

ORIGINAL



0000142330

BEFORE THE ARIZONA CORPORATION C

RECEIVED

COMMISSIONERS

BOB STUMP, Chairman
GARY PIERCE
BRENDA BURNS
BOB BURNS
SUSAN BITTER SMITH

2013 FEB 13 P 3:41

ARIZONA CORP COMMISSION
DOCKET CONTROL

IN THE MATTER OF THE APPLICATION OF
HASSAYAMPA UTILITIES COMPANY, INC.,
FOR A CERTIFICATE OF CONVENIENCE AND
NECESSITY.

Docket No. SW-20422A-05-0659

**NOTICE OF FILING
REQUEST FOR SERVICE**

Hassayampa Utility Company, Inc. files the attached letter from the owner of Hassayampa Ranch confirming that they still request service for the Hassayampa Ranch subdivision. This letter is being provided in connection with the Motion for Extension of Time filed in this docket on February 12, 2013.

RESPECTFULLY SUBMITTED this 13th day of February 2013.

ROSHKA DEWULF & PATTEN, PLC

By Timothy J. Sabo
Michael W. Patten
Timothy J. Sabo
One Arizona Center
400 East Van Buren Street, Suite 800
Phoenix, Arizona 85004

Original + 13 copies of the foregoing
filed this 13th day of February 2013, with:

Docket Control
Arizona Corporation Commission
1200 West Washington
Phoenix, Arizona 85007

Arizona Corporation Commission
DOCKETED

FEB 13 2013

DOCKETED BY JS

ROSHKA DeWULF & PATTEN, PLC
ONE ARIZONA CENTER
400 EAST VAN BUREN STREET - SUITE 800
PHOENIX, ARIZONA 85004
TELEPHONE NO 602-256-6100
FACSIMILE 602-256-6800

1 Copies of the foregoing hand-delivered/mailed
2 this 13th day of February 2013 to:

3 Lyn A. Farmer, Esq.
4 Chief Administrative Law Judge
5 Hearing Division
6 Arizona Corporation Commission
7 1200 West Washington
8 Phoenix, Arizona 85007

9 Janice Alward, Esq.
10 Chief Counsel, Legal Division
11 Arizona Corporation Commission
12 1200 West Washington
13 Phoenix, Arizona 85007

14 Steve Olea
15 Director, Utilities Division
16 Arizona Corporation Commission
17 1200 West Washington
18 Phoenix, Arizona 85007

19 Mr. Brian Bozzo
20 Compliance Manager, Utilities Division
21 Arizona Corporation Commission
22 1200 West Washington
23 Phoenix, AZ 85007

24
25
26
27
By 

HASSAYAMPA MANAGEMENT, LLC

17700 N. Pacesetter Way
Scottsdale, Arizona 85255

(480)348-1118
(480)348-8976 (fax)

February 12, 2013

Mr. Ron Fleming
Vice President and General Manager
Water Utility of Greater Tonopah
21410 N. 19th Avenue, Suite 201
Phoenix, AZ 85027

Re: Wastewater and Reclaimed Water Service to
Hassayampa Ranch, Maricopa County, Arizona

Dear Mr. Fleming:

Please accept this letter as a request for service from Hassayampa Management, LLC, Developer for and on behalf of Hassayampa Ranch (Phoenix) ASLI V, L.L.L.P. ("Owner"), for wastewater and reclaimed water service to the Hassayampa Ranch property, more particularly described in Exhibit A attached hereto ("Hassayampa Ranch"). It is our intention to continue the development of this master planned community, located within the Certificate of Convenience and Necessity for the Hassayampa Utility Company, Inc., pursuant to the approved Development Master Plan for Hassayampa Ranch.

Sincerely,

Hassayampa Management, LLC,
an Arizona limited liability company

By: Harvard Ventures, Inc.,
an Arizona corporation,
Its Manager


By: Michael J. Cochran
Its: V.P.

c.c. Charles Schwartz
Marvin Shapiro

Attachment: Exhibit A – Legal Description

EXHIBIT "A"

PARCEL NO. 1:

ALL OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN COUNTY, ARIZONA.

PARCEL NO. 2:

THE EAST HALF OF THE NORTHEAST QUARTER, THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, THE WEST HALF AND THE SOUTHWEST QUARTER OF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL NO. 3

ALL OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN COUNTY, ARIZONA;

EXCEPT THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; AND

EXCEPT ALL THE MINERAL INTEREST RESERVED TO THE STATE OF ARIZONA IN AND TO THE FOLLOWING LAND BY THE FOLLOWING INSTRUMENT;

AS TO THE SOUTH HALF OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 5 WEST BY DEED DATED NOVEMBER 12, 1941 AND RECORDED AT BOOK 366 OF DEEDS, PAGE 563, RECORDS OF MARICOPA COUNTY, ARIZONA; AND

EXCEPT ALL THE MINERAL INTEREST RESERVED TO THE STATE OF ARIZONA IN AND TO THE FOLLOWING LAND BY THE FOLLOWING INSTRUMENT;

AS TO THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 5 WEST BY DEED DATED MARCH 3, 1939 AND RECORDED AT BOOK 331 OF DEEDS, PAGE 569, RECORDS OF MARICOPA COUNTY, ARIZONA; AND

EXCEPT ALL THE MINERAL INTEREST RESERVED TO THE STATE OF ARIZONA IN AND TO THE FOLLOWING LAND BY THE FOLLOWING INSTRUMENT;

AS TO THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 5 WEST, BY DEED DATED MAY 11, 1949 AND RECORDED AT DOCKET 401, PAGE 326, RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 4:

THE EAST HALF OF SECTION 17, TOWNSHIP 2 NORTH, RANGE 5 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 5 (BYU Parcel):

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.