

**ORIGINAL**

OPEN MEETING AGENDA ITEM

**COMMISSIONERS**  
**BOB STUMP - Chairman**  
**GARY PIERCE**  
**BRENDA BURNS**  
**BOB BURNS**  
**SUSAN BITTER SMITH**



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**ARIZONA CORPORATION COMMISSION**

April 22, 2013

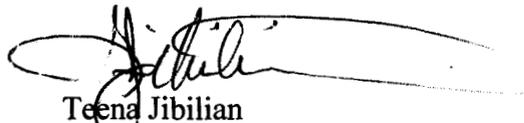
TO: ALL PARTIES OF RECORD

RE: IN THE MATTER OF THE APPLICATION OF SOUTHWESTERN TELEPHONE COMPANY FOR A RATE INCREASE (DOCKET NO. T-01072A-12-0472)

The Recommended Opinion and Order in the above-captioned matter that was mailed to you on April 16, 2013, has been corrected in the following manner:

On Page 2, Line 12, DELETE "6" and INSERT "25".

The Recommended Opinion and Order now reflects these changes.

  
Teena Jibilian  
Administrative Law Judge

Arizona Corporation Commission  
**DOCKETED**  
APR 22 2013  
DOCKETED BY 

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2013 APR 22 P 1:20  
Arizona Corporation Commission

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SERVICE LIST FOR:

SOUTHWESTERN TELEPHONE COMPANY

DOCKET NOS.:

T-01072A-12-0472

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