. Reconnection of Service | \$30.00 | |
| D. Charge for moving meter | Tariff, per Rule R14-2-405B | |
| E. Deposits | Tariff, per Rule R14-2-403B | |
| 1. Residential | 2 times estimated average monthly bill | |
| 2. Commercial | 2 1/2 times estimated maximum monthly bill | |
| 3. Deposit Interest | 6.00% | |
| F. Meter Test (If Correct) | \$20.00 | |
| G. Meter Read (If Correct) | \$15.00 | |
| H. Charge for NSF check | \$20.00 | |
| I. Deferred Payment fiancé charge | 1.50% | |
| Per Month | | |
| J. Late Payment charge-per month | 1.50% | |
| K. Main extension | Tariff, per Rule R14-2-406B | |
| L. Fire sprinklers service charge per Month/ per meter size | 1.00% of monthly minimum for comparable sized meter connection but no less than \$5.00 per month. Only applicable for service lines separate and distinct from the primary water Service line. | |

OTHER WATER RATES: Service Line and Meter Installation Charges

<u>Meter Size</u>	<u>Per Meter</u>
5/8x 3/4"	\$455.00
3/4"	\$515.00
1"	\$590.00
1 1/2"	\$820.00
2"	\$1380.00
3"	\$1800.00
4"	\$3030.00
6"	\$5535.00

ATTACHMENT "E"

PUBLIC NOTICE OF AN APPLICATION

FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY

BY HARRISBURG UTILITY CO., INC.

Harrisburg Utility Co., Inc. has filed with the Arizona Corporation Commission an application for authority to provide water service to an area in which records indicate that you are a property owner. If the application is granted, Harrisburg Utility Co., Inc. would be the exclusive provider of water service to the proposed area. Harrisburg Utility Co., Inc. will be required by the Commission to provide this service under the rates and charges and terms and conditions established by the Commission. The granting of the application would not necessarily prohibit an individual from providing service to themselves from individually owned facilities on their property. The application is available for inspection during regular business hours at the offices of the Commission in Phoenix at 1200 West Washington St. and at Harrisburg Utility Co., Inc., at 66477 65th St., Salome, Arizona.

The Commission will hold a hearing on this matter. As a property owner, you may have the right to intervene in the proceeding. If you do not want to intervene, you may appear at the hearing and make a statement on your own behalf. You may contact the Commission at the address and telephone number listed below for the date and time of the hearing and for more information on intervention. You may not receive any further notice of the proceeding unless requested by you.

If you have any questions or concerns about this application, have any objections to its approval or wish to make a statement in support of it, you may contact the Consumer Services Section of the Commission at 1200 West Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000.

ATTACHMENT #1

Application line item 'H-2'
Certificate of Good Standing
Commission Approval to Change Name

STATE OF ARIZONA



Office of the
CORPORATION COMMISSION
CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Ernest G. Johnson, Executive Director of the Arizona Corporation Commission, do hereby certify that

*****HARRISBURG UTILITY COMPANY, INC.*****

a domestic corporation organized under the laws of the State of Arizona, did incorporate on April 26, 1971.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; and that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 24th Day of March, 2010, A. D.



A handwritten signature in black ink, appearing to read "EG Johnson".

Executive Director

By: _____ 449799

EXHIBIT A

Article 1 – Name Change

Harrisburg Utility Company, Inc.

Per attached resolution

COMMISSIONERS
KRISTINK. MAYES - Chairman
GARY PIERCE
PAUL NEWMAN
SANDRA D. KENNEDY
BOB STUMP



ERNEST G. JOHNSON
Executive Director

JEFF GRANT
Director
Corporations Division

ARIZONA CORPORATION COMMISSION

January 6, 2010

LANNA MESENBRINK
125 E APACHE
WICKENBURG, AZ 85390

RE: HARRISBURG UTILITY COMPANY, INC.
File Number: 00826408

We are pleased to notify you that your Amendment to Articles of Incorporation for the above-referenced corporation HAS BEEN APPROVED.

You must publish a copy of the Amendment. The publication must be in a newspaper of general circulation in the county of the known place of business in Arizona for three consecutive publications. A list of acceptable newspapers in each county is enclosed and is also posted on the Commission website. Publication must be completed WITHIN 60 DAYS after January 6, 2010, which is the date the document was approved for filing by the Commission. The corporation may be subject to administrative dissolution if it fails to publish. You will receive an Affidavit of Publication from the newspaper, and you may file it with the Commission.

We strongly recommend that you periodically monitor your corporation's record with the Commission, which can be viewed at www.azcc.gov/divisions/corporations. If you have questions or need further information, please contact us at (602) 542-3026 in Phoenix, or Toll Free (Arizona residents only) at 1-800-345-5819.

Sincerely,
Deanna Horn
Examiner, Corporations Division

CF:11
REV. 01/2009

HARRISBURG UTILITY COMPANY, INC.

**P.O. BOX 905
66477 W. 65 th ST.
SALOME, AZ 85348
Phone 928-859-3982 FAX 928-859-3984
An Arizona Corporation**

The undersigned, representing all of the Directors of Harrisburg Utility Company, Inc., an Arizona corporation, having met and discussed the business herein set forth, unanimously agree and attest to the following:

WHEREAS, the Board of Directors of Keaton Development Co. approved a Resolution to petition the Arizona Corporation Commission for approval to change the name of the Corporation to Harrisburg Utility Company, Inc. on November 3, 2009,

And **WHEREAS**, the Arizona Corporation Commission approved an Amendment to Articles of Incorporation of Keaton Development Co. to change it's name to Harrisburg Utility Company, Inc. on January 6, 2010,

And **WHEREAS**, Harrisburg Utility Company, Inc. will continue the operation of the Corporation in the exact same manner as previously operated,

THEREFORE BE IT RESOLVED and ORDERED, that all contracts, agreements, commitments and obligations, with all parties whatsoever, entered into under the name of Keaton Development Co., will be assumed and executed by Harrisburg Utility Company, Inc.

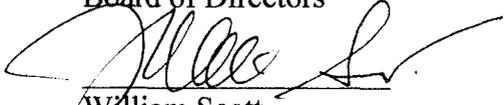
Furthermore, it is:

RESOLVED, that any and all resolutions required to effect the foregoing are hereby authorized and adopted as the actions of the Board of Directors of Harrisburg Utility Company, Inc.,

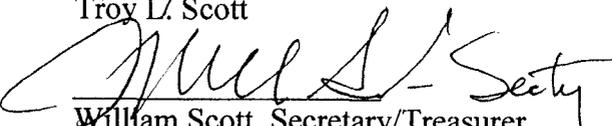
Dated this 24th day of March, 2010

ATTEST:

Board of Directors


William Scott


Troy L. Scott

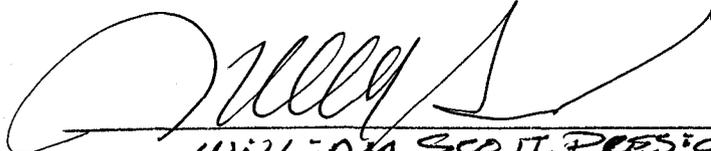

William Scott, Secretary/Treasurer
Harrisburg Utility Company, Inc.

(SEAL)

ATTACHMENT #2

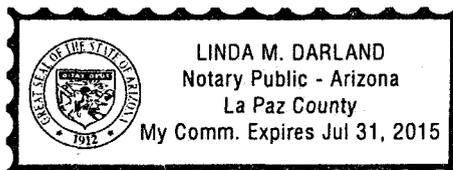
Application line item 'H-3'
Certified copy of Articles of Incorporation

I, William Scott, President of
Harrisburg Utility Co. Inc.,
do hereby certify that the
below are copies of the
original and amended, with
name change, Articles of
Incorporation of Harrisburg
Utility Co., Inc.


WILLIAM SCOTT, PRESIDENT
date 6-4-13

STATE OF ARIZONA } ss.
COUNTY OF LA PAZ

This instrument was acknowledged before me this 4 day of
JUNE, 2013, by William Scott
in witness whereof I herewith set my hand and official seal.
Linda M Darland NOTARY PUBLIC.



AMENDMENT TO THE ARTICLES OF INCORPORATION
OF THE
KEATON DEVELOPMENT COMPANY

STATE OF ARIZONA
FILED
SEP 23 8 09 AM '96
Carolyn Demore
APPROVED
2-3-96
TIME

Pursuant to Arizona Revised Statutes, Section 10-1002, the Articles of Incorporation of Keaton Development Company, are hereby amended in the following respects:

0082640-8

ARTICLE IV

The time of the commencement of this corporation shall be the date of the filing of the original Articles of Incorporation with the Corporation Commission of the State of Arizona, and the term of duration shall be perpetual.

ARTICLE VII

Effective on September 4, 1996, the affairs of the Corporation shall be conducted by a Board of Directors consisting of not less than one (1) nor more than five (5) persons who shall be elected annually by the stockholders at their annual meeting to be held on the Second Tuesday of February of each year, and who shall serve until their successors have been elected and qualified.

All other provisions of the original Articles of Incorporation of Keaton Development Company remain unchanged.

CERTIFICATION

I, Dorothy Matthews, the duly elected, qualified and acting Secretary of Keaton Development Company, an Arizona corporation, do hereby certify that the above is the Amendment to Articles of Incorporation of this Corporation duly and regularly adopted by the Directors thereof at a meeting duly and regularly called and held at the law office of Churchill & Krueger on the 4th day of September, 1996. Further, this amendment was adopted by the Board of Directors without shareholder action, as shareholder action was not required.

Dated this 4th day of September, 1996.

Keaton Development Company, an
Arizona corporation

By: *Dorothy Matthews*
Dorothy Matthews, Secretary

APPROVED:

Marcus Matthews
Marcus Matthews, Director

STATE OF ARIZONA

Corporation Commission



To all to Whom these Presents shall Come, Greeting:

BE IT KNOWN THAT KEATON DEVELOPMENT COMPANY

HAVING SUBMITTED TO THE ARIZONA CORPORATION COMMISSION EVIDENCE OF COMPLIANCE WITH THE LAWS OF THE STATE OF ARIZONA GOVERNING THE INCORPORATION OF COMPANIES, IS, BY VIRTUE OF THE POWER VESTED IN THE COMMISSION UNDER THE CONSTITUTION AND THE LAWS OF THE STATE OF ARIZONA, HEREBY GRANTED THIS

CERTIFICATE OF INCORPORATION

AUTHORIZING SAID COMPANY TO EXERCISE THE FUNCTIONS OF A CORPORATION, UNDER THE LAWS NOW IN EFFECT IN THE STATE OF ARIZONA, AND SUBJECT TO SUCH LAWS AS MAY HEREAFTER BE ENACTED, FOR A PERIOD OF TWENTY-FIVE YEARS FROM THE DATE HEREOF, UNLESS SOONER REVOKED BY AUTHORITY OF LAW.

BY ORDER OF THE ARIZONA CORPORATION COMMISSION.

In Witness Whereof, I, RUSSELL WILLIAMS

THE CHAIRMAN, HAVE HEREUNTO SET MY HAND AND CAUSED THE OFFICIAL SEAL OF THE ARIZONA CORPORATION COMMISSION TO BE AFFIXED AT THE CAPITOL, IN THE CITY OF PHOENIX, THIS 29th DAY OF April A. D. 1971

Russell Williams
CHAIRMAN.

ATTEST: *William R. Johnson*
SECRETARY.

BY

ASSISTANT SECRETARY.

NO. 82640

STATE OF ARIZONA

Corporation Commission



To all to Whom these Presents shall Come, Greeting:

I, WILLIAM R. JOHNSON, SECRETARY OF THE ARIZONA CORPORATION COMMISSION, DO HEREBY CERTIFY THAT the annexed is a true and complete copy of the ARTICLES OF INCORPORATION

of

KEATON DEVELOPMENT COMPANY

which were filed in the office of the Arizona Corporation Commission on the 26th day of April, 1971, as provided by law.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE ARIZONA CORPORATION COMMISSION, AT THE CAPITOL, IN THE CITY OF PHOENIX, THIS 26th DAY OF April A. D. 1971

William R. Johnson

BY

SECRETARY.

82640

ARIZONA COUNTY RECORDERS ASSOCIATION
INCORPORATED 1917

FILED

APR 26 1971
4:40 P. M.

At 4:40 P. M. at request of
Byrne, Green & Ellsworth

Address 152 First Avenue

Yuma, Arizona 85364

By Mary L. Sanchez

William R. Johnson,

INDEXED

MICROFILMED

State of Arizona }
County of Yuma } ss. 7855

I hereby certify that the within instrument
was filed and recorded at the request of

Byrne, Green & Ellsworth
1971 APR 28 PM 3 16

In Docket ~~646~~ on Page 49-57

Witness my hand and official seal the day
and year aforesaid.

CARA N. BETTS

County Recorder
By *Richard Johnson*
Deputy Recorder 200

ARTICLES OF INCORPORATION

of

KEATON DEVELOPMENT COMPANY

- - - - -

KNOW ALL MEN BY THESE PRESENTS:

That we, KEATON KELLER, REX E. KELLER and EVA KELLER, the undersigned, having this day associated ourselves together for the purpose of forming a corporation under the laws of the State of Arizona, do hereby adopt the following Articles of Incorporation:

ARTICLE I

The name of the corporation is KEATON DEVELOPMENT COMPANY.

ARTICLE II

The names, residences and post office addresses of the incorporators of KEATON DEVELOPMENT COMPANY are as follows:

KEATON KELLER
P. O. Box 424
Salome, Arizona 85348

REX E. KELLER
P. O. Box 415
Salome, Arizona 85348

EVA KELLER
P. O. Box 415
Salome, Arizona 85348

ARTICLE III

The principal place of business of KEATON DEVELOPMENT

COMPANY is Salome, Arizona. Other offices may be established and maintained within or without the State of Arizona, at such places as the Board of Directors may designate.

ARTICLE IV

The general nature of the business proposed to be transacted and in which this corporation may engage is as follows:

1. To acquire by purchase, development or otherwise, a water distribution system; to distribute water for irrigation and comestic purposes; to acquire water by purchase, development, or otherwise; to construct reservoirs or water towers; to sink wells; to erect pumping machinery and equipment, lay water mains, pipes, gates, valves, hydrants and ditches.
2. To buy, lease, or in any manner acquire real or personal property; to plan, develop, subdivide and in any manner provide for establishing of mobile home parks, together with facilities and services incident to such parks.
3. To sell, lease or rent mobile home spaces for cash or on terms; to provide facilities and services incident to the enjoyment of such mobile home spaces and mobile home parks, and to charge for such facilities and services where same is indicated.
4. To own, manage or in any other manner engage in the operation of mobile home parks, and to promulgate rules and regulations for such parks.
5. To buy, sell, trade, rent, lease, service, transport,

and in any other manner deal in mobile or modular homes, trailers, equipment, motor vehicles, furniture, appliances and goods, products and services of all kinds and nature, both at wholesale and retail, and to do and perform such other services as may become usual, customary, proper or necessary in connection with any of the foregoing purposes.

6. To buy, lease, rent and sell property, real and personal, of every kind and nature, either for cash or on credit, or in exchange for other property or otherwise, and to mortgage same; to construct buildings, store rooms, offices, and to lease, operate or manage such property.

7. To lend money and negotiate loans, to draw, accept, endorse, discount, buy, sell and deliver negotiable instruments and securities of all types and characters, including but without limitation of the foregoing, bills of exchange, promissory notes, bonds, debentures, mortgages, security agreements, and generally to carry on any business undertaking and actions or operation commonly carried on by a financial business.

8. To borrow or lend money and to give and receive any kind of evidence thereof, and to raise money by the sale of any character of indebtedness.

9. To enter into joint venture and partnership agreements with individuals, other corporations and partnerships.

10. To act as trustee and place corporation property in trust.

11. Without limiting any of the objects or purposes or powers of the Corporation, the business or purposes of this Corporation shall be from time to time to do any one or more or all of the acts herein set forth, and all other such acts, things and business in any manner connected therewith, or necessary, incidental, convenient or auxiliary thereto, or calculated directly or indirectly to promote the interests of the Corporation or enhance the value of or render profitable any of its property or rights, such as a Corporation may lawfully do.

ARTICLE V

The capital stock of this corporation shall be the sum of ONE MILLION DOLLARS (\$1,000,000.00), divided into ONE MILLION (1,000,000) SHARES of the par value of ONE DOLLAR (\$1.00) each, which shall be paid for at such time and in such manner as the Board of Directors may designate. All or any portion of the said stock may be issued in payment of real or personal property, services, or any other thing of value for the use of the corporation, and when so issued, it shall become and be fully paid, as if paid for in cash or at par, and the directors shall be the sole judges of the property, right or thing acquired in exchange for any capital stock.

ARTICLE VI

The time of the commencement of this corporation shall be the date of the filing of these Articles of Incorporation with the Corporation Commission of the State of Arizona, and the termination thereof shall be TWENTY-FIVE (25) years thereafter, with the right of the corporation to renew its charter as provided by law.

ARTICLE VII

The affairs of the corporation shall be conducted by a Board of Directors consisting of not less than Three (3) nor more than Five (5) persons who shall be elected annually by the stockholders at their annual meeting to be held on the Second Tuesday of FEBRUARY of each year, commencing in 1972, and who shall serve until their successors have been elected and qualified.

ARTICLE VIII

The highest amount of indebtedness of liability, direct or contingent to which the corporation is at any time to subject itself, shall in no case exceed two-thirds (2/3rds) of the par value of the authorized capital stock.

ARTICLE IX

The private property of the stockholders, directors and officers of this corporation shall be forever exempt from all corporate debts and obligations.

ARTICLE X

DAVID S. ELLSWORTH, having been a bona fide resident

of Yuma County, Arizona, for the last three (3) years, and whose address is 152 First Avenue, Yuma, Arizona 85364, is hereby appointed and made legal agent for and on behalf of this corporation in and for the State of Arizona, to accept and acknowledge service on and upon whom may be served all necessary process or processes in any action, suit or proceeding that may be had, or brought against said corporation, and in any other courts of the State of Arizona, such service of process or notice of the acceptance thereof by him endorsed thereon, to have the same force and effect as if served upon the President and Secretary of the company. This appointment may be revoked at any time by filing an appointment of another agent.

IN WITNESS WHEREOF, we have hereunto affixed our signatures this 21 day of April, 1971.

151 Keaton Keller

KEATON KELLER
Incorporator
P. O. Box 424
Salome, Arizona 85348

151 Rex E Keller

REX E. KELLER
Incorporator
P. O. Box 415
Salome, Arizona 85348

151 Eva Keller

EVA KELLER
Incorporator
P.O. Box 415
Salome, Arizona 85348

27 372 * \$0042.00TL 25

ARIZONA CORPORATION COMMISSION

Incorporating Department

FILE No. 82640

RECEIPT NO 81371

PHOENIX, 4-26-71

RECEIVED FROM *Byrne, Green & Ellsworth*

TO FILING: *Hester Development Company*

Articles of Incorporation	25	-
For Copies of Articles		
For Copies of Amendments		
Amendments to Articles of Incorporation		
For Issuing Certificate of Compliance		
Revocation and Appointment of Agent	5	-
Appointment of Agent	10	-
Resignation of Statutory Agent		
For Issuing Certificate of Incorporation		
Annual Registration and Report Fees		
Penalties		
For Issuing Foreign License		
Affixing Seal and Certification to Copy	2	-
Resolution of Renewal of Corporation Existence		
Resolution of Dissolution or Withdrawal		
Acceptance of Service of Process		
Checking Corporate Records for Inquiry		
Reserving Corporate Name		
Miscellaneous		
Received Payment,		
	\$	42

Check No. 378
 Bank No. 91-283
 Cash

ARIZONA CORPORATION COMMISSION

By *Mary J. Sanchez*
 Clerk

RUSSELL WILLIAMS
CHAIRMAN
CHARLES H. GARLAND
COMMISSIONER
AL FARON
COMMISSIONER



WILLIAM R. JOHNSON
EXECUTIVE SECRETARY

ARIZONA CORPORATION COMMISSION
STATE CAPITOL ANNEX
PHOENIX

June 18, 1971

Byrne, Green & Ellsworth
P. O. Box 1749
Yuma, Arizona 85364

Gentlemen:

We have this date filed and placed on record the Affidavit of Publication of the Articles of Incorporation of KEATON DEVELOPMENT COMPANY, which was published in the News Enterprise and the Yuma County Farmer, City of Yuma, County of Yuma, State of Arizona.

Yours truly,

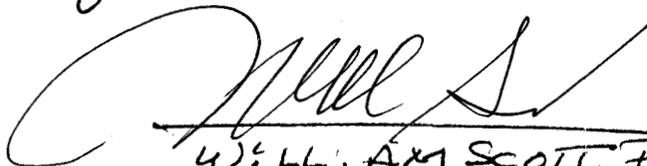
Thelma Selonke
ARIZONA CORPORATION COMMISSION
Incorporating Division

ts

ATTACHMENT #3

Application line item 'H-4'
Certified Copy of By Laws

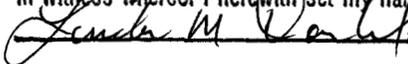
I, William Scott, President
of Harrisburg Utility Co., Inc.
do hereby Certify that the
foregoing are true copies
of the original and amended,
with name change, By Laws
of Harrisburg Utility Co., Inc.

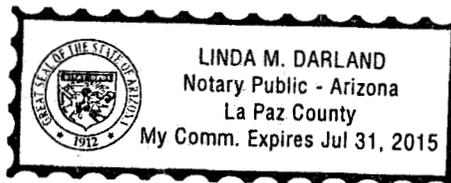

WILLIAM SCOTT, President

date 6-4-13

STATE OF ARIZONA } ss.
COUNTY OF LA PAZ

This instrument was acknowledged before me this 4 day of
JUNE, 2013, by William Scott
in witness whereof I herewith set my hand and official seal.

 NOTARY PUBLIC.



AMENDMENT TO THE BY-LAWS
OF THE
KEATON DEVELOPMENT COMPANY

Pursuant to Article IX, Amendment of Bylaws, the By-Laws of Keaton Development Company, an Arizona corporation, are hereby amended in the following respects:

ARTICLE III
Directors

SECTION 1. Number, Qualification and Term. The property and business of the corporation shall be managed by its Board of Directors, consisting of not less than one (1) nor more than five (5) persons. Directors need not be stockholders. They shall be elected at the annual meeting of the stockholders, or from time to time by resolution of the Board of Directors, and each director shall be elected to serve until his successor shall be elected and shall qualify.

ARTICLE IV
Officers

SECTION 1. Election and Appointment. The officers of the Corporation shall be a President and a Secretary/Treasurer. Such other officers, assistant officers and agents as may be deemed necessary may be elected or appointed by the Board of Directors. Any two or more offices may be held by the same person.

SECTION 5. and SECTION 6. Secretary and Treasurer, respectively. The duties of these two offices shall be combined and become the duties of the Secretary/Treasurer.

All other provisions of the original By-Laws of Keaton Development Company remain unchanged.

CERTIFICATION

I, Dorothy Matthews, the duly elected, qualified and acting Secretary of Keaton Development Company, an Arizona corporation, do hereby certify that the above is the Amendment to By-Laws of this Corporation duly and regularly adopted by the Directors thereof at a meeting duly and regularly called and held at the law office of Churchill & Krueger on the 4th day of September, 1996.

Dated this 4th day of September, 1996.

Keaton Development Company, an
Arizona corporation

By: *Dorothy Matthews*
Dorothy Matthews, Secretary

BY-LAWS
OF
KEATON DEVELOPMENT COMPANY

ARTICLE I.

OFFICES - STATUTORY AGENT

Section 1. OFFICES. The principal place of business of the corporation shall be in the City of Salome, County of Yuma, State of Arizona. The corporation may have offices and places of business at such other places as may be determined by the Board of Directors.

Section 2. STATUTORY AGENT. The statutory agent of the corporation in Arizona, upon whom all notices and processes, including summons, may be served, is DAVID S. ELLSWORTH, who at the time of his appointment was a bona fide resident of Arizona for at least three (3) years.

ARTICLE II.

STOCKHOLDERS

Section 1. PLACE OF MEETINGS. All meetings of the stockholders shall be held at the office of the corporation, in the City of Yuma, County of Yuma, and State of Arizona, or at such other place within Arizona as shall from time to time be determined by the Board of Directors.

Section 2. ANNUAL MEETINGS. An annual meeting of

stockholders shall be held on the Second Tuesday of FEBRUARY in each year, if not a legal holiday, and if a legal holiday, then on the next secular day following at _____ o'clock _____.M., when they shall elect by a majority vote a Board of Directors, and transact such other business as may properly be brought before the meeting.

Section 3. SPECIAL MEETINGS. Special Meetings of the stockholders for any purposes, unless otherwise prescribed by statute, may be called by the President, and shall be called by the President or Secretary at the request in writing of a majority of the Board of Directors, or at the request in writing of stockholders owning twenty-five percent (25%) in amount of the entire capital stock of the corporation issued and outstanding, and entitled to vote. Such request shall state the purpose or purposes of the proposed meeting. The business transacted at all special meetings shall be confined to the objects stated in the call.

Section 4. NOTICES. Written notice of annual and special meetings of stockholders, stating the time, place and object thereof, shall be mailed, postage prepaid, at least ten (10) days before such meeting, to each stockholder, entitled to vote thereat at such address as appears on the books of the corporation, except such as may in writing waive such notice; provided, however, that thirty (30) days notice shall be given

at which it is proposed to amend the Articles of Incorporation as provided for by Section 53-303 of the General Corporation Law of Arizona.

Section 5. QUORUM. The holders of a majority of the stock issued and outstanding and entitled to vote thereat, present in person, or represented by proxy, shall be requisite and shall constitute a quorum at all meetings of the stockholders for the transaction of business, except as otherwise provided by law. If, however, such majority shall not be present or represented at any meeting of the stockholders, the stockholders entitled to vote thereat, present in person or represented by proxy, shall have power to adjourn the meeting from time to time, without notice other than announcement at the meetings at which the requisite amount of voting stock shall be represented, any business may be transacted which might have been transacted at the meeting as originally notified.

Section 6. CUMULATIVE VOTING. At all stockholders meetings at which directors of this corporation are to be elected, each stockholder entitled to vote shall have as many votes as shall equal the number of shares of voting stock owned by him, multiplied by the number of directors to be elected, and he may cast all of such votes for a single director or may distribute them among the number to be voted for, or any two or more of them as he may see fit.

ARTICLE III.

DIRECTORS

Section 1. NUMBER, QUALIFICATION AND TERM. The property and business of the corporation shall be managed by its Board of Directors, consisting of not less than three (3) nor more than five (5) persons. Directors need not be stockholders. They shall be elected at the annual meeting of the stockholders, or from time to time by resolution of the Board of Directors, and each director shall be elected to serve until his successor shall be elected and shall qualify.

Section 2. VACANCIES. If the office of any director or directors becomes vacant by reason of death, resignation, retirement, disqualification, removal from office, or otherwise, the remaining directors, though less than a quorum shall choose a successor or successors who shall hold office until the next annual election and until a successor or successors have been duly elected, unless sooner displaced.

Section 3. ADDITIONAL POWERS. In addition to the powers and authorities by these By-Laws expressly conferred upon it, the Board of Directors may exercise all such powers of the corporation and do all such lawful acts and things as are not by statute or by the Articles of Incorporation or by these By-Laws directed or required to be exercised or done by the stockholders.

Section 4. MEETINGS OF THE BOARD OF DIRECTORS. A regular meeting of the Board of Directors shall be held without notice immediately after the annual meeting of stockholders at the same place at which such meeting is held, or at such other place within the State of Arizona as the directors shall designate; thereafter, regular meetings of the Board of Directors shall be held on five (5) days' notice, at such time and such place as the Board of Directors shall designate.

Special meetings may be held at any time upon the call of the President, and shall be called by the President or Secretary or other officer performing his duties, on the request of two (2) directors, which request need not be in writing. Notice of special meetings shall be given by the Secretary or other officer performing his duties, orally or by telegraph or by mail. Such notice shall be given or sent or mailed not less than five (5) days before the meeting. Meetings may be held at any time without notice if all the directors are present or if those not present waive notice of the meeting in writing, either before or after the meeting.

Section 5. QUORUM. A majority of the directors shall constitute a quorum at any meeting, except when otherwise provided by law, but a less number may adjourn any meeting from time to time and the meeting may be held as adjourned without further notice.

ARTICLE IV.

OFFICERS AND AGENTS

Section 1. ELECTION AND APPOINTMENT. The Board of Directors, as soon as may be after each annual meeting of stockholders and election, shall choose a President of the corporation, and from time to time shall choose one or more Vice-Presidents, a Secretary and a Treasurer, and from time to time may appoint such other officers, agents and employees as it may deem proper.

The office of Secretary and Treasurer may be held by the same person, and a President or a Vice-President of the corporation may also be the Treasurer. Any Vice-President may also be a Secretary. The President shall be chosen from among the directors.

Section 2. TERM OF OFFICE. The President shall hold office, unless he shall become disqualified or sooner removed by a vote of a majority of all the members of the Board, for the term of one (1) year. All other officers shall hold office at the pleasure of the Board.

Section 3. POWERS AND DUTIES OF THE PRESIDENT. The President be the chief executive officer of the corporation, and shall have the general management and superintendence of the affairs of the corporation; he shall preside at all meetings of the stockholders and directors; and in all cases where,

and to the extent that, the duties of the other officers of the company are not specially prescribed by the By-Laws, rules or regulations of the Board of Directors, the President may prescribe such duties. He shall have and may exercise any and all powers and perform any and all duties pertaining to the office of President, or conferred or imposed upon the President by the By-Laws, or by the Board of Directors.

Subject to such limitations as the Board of Directors may from time to time prescribe, the President shall have power to appoint and dismiss all such agents and employees of the company (including any appointed by the Board) as he may deem proper, and to prescribe their duties, and subject to like limitations, may from time to time, delegate to other officers of the company any of the powers and duties conferred upon him by the By-Laws or by the Board of Directors.

Section 4. POWERS AND DUTIES OF THE VICE-PRESIDENTS.

The Vice-Presidents in the order of their seniority, in the absence or disability of the President, shall perform the duties and exercise the powers of the President and shall perform such other duties, as may be prescribed by the Board of Directors and subject thereto by the President.

Section 5. POWERS AND DUTIES OF THE SECRETARY.

The Secretary shall attend all sessions of the Board and all meetings of the stockholders and act as Clerk thereof, and record

all votes and the minutes of all proceedings in a book to be kept for that purpose, and shall perform like duties for any committee of the Board when required. He shall cause to be given notice of all meetings of stockholders and directors and shall perform such other duties as pertain to his office. He shall keep in safe custody the seal of the corporation when authorized by the Board of Directors, affix it when required to any instrument.

Section 6. POWERS AND DUTIES OF THE TREASURER. The Treasurer shall have the custody of all the corporate funds and securities and shall keep full and accurate accounts of receipts and disbursements in books belonging to the corporation and shall deposit all moneys and other valuable effects in the name and to the credit of the corporation in such depositories as may be designated by the Board of Directors. He shall disburse the funds of the corporation as may be ordered by the Board, taking proper vouchers for such disbursements, and shall render to the President and directors at the regular meetings of the Board, or whenever they may require it, an account of all his transactions as Treasurer and of the financial condition of the corporation.

Section 7. POWERS AND DUTIES OF OTHER OFFICERS. All other officers shall have such duties and exercise such powers as generally pertain to their respective offices as well as

such duties and powers as from time to time may be prescribed by the President or the Board of Directors.

ARTICLE V.

STOCK AND STOCK CERTIFICATES

Section 1. TRANSFERS. The shares of stock of the corporation shall be transferable only on the books of the corporation.

Section 2. STOCK CERTIFICATES. Certificates of stock shall be signed by the President or Vice-President and the Secretary or Treasurer, and shall be sealed with the corporate seal.

ARTICLE VI.

FINANCE

Section 1. RESERVES. Before making any distribution of profits there may be set aside out of the net profits of the corporation such sum or sums as the directors from time to time in their absolute discretion deem expedient as a reserve fund to meet contingencies, or for equalizing dividends, or for maintaining any property of the corporation, or for any other purpose, and any profits of any year not distributed as dividends shall be deemed to have been thus set apart until otherwise disposed of by the Board of Directors.

Section 2. CHECKS. The moneys of the corporation shall be deposited in the name of the corporation in such bank

or banks or trust company or trust companies as the Board of Directors shall designate, and shall be drawn out only by check signed by such persons as may be designated from time to time by resolution of the of the Board of Directors.

Section 3. FISCAL YEAR. The fiscal year of the corporation shall begin on the 1st day of JULY and end on the 30th day of JUNE of each year, unless otherwise provided by the Board of Directors.

ARTICLE VII.

WAIVER OF NOTICE

Section 1. WAIVER OF NOTICE. Any stockholder, officer or director may waive any notice required to be given under these By-Laws.

When under the provisions of these By-Laws notice is required to be given to any director, officer or stockholder, it shall not be construed to mean personal notice, but such notice may be given in writing by depositing the same in a post office or letter box, in a postpaid, sealed wrapper, addressed to such stockholder, officer or director, at such address as appears on the books of the corporation.

ARTICLE VIII.

SEAL

Section 1. CORPORATE SEAL. The Corporate Seal of the corporation shall consist of two concentric circles, between

which shall be the name of the corporation, and in the center shall be inscribed the year of its incorporation and the words, "Corporate Seal, Arizona."

ARTICLE IX.

AMENDMENTS

Section 1. AMENDMENTS. These By-Laws may be amended by vote of a majority of the stockholders entitled to vote at any annual meeting, or at any special meeting of stockholders called for that purpose.

ATTACHMENT #4

Application line item 'K'
CADASTRAL description of requested service area

EXHIBIT "B"

Those parcels of land situated in the North 1/2 of Section 27, Township 5 North, Range 13 West, Gila and Salt River Meridian, La Paz County, Arizona, being shown as Lots 515 through 519 and Lots 551 and 552 and Lots 555 through 557 and Lots 559 through 564 and Lots 566 through 569 and Lots 570 through 583, Castle Lakes Unit 1, Book 6 of Maps, Page 19 (R1), Official Records of Yuma (now La Paz) County, Arizona, and being more particularly described as follows:

Commencing for reference at a 1/2" rebar at the NW corner said Section 27;

Thence S89°55'15"E along the Northerly line of said Section 27 [centerline of 65 th. Street (R1)] a distance of 75.13 feet;

Thence S0°04'45"W a distance of 40.00 feet to a point on the Southerly line of said 65th. Street (R1) [Northerly line of said Lot 583 (R1)], said point also being the POINT OF BEGINNING;

Thence S89°55'15"E, parallel with and 40.00 feet Southerly of the Northerly line of said Section 27 [along the Southerly line of said 65th. Street (R1)], a distance of 1048.60 feet to a point on the North line of said Lot 570 (R1) at the beginning of a curve to the right, concave to the Southwest, having a radius of 25.00 feet and a central angle of 90°00'00";

Thence Southeasterly along said curve [Northeasterly line of said Lot 570 (R1)] an arc distance of 39.27 feet;

Thence S00°04'45"W a distance of 85.00 feet to the Southeast corner of said Lot 570 (R1);

Thence N89°55'15"W a distance of 1098.43 feet to the Southwest corner of said Lot 583 (R1), said corner also being a point on the Easterly right-of-way line of Harquahala Road (R1);

Thence N0°02'00"W, parallel with and 50.00 feet Easterly of the Westerly line of said Section 27 [along said Easterly line of Harquahala Road (R1)] [along the Westerly line of said Lot 583 (R1)], a distance of 84.95 feet to the beginning of a curve to the right, concave to the Southeast, having a radius of 25.00 feet and a central angle of 90°06'45";

Thence Northeasterly along said curve [Northwesterly line of said Lot 583 (R1)] an arc distance of 39.32 feet to the POINT OF BEGINNING.

Containing 2.78 Acres (120570.03 Sq.ft.), more or less.

AND

Commencing for reference at a 1/2" rebar at the NW corner of said Section 27;

Thence S89°55'15"E along the Northerly line of said Section 27 [centerline of 65 th. Street (R1)] a distance of 1223.73 feet;

Thence S0°04'45"W a distance of 40.00 feet to a point on the Southerly line of said 65th. Street (R1) [on the North line of said Lot 569 (R1)], said point also being the POINT OF BEGINNING;

Thence S89°55'15"E, parallel with and 40.00 feet Southerly of the North line of said Section 27 [along the Southerly line of said 65 th. Street (R1)], a distance of 275.00 to the Northeast corner of said Lot 566 (R1);

Thence S0°04'45"W a distance of 110.00 feet to the Southeast corner of said Lot 566 (R1);

Thence N89°55'15"W a distance of 300.00 feet to the Southwest corner of said Lot 569 (R1);

Thence N0°04'45"E along the Westerly line of said Lot 557 (R1) a distance of 85.00 feet to the beginning of a curve to the right, concave to the Southeast, having a radius of 25.00 feet and a central angle of 90°00'00";

Thence Northeasterly along said curve [Northwesterly line of said Lot 569 (R1)] an arc distance of 39.27 feet to the POINT OF BEGINNING.

Containing 0.75 Acres (32865.81 Sq.ft.), more or less.

(CONT.)



AND

Commencing for reference at a 1/2" rebar at the NW corner of said Section 27;
Thence S89°55'15"E along the North line of said Section 27 [centerline of 65 th. Street (R1)] a distance of 1572.73 feet;
Thence S0°04'45"W a distance of 40.00 feet to a point on the Southerly line of said 65th. Street (R1) at the Northwest corner of said Lot 564 (R1), said point also being the POINT OF BEGINNING;
Thence S89°55'15"E, parallel with and 40.00 feet Southerly of the North line of said Section 27 [along the Southerly line of said 65 th. Street (R1)], a distance of 444.00 feet to the Northeast corner of said Lot 559 (R1);
Thence S00°04'45"W a distance of 110.00 feet to the Southeast corner of said Lot 559 (R1);
Thence N89°55'15"W a distance of 444.00 feet to the Southwest corner of said Lot 564 (R1);
Thence N00°04'45"E a distance of 110.00 feet to the POINT OF BEGINNING.
Containing 1.12 Acres (48839.91 Sq.ft.), more or less.

AND

Commencing for reference at a 1/2" rebar at the NW corner of said Section 27;
Thence S89°55'15"E along the North line of said Section 27 [centerline of 65 th. Street (R1)] a distance of 2090.73 feet;
Thence S0°04'45"W a distance of 40.00 feet to a point on the Southerly line of said 65th. Street (R1) at the Northwest corner of said Lot 557 (R1), said point also being the POINT OF BEGINNING;
Thence S89°55'15"E a distance of 222.00 feet to the Northeast corner of said Lot 555 (R1);
Thence S00°04'45"W a distance of 110.00 feet to the Southeast corner of said Lot 555 (R1);
Thence N89°55'15"W a distance of 222.00 feet to the Southwest corner of said Lot 557 (R1);
Thence N00°04'45"E to the POINT OF BEGINNING.
Containing 0.56 Acres. (24419.96 Sq.ft.), more or less.

AND

Commencing for reference at a 1/2" rebar at the NW corner of said Section 27;
Thence S89°55'15"E along the North line of said Section 27 [centerline of 65 th. Street (R1)] a distance of 2460.73 feet;
Thence S0°04'45"W a distance of 40.00 feet to a point on the Southerly line of said 65th. Street (R1) at the Northwest corner of said Lot 552 (R1), said point also being the POINT OF BEGINNING;
Thence S89°55'15"E a distance of 128.00 feet to a point on the North line of said Lot 551 (R1) at the beginning of a curve to the right, concave to the Southwest, having a radius of 25.00 feet and a central angle of 90°00'00";
Thence Southeasterly along said curve [Northeasterly line of said Lot 551 (R1)] an arc distance of 39.27 feet;
Thence S00°04'45"W a distance of 85.00 feet to the Southeast corner of said Lot 551 (R1);
Thence N89°55'15"W a distance of 153.00 feet to the Southwest corner of said Lot 552 (R1);
Thence N00°04'45"E a distance of 110.00 feet to the POINT OF BEGINNING.
Containing 0.38 Acres. (16695.84 Sq.ft.), more or less.

(CONT.)



AND

Commencing for reference at a 1/2" rebar at the NW corner of said Section 27;

Thence S89°55'15"E along the North line of said Section 27 [centerline of 65 th. Street (R1)] a distance of 1720.73 feet;

Thence S0°04'45"W a distance of 166.00 feet to the Northwest corner of said Lot 515 (R1), said corner also being the POINT OF BEGINNING;

Thence S89°55'15"E a distance of 370.00 feet to the Northeast corner of said Lot 519 (R1);

Thence S00°04'45"W a distance of 110.00 feet to the Southeast corner of said Lot 519 (R1);

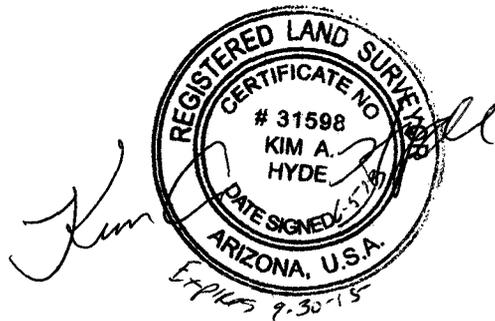
Thence N89°55'15"W a distance of 370.00 feet to the Southwest corner of said Lot 515 (R1);

Thence N00°04'45"E a distance of 110.00 feet POINT OF BEGINNING.

Containing 0.93 Acres. (40699.92 Sq.ft.), more or less.

Containing in total 6.445940 Acres (284091.39 Sq. ft.), more or less.

BASIS OF BEARINGS AND DISTANCES per the plat of Castle Lakes Unit 1, Book 6 of Maps, Page 19 (R1), Official Records of Yuma (now La Paz) County, Arizona.



ATTACHMENT #5
Application Line Item 'N'

Description of proposed facilities:

Install 3/4" services on existing 6" mainline to individual lots as lots are sold and service is requested. ADEQ ATC not required for construction of service lines only. Refer to Janak Desai - ADEQ-602-771-4671

ATTACHMENT &6
Application line item 'O'

Cost of proposed construction:

\$ 455.00 (in accordance with current Harrisburg Utility Co. Tarriff) times 36 lots equals
\$ 16,380.00 to be paid for by customers at time of service request.

ATTACHMENT # 7

Response for application line item Q

Current assets in proposed CC&N extention area

Existing 6" PVC mainline that supplies a previously approved CC&N extention area

Current liabilities None-N/A

Projected income for five (5) years after ACC approval

Year 1	\$3,019.20
Year 2	\$5,661.00
Year 3	\$7,925.40
Year 4	\$10,189.80
Year 5	\$12,454.20

Total \$39,249.60

Projected expences for five (5) years after ACC approval

Year 1	\$2,890.00
Year 2	\$5,418.00
Year 3	\$7,586.25
Year 4	\$9,753.75
Year 5	\$11,921.55

Total \$37,569.55

Net income \$1,680.05 4.0%

ATTACHMENT #8
Application line item 'R'

Construction timeline:

After ACC aproval;

Year 1 10 services

Year 2 7 services

Year 3 6 services

Year 4 6 services

Year 5 6 services

ATTACHMENT #9

Application line item 'S'
Request for service from landowners within the proposed area

05/21/2013

~~Mainline Break~~

SVS Development Partners, LLC
Steven Van Sickle-Managing Partner
P.O. Box 2266
Blythe, CA 92222

Harrisburg Utility Co., Inc.
PO Box 905
Salome, AZ 85348

Dear Sirs,

I request Harrisburg Utility Co. to provide potable water service to my residential lots No.'s 564 & 570 Castle Lakes Unit I, a portion of N1/2 , N1/2, Sec. 27, T5N, R13W, Gila & Salt River, Salome, La Paz County, AZ.

Sincerely Yours,



SVS Development Partners, LLC
Steven Van Sickle-Mang. Part.

LASAR DEVELOPMENT PARTNERS, LLC

P.O. Box 908
Salome, AZ 85348
602-317-2988

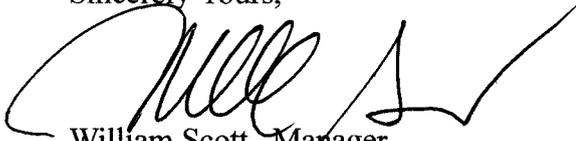
05/21/2013

Harrisburg Utility Co., Inc.
PO Box 905
Salome, AZ 85348

Dear Sirs,

We request Harrisburg Utility Co. to provide potable water service to our residential lots No.'s 515,516,517,518,519,551,552,559,560,561,562,563,566,567,568,569,572,573,575,576,577,578,579, 580,581,&582, Castle Lakes Unit I, a portion of N1/2, N1/2, Sec. 27, T5N, R13W, Gila & Salt River, Salome, La Paz County, AZ.

Sincerely Yours,



William Scott - Manager
LASAR Development Partners, LLC

05/21/2013

William Scott
PO Box 908
Salome, AZ 85348

Harrisburg Utility Co., Inc.
PO Box 905
Salome, AZ 85348

Dear Sirs,

I request Harrisburg Utility Co. to provide potable water service to my residential lots No.'s 555,571, & 583 Castle Lakes Unit I, a portion of N1/2 , N1/2, Sec. 27, T5N, R13W, Gila & Salt River, Salome, La Paz County, AZ.

Sincerely Yours,


William Scott

05/21/2013

Yroy L.Scott
PO Box 308
Salome, AZ 85348

Harrisburg Utility Co., Inc.
PO Box 905
Salome, AZ 85348

Dear Sirs,

I request Harrisburg Utility Co. to provide potable water service to my residential lots No.'s 556,557, & 574 Castle Lakes Unit I, a portion of N1/2 , N1/2, Sec. 27, T5N, R13W, Gila & Salt River, Salome, La Paz County, AZ.

Sincerely Yours,

Troy L. Scott

A handwritten signature in black ink, appearing to read "Troy L. Scott", written over the typed name.

ATTACHMENT #10

Application line item 'X'

Water rate tarriff

HARRISBURG UTILITY COMPANY

Rates Approved by the Arizona Corporation in Decision 64176, dated October 30, 2001

MONTHLY WATER BILL: All Services

<u>Meter Size</u>	<u>Per Month</u>
5/8x3/4"	\$16.00
3/4"	\$32.50
1"	\$55.00
1 1/2"	\$80.00
2"	\$175.00
3"	\$325.00
4"	\$500.00
6"	\$800.00

USAGE CHARGES:

<u>Gallons</u>	<u>Per1000 Gallons</u>
0-8000	\$3.00
8001 & Over	\$4.25

ADDITIONAL WATER CHARGES:

- | | | |
|---------------------------------------|--|--------------------------|
| A. Establishment of Service | \$30.00 | \$45.00 (if after hours) |
| B. Re-establishment of Service | number of mounts off systems times monthly base | |
| C. Reconnection of Service | \$30.00 | |
| D. Charge for moving meter | Tariff, per Rule R14-2-405B | |
| E. Deposits | Tariff, per Rule R14-2-403B | |
| 1. Residential | 2 times estimated average monthly bill | |
| 2. Commercial | 2 1/2 times estimated maximum monthly bill | |
| 3. Deposit Interest | 6.00% | |
| F. Meter Test (If Correct) | \$20.00 | |
| G. Meter Read (If Correct) | \$15.00 | |
| H. Charge for NSF check | \$20.00 | |
| I. Deferred Payment fiancé charge | 1.50% | |
| Per Month | | |
| J. Late Payment charge-per month | 1.50% | |
| K. Main extension | Tariff, per Rule R14-2-406B | |
| L. Fire sprinklers service charge per | 1.00% of monthly minimum for comparable sized meter | |
| Month/ per meter size | connection but no less than \$5.00 per month. Only applicable for service lines separate and distinct from the primary water Service line. | |

OTHER WATER RATES: Service Line and Meter Installation Charges

<u>Meter Size</u>	<u>Per Meter</u>
5/8x 3/4"	\$455.00
3/4"	\$515.00
1"	\$590.00
1 1/2"	\$820.00
2"	\$1380.00
3"	\$1800.00
4"	\$3030.00
6"	\$5535.00

ATTACHMENT #11

Application line item 'Y'
Permits

Y-

1. Franchise from La Paz County-Copy attached
2. ADEQ ATC-Not needed-See application line item 'N'-Attachment #5
3. Az. State Trust Land-None-NA
4. U.S. Forest Service land-None-NA
5.
 - a. Proposed area outside AMA-Copy of ADWR Designation of Adequate Water Supply-Copy attached
 - b. Provide sufficient detail-NA
6. Estimated property tax



La Paz County Board of Supervisors

1108 Joshua Avenue

Parker, Arizona 85344

(928) 669-6115

TDD (928) 669-8400

Fax (928) 669-9709

Sandy Pierce - District 1
John Drum - District 2
Holly Irwin - District 3

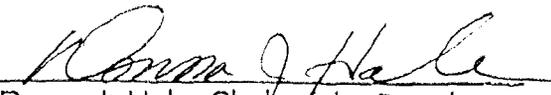
Dan Field - County Administrator
Donna J. Hale - Clerk of the Board

STATE OF ARIZONA)
) ss.
COUNTY OF LA PAZ)

I, *Donna J. Hale, Clerk of the Board of Supervisors*, do hereby certify that I am required by law to maintain custody of the official records of *La Paz County* and that the following is the true and correct verbiage of the motion made at the *Board of Supervisors Regular Meeting of June 1, 2009*, relating to Agenda Item No. 11, for a public hearing and action regarding "*Extension of Franchise Boundaries request by Keaton Development Company, Inc.*"

SUPERVISOR IRWIN MOVED to approve Extension of Franchise Boundaries by Keaton Development Company, Inc., pursuant to A.R.S. §40-283. Motion seconded by Chairman Pierce, passed unanimously.

In Witness Whereof I have hereunto set my hand and affix the official seal of La Paz County this 28th day of July, 2009.


Donna J. Hale, Clerk of the Board
La Paz County, Arizona



2009-02256

Page 1 of 6

Requested By: LA PAZ CD BOARD OF SUPR
SHELLY D BAKER, RECORDER
OFFICIAL RECORDS OF LA PAZ COUNTY, AZ
06-02-2009 01:42 PM Recording Fee \$0.00

When recorded return to:
La Paz County Board of Supervisors

BEFORE THE BOARD OF SUPERVISORS
OF
LA PAZ COUNTY, ARIZONA

In the matter of the application of) EXTENSION OF FRANCHISE
)
Keaton Development Company)
Parker, Arizona)

ALLOWING KEATON DEVELOPMENT COMPANY
CONDITIONAL USE OF ADDITIONAL PUBLIC WAYS
(Pursuant to Arizona Revised Statutes, Title 40, Chapter 2, Section 40-283)

PURPOSE

1. WHEREAS, pursuant to Resolution No. 98-12 approved by the La Paz County Board of Supervisors on May 4, 1998, Keaton Development Company, its successors and assigns (hereafter, "Keaton") was granted a franchise/license (as from time to time amended, hereafter, "Franchise") for the conditional use of public ways located in a certain area of La Paz County, Arizona, for public water service facilities; and
2. WHEREAS, the Franchise was dated May 4, 1998, and recorded on May 26, 1998, at Instrument No. 98-02475 of the official records of La Paz County, Arizona; and

3. WHEREAS, the Arizona Corporation Commission approved the extension of the Certificate of Convenience and Necessity of Keaton to serve a development referred to as Sunshine Acres by its Decision No. 70172 docketed on February 27, 2008; and

4. WHEREAS, on March 2, 2009, Keaton duly filed and presented its application (hereafter, "Application") for an extension of the Franchise to serve Sunshine Acres to the La Paz County Board of Supervisors (hereafter, "Board") in accordance with Arizona Revised Statutes Section 40-283, and the legal description of the proposed Sunshine Acres extension is attached hereto as Exhibit A; and,

5. WHEREAS, upon receiving said Application from Keaton, the Board ordered public notice of the intention of the Board to make such grant by publishing the notice in a newspaper of general circulation in La Paz County, State of Arizona. Said public notice advised that the time and place for the Board to consider the granting of the extension to the Franchise was set for 10:00 a.m. on the 1st day of June, 2009, at the Board of Supervisors Hearing Room, 1108 Joshua Avenue, Parker, Arizona; and

6. WHEREAS, the Application came regularly before the Board at the time and place set forth by the required public notices; and

7. WHEREAS, the Board determines the required public notices to be sufficient and timely; and

8. WHEREAS, the Board determines Keaton's Application to be adequate and sufficient in form; and

9. WHEREAS, the Board determines that Applicant has shown the need for a suitable water distribution system in the extension area; and

10. WHEREAS, the Board determines that no prevailing objections have been offered.

GRANT OF FRANCHISE EXTENSION

NOW THEREFORE, the Board, acting on behalf of the County of La Paz, State of Arizona, does hereby authorize the extension of the Franchise to include the area set forth in Exhibit A attached hereto. All provisions of the Franchise shall apply to the area set forth in Exhibit A as if it were a part of the original franchise.

Except as modified herein, the Franchise remains unmodified and in full force and effect.

DATED this 1st day of June, 2009.

LA PAZ COUNTY BOARD OF SUPERVISORS

By:

Sandy Pierce
Sandy Pierce, Chairman

ATTEST:

Donna J. Hale
Donna J. Hale, Clerk of the Board

APPROVED AS TO FORM:

Sam Vederman
Sam Vederman, County Attorney

EXHIBIT "A"

Those parcels of land situated in Section 22 and Section 27, Township 5 North, Range 13 West, Gila and Salt River Meridian, La Paz County, Arizona, being more particularly described as follows:

The South 40 feet of the Southwest quarter of said Section 22. (2.43 acres)

AND

The South 40 feet of the West 72.63 feet of the Southeast quarter of said Section 22. (0.07 acres)

AND

The North 40 feet of the Northwest quarter of said Section 27. (2.43 acres)

AND

That portion of said Section 27 being more particularly described as follows:

BEGINNING at the North quarter corner of said Section 27:

Thence S00°05'39"W 40.00 feet;

Thence N89°55'29"W, parallel with the North line of said Northwest quarter of Section 27, a distance of 27.37 feet;

Thence S00°05'39"W 397.09 feet to the beginning of a curve to the left, concave to the Northeast, having a central angle of 46°22'45" and a radius of 350.00 feet;

Thence Southeasterly along said curve an arc distance of 283.31 feet;

Thence S46°17'06"E 267.27 feet to the beginning of a curve to the left, concave to the Northeast, having a central angle of 43°40'49" and a radius of 251.45 feet;

Thence Southeasterly along said curve an arc distance of 191.70 feet;

Thence S89°57'55"E 2195.69 feet to a point on the East line of the Northeast quarter of said Section 27;

Thence N00°05'59"W along the East line of said Northeast quarter of section 27 a distance of 673.77 feet to the Southeast corner of Outback Acres, as shown on Record No. 2000-03804, Official Records of La Paz County, Arizona;

Thence N89°57'55"W 2544.15 feet to the beginning of a curve to the right, concave to the Northeast, having a central angle of 90°03'34" and a radius of 25.00 feet;

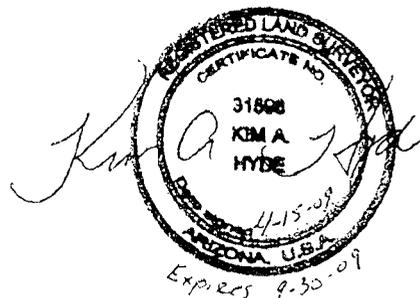
Thence Northwesterly along said curve an arc distance of 39.30 feet;

Thence N00°05'39"E 245.90 feet to a point on the North line of said Northeast quarter of Section 27;

Thence N89°55'27"W along the North line of said Northeast quarter of Section 27 a distance of 72.63 feet to the POINT OF BEGINNING. (40.27 acres)

Containing a total of 45.19 acres, more or less.

Basis of Bearings: S89°55'27"E along the North line of the Northeast quarter of Section 27, Township 5 North, Range 13 West, per Record No. 2000-03804, Official Records of La Paz County, Arizona.



Lot Closure Report - Lot : Sunshine Acres 4-6-09

file- C:\ATierra\A DRAWINGS\JOBS by NAME\Cox\SUNSHINE-KEATON WATER DAN.ms\lc_Sunshine Acres 4-6-09.txt
 Monday, April 6, 2009, 10:37:10a.m.

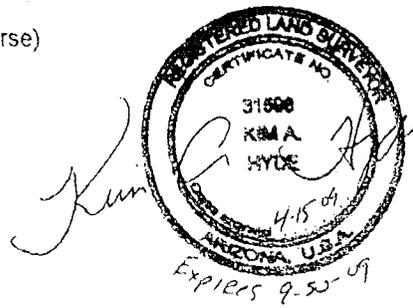
Starting location (North, East) = (7352.284, 9995.527)

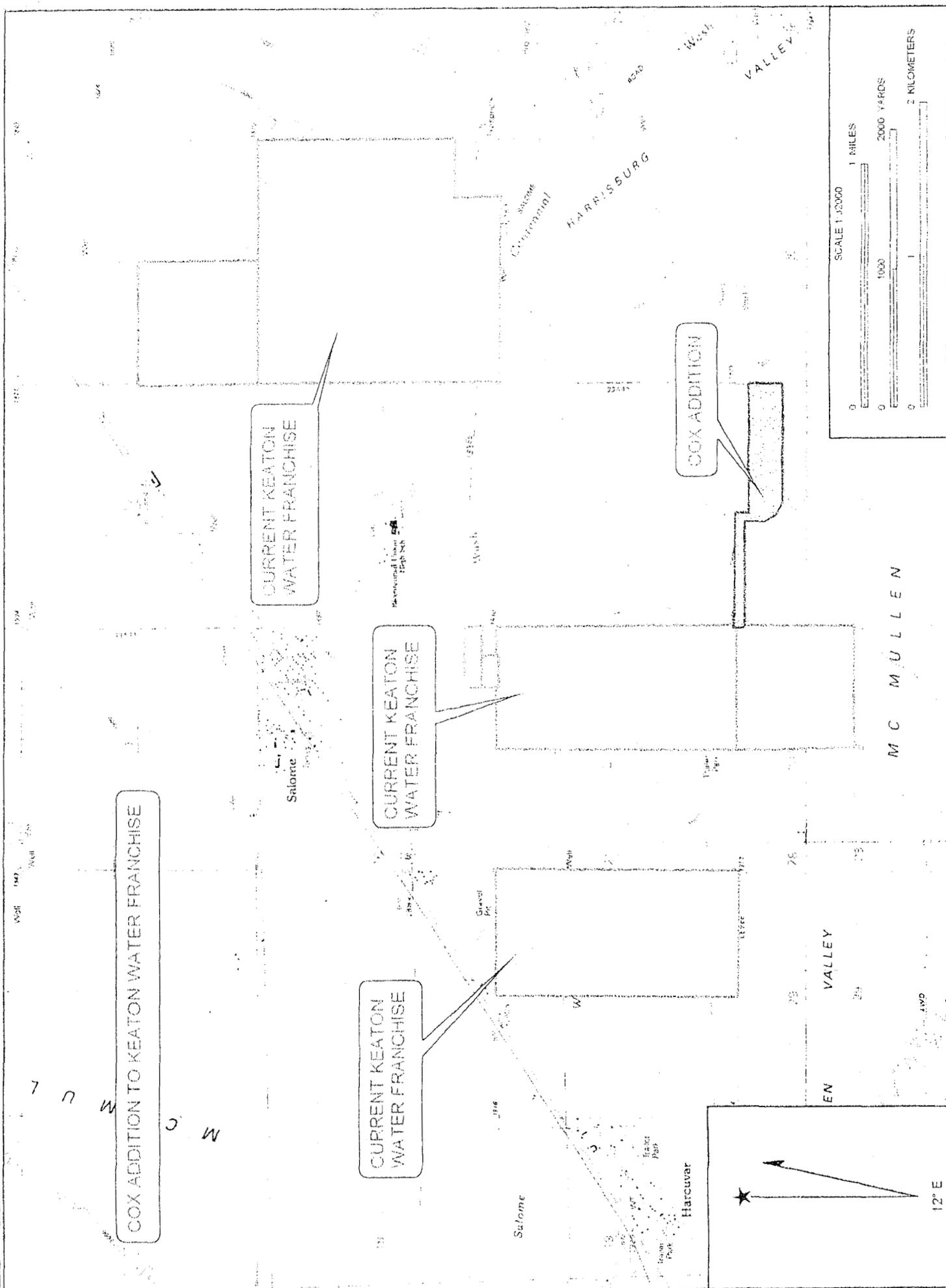
(In the table below, the Length of Curves refers to the chord length.
 and the Bearing of Curves refers to the chord bearing.)

Leg	Segment	Bearing	Length	Front	End_Northing	End_Easting
1	Line	S00°05'39"W	40.000	No	7312.284	9995.462
2	Line	N89°55'29"W	27.370	No	7312.320	9968.092
3	Line	S00°05'39"W	397.090	No	6915.231	9967.439
4	Curve	S23°05'44"E	275.642	No	6661.681	10075.564
ARC= 283.314, RAD= 350.000, DELTA= 46°22'45"						
BC_TO_RAD= S89°54'21"E						
RAD_TO_EC= S43°42'54"W						
ADD_ARC_AREA = 5239.821						
5	Line	S46°17'06"E	267.270	No	6476.978	10268.743
6	Curve	S68°07'31"E	187.088	No	6407.273	10442.361
ARC= 191.697, RAD= 251.450, DELTA= 43°40'49"						
BC_TO_RAD= N43°42'54"E						
RAD_TO_EC= S00°02'05"W						
ADD_ARC_AREA = 2267.676						
7	Line	S89°57'55"E	2195.690	No	6405.942	12638.050
8	Line	N00°05'59"W	673.770	No	7079.711	12636.878
9	Line	N89°57'55"W	2544.150	No	7081.253	10092.728
10	Curve	N44°56'08"W	35.374	No	7106.294	10067.743
ARC= 39.296, RAD= 25.000, DELTA= 90°03'34"						
BC_TO_RAD= N00°02'05"E						
RAD_TO_EC= N89°54'21"W						
SUBTRACT_ARC_AREA = 178.698						
11	Line	N00°05'39"E	245.900	No	7352.194	10068.148
12	Line	N89°55'27"W	72.630	No	7352.290	9995.518

Ending location (North, East) = (7352.290, 9995.518)

Total Distance : 6978.177
 Total Traverse Stations : 13
 Misclosure Direction : S59°10'36"E (from ending location to starting location)
 Misclosure Distance : 0.011
 Error of Closure : 1:619343.6
 Frontage : 0.000
 Frontage/Perimeter : 0.0 percent
 AREA : 1754092.142 sq. ft. (straight segment added to close traverse)
 = 40.268415 Acres





JANICE K. BREWER

Governor



SANDRA A. FABRITZ-WHITNEY

Director

ARIZONA DEPARTMENT OF WATER RESOURCES

3550 North Central Avenue, Second Floor
PHOENIX, ARIZONA 85012-2105
(602) 771-8500

November 14, 2012

William Scott, President
Harrisburg Utility Company, Inc.
PO Box 905
Salome, Arizona 85348

Re: Designation of Adequate Water Supply (DWR No. 40-700732.0000) Harrisburg Utility Co.

Dear Mr. Scott:

I am pleased to inform you that the Department of Water Resources has approved the application for a Designation of Adequate Water Supply for Harrisburg Utility Company (Harrisburg). We have enclosed the formal Decision and Order. The Decision and Order includes an itemization of Harrisburg's responsibilities in maintaining the Designation.

Harrisburg's status as a designated water provider demonstrates that Harrisburg is taking a long-term perspective in managing water resources. Harrisburg's commitment to long term planning represents a major contribution to the State's water management goal.

If you have any questions regarding these documents, please contact me at (602) 771-8615.

Sincerely,

A handwritten signature in cursive script, appearing to read "Andrew J. Craddock".

Andrew J. Craddock, Manager
Recharge, Assured & Adequate Water Supply Programs

AJC/rbo

cc: via electronic mail:
Robin King, Arizona Department of Real Estate
Linda Taunt, Az. Department of Environmental Quality
Chris Catalano, Southwest Ground-water Consultants, Inc.

STATE OF ARIZONA

Department of Revenue
Property Tax Division



Janice K. Brewer
Governor

John A. Greene
Director

June 21, 2013

55-137
Harrisburg Utility Co., Inc.
PO BOX 905
Salome, AZ 85348

Re: Projected Property Taxes

As requested by the taxpayer, The Arizona Department of Revenue is providing a five year estimate of property tax for Harrisburg Utility Co., Inc. This estimate assumes the revenue projections provided by the taxpayer due to the requested expansion of the Certificate of Convenience and Necessity. The expansion and all capital expenditures will take place in La Paz County, tax area code 3001.

Tax Year	Estimated Property Tax - Current CC&N	Estimated Property Tax due to Expansion Projections	Estimated Total Property Tax
2015	7,625	41	7,666
2016	7,483	115	7,597
2017	7,476	219	7,695
2018	7,476	314	7,790
2019	7,476	403	7,880

Sincerely,

Shawn Casey
Property Appraiser
Centrally Valued Property
Property Tax Division
602-716-6290
scasey@azdor.gov

ATTACHMENT #12

Application line item 'DD'
Componenets of Water System

DD-

1. 35ea 3/4" water service lines on EXISTING 6" PVC watermain

ATTACHMENT #13

Application line item 'II'
Backflow Prevention Tariff

5. Testing shall be in conformance with the requirements of A.A.C. R18-4-215.F. The Company may require the customer to pay to have the backflow-prevention assembly tested as long as the Company does not require an unreasonable number of tests.
6. The customer shall provide the Company with records of installation and testing. For each backflow-prevention assembly, these records shall include:
 - a. assembly identification number and description;
 - b. location
 - c. date(s) of test(s);
 - d. description of repairs and recommendations for repairs made by tester; and
 - e. the tester's name and certificate number.
7. In the event the backflow-prevention assembly does not function properly or fails any test, and an obvious hazard as contemplated under A.A.C. R14-2-410.B.1.a. exists, the Company may terminate service immediately and without notice. The backflow-prevention assembly shall be repaired or replaced by the customer and retested.
8. In the event the backflow-prevention assembly does not function properly or fails any test, or in the event that a customer fails to comply with the testing requirement, and A.A.C. R14-2-410.B.1.a. is **not** applicable, the backflow-prevention assembly shall be repaired or replaced within fourteen (14) days of the initial discovery of the deficiency in the assembly or its function. Failure to remedy the deficiency or dysfunction of the assembly, or failure to retest, shall be grounds for termination of water service in accordance with A.A.C. R14-2-410.

****FOR OFFICIAL USE ONLY****

Effective Date: _____

Harrisburg Utility Company
PO BOX 908
Salome, AZ 85348

05/24/2013

Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

Attached is an application by *Harrisburg Utility Company* for approval of a Cross-Connection Tariff. The purpose of this tariff is to protect *Harrisburg Utility Company's* water from the possibility of contamination caused by the backflow of contaminants that may be present on the customer's premises.

Troy Scott - General Manager

Troy Scott

ARIZONA CORPORATION COMMISSION
APPLICATION FOR A
CROSS-CONNECTION OR BACKFLOW TARIFF

The attached tariff has been prepared by the Utilities Division of the Arizona Corporation Commission to assist applicants filing for approval of a Cross-Connection or Backflow Tariff. Please follow the instructions included on this sheet and retain this sheet for your records.

Instructions:

1. Use the attached tariff by typing or printing your company name in the underlined spaces provided.
2. Attach the proposed tariff to a letter which states the purpose of the filing. Use the sample letter, attached to these instructions.
3. Submit an Original and **thirteen (13) copies** of your application (the cover letter and tariff application) to:

Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

ATTACHMENT #14

Application line item 'JJ'
Curtailment Tariff

CROSS-CONNECTION OR BACKFLOW TARIFF

PURPOSE:

The purpose of this tariff is to protect *Harrisburg Utility Company's* water from the possibility of contamination caused by the backflow of contaminants that may be present on the customer's premises by requiring the installation and periodic testing of backflow- prevention assemblies pursuant to the provisions of the Arizona Administrative Code ("A.A.C.") R14-2-405.B.6 and A.A.C. R18-4-215.

REQUIREMENTS:

In compliance with the Rules of the Arizona Corporation Commission ("Commission") and the Arizona Department of Environmental Quality ("ADEQ"), specifically A.A.C. R14-2-405.B.6 and A.A.C. R18-4-215 relating to backflow prevention:

1. The Company may require a customer to pay for and to have installed a backflow-prevention assembly if A.A.C. R18-4-215.B or C applies.
2. A backflow-prevention assembly required to be installed by the customer under Paragraph 1 of this tariff shall comply with the requirements set forth in A.A.C. R18-4-215.D and E.
3. Subject to the provisions of A.A.C. R14-2-407 and 410, and in accordance with Paragraphs 1 and 7 of this tariff, the Company may terminate service or may deny service to a customer who fails to install a backflow-prevention assembly as required by this tariff
4. The Company shall give any existing customer who is required to install a backflow-prevention assembly written notice of said requirement. If A.A.C. R14-2-410.B.1.a. is **not** applicable, the customer shall be given thirty (30) days from the time such written notice is received in which to comply with this notice. If the customer can show good cause as to why he cannot install the backflow-prevention assembly within thirty (30) days, the Company or Commission Staff may suspend this requirement for a reasonable period of time.

****FOR OFFICIAL USE ONLY****

Effective Date: _____

5. Testing shall be in conformance with the requirements of A.A.C. R18-4-215.F. The Company may require the customer to pay to have the backflow-prevention assembly tested as long as the Company does not require an unreasonable number of tests.
6. The customer shall provide the Company with records of installation and testing. For each backflow-prevention assembly, these records shall include:
 - a. assembly identification number and description;
 - b. location
 - c. date(s) of test(s);
 - d. description of repairs and recommendations for repairs made by tester;
and
 - e. the tester's name and certificate number.
7. In the event the backflow-prevention assembly does not function properly or fails any test, and an obvious hazard as contemplated under A.A.C. R14-2-410.B.1.a. exists, the Company may terminate service immediately and without notice. The backflow-prevention assembly shall be repaired or replaced by the customer and retested.
8. In the event the backflow-prevention assembly does not function properly or fails any test, or in the event that a customer fails to comply with the testing requirement, and A.A.C. R14-2-410.B.1.a. is **not** applicable, the backflow-prevention assembly shall be repaired or replaced within fourteen (14) days of the initial discovery of the deficiency in the assembly or its function. Failure to remedy the deficiency or dysfunction of the assembly, or failure to retest, shall be grounds for termination of water service in accordance with A.A.C. R14-2-410.

****FOR OFFICIAL USE ONLY****

Effective Date: _____

ATTACHMENT #15

Application line item 'KK'
ADWR Designation of Adequate Supply

JANICE K. BREWER

Governor



SANDRA A. FABRITZ-WHITNEY

Director

ARIZONA DEPARTMENT OF WATER RESOURCES

3550 North Central Avenue, Second Floor
PHOENIX, ARIZONA 85012-2105
(602) 771-8500

November 14, 2012

William Scott, President
Harrisburg Utility Company, Inc.
PO Box 905
Salome, Arizona 85348

Re: Designation of Adequate Water Supply (DWR No. 40-700732.0000) Harrisburg Utility Co.

Dear Mr. Scott:

I am pleased to inform you that the Department of Water Resources has approved the application for a Designation of Adequate Water Supply for Harrisburg Utility Company (Harrisburg). We have enclosed the formal Decision and Order. The Decision and Order includes an itemization of Harrisburg's responsibilities in maintaining the Designation.

Harrisburg's status as a designated water provider demonstrates that Harrisburg is taking a long-term perspective in managing water resources. Harrisburg's commitment to long term planning represents a major contribution to the State's water management goal.

If you have any questions regarding these documents, please contact me at (602) 771-8615.

Sincerely,

A handwritten signature in cursive script, appearing to read "Andrew J. Craddock".

Andrew J. Craddock, Manager
Recharge, Assured & Adequate Water Supply Programs

AJC/rbo

cc: via electronic mail:
Robin King, Arizona Department of Real Estate
Linda Taunt, Az. Department of Environmental Quality
Chris Catalano, Southwest Ground-water Consultants, Inc.

ATTACHMENT #16

Application line item 'HH'
Information about Water Conservation and BMP's

1.1 Local Messaging Program

Purpose:

To promote water conservation within the Keaton Development Co. CC&N. To assist and provide the customer with the information on how to reduce water usage inside the home.

4.2 Meter Replacement

Purpose:

To deliver water to the customers of Keaton Development Co. CC&N with efficiently operating metering devices.

1. Flow test meters to ensure proper metering.
 - a] recording size, age, identification number, make and consumption.
 - b] Bench testing any meter that appears to have been tampered with.
 - 1] recording date, time and reason for bench testing.
 - 2] recording findings upon completion of bench test.
 - 3] recording customers comments.
2. Random check of no less than 3 meters on a monthly basis recorded and filed.

2.1 Conservation Education

Purpose:

To promote water conservation within the Keaton Development Co. CC&N. To educate the customer on Xeriscape landscaping and the use of re-cycled water.

1. A list of Xeriscape plants recommended by the state of Arizona are available at our office upon request.
2. Watering of plants as recommended by the plant supplier.
3. Re-cycling water: ie. bath tub and laundry machine with the use of eco-friendly detergent re-routed to a reservoir for distribution to plants.

3.6 Customer high usage

Purpose:

To promote water conservation and to assist the customer in detecting high water use and take corrective actions.

1. A monthly comparison on water usage as requested by the customer to determine excessive use and recommendations to make corrections.

4.1 Physical System Evaluation

Purpose:

Water conservation to ensure the above ground system is up to standards as defined by Keaton Development Co. CC&N.

- 1. Week day visual inspections of delivery system.**
 - a) all above ground plumbing and piping. Reservoir water level and tightness.**
 - b) ensure chlorine levels are within Keaton Development Co. CC&N parameters.**
- 2. Monthly comparisons**
 - a) gallons pumped verses gallons sold**