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BEFORE THE ARIZONA CORPORATION COMMISSION

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AZ CORP COMMISSION  
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COMMISSIONERS

- GARY PIERCE - Chairman
- BOB STUMP
- SANDRA D. KENNEDY
- PAUL NEWMAN
- BRENDA BURNS

IN THE MATTER OF THE APPLICATION OF VAIL WATER COMPANY FOR AUTHORITY TO ISSUE PROMISSORY NOTE(S) AND OTHER EVIDENCE OF INDEBTEDNESS PAYABLE AT PERIODS OF MORE THAN TWELVE MONTHS AFTER THE DATE OF ISSUANCE.

DOCKET NO. W-01651B-99-0351

IN THE MATTER OF THE APPLICATION OF VAIL WATER COMPANY FOR A RATE INCREASE.

DOCKET NO. W-01651B-99-0406

PROCEDURAL ORDER

**BY THE COMMISSION:**

In a Procedural Order dated December 19, 2012, written testimony was scheduled to be filed in this matter on January 23, 2011, and February 13, 2012, and a hearing set to commence on January 26, 2012, (on a limited issue) and on February 29, 2012 (on all remaining issues). During the January 26, 2012, hearing, the Administrative Law Judge inquired if more information than had theretofore been provided, was required in order to respond to the directive of the Arizona Corporation Commission ("Commission") when it reopened this matter during its December 1, 2011, Open Meeting.

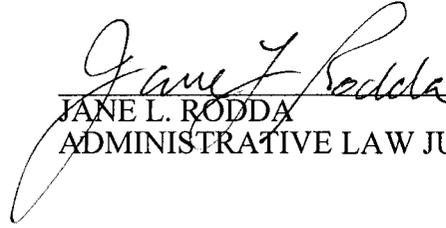
The parties appeared telephonically before the Administrative Law Judge on February 3, 2012, to discuss the remaining schedule. At that time, it was agreed that in order to give the parties time to meet and confer, the deadline to file testimony currently due on February 13, 2012, could be extended until February 22, 2012, without negatively impacting the February 29, 2012, hearing date.

IT IS THEREFORE ORDERED that the deadline for filing **Rebuttal Testimony** and associated exhibits to be presented at hearing by all parties shall be extended until **February 22, 2012.**

1 IT IS FURTHER ORDERED that all other provisions of the December 19, 2011, Procedural  
2 Order shall remain unchanged and in effect.

3 IT IS FURTHER ORDERED that the Administrative Law Judge may rescind, alter, amend,  
4 or waive any portion of this Procedural Order either by subsequent Procedural Order or by ruling at  
5 hearing.

6 DATED this 6<sup>th</sup> day of February, 2012.

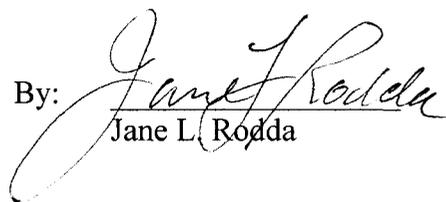
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9 JANE L. RODDA  
ADMINISTRATIVE LAW JUDGE

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12 Copies mailed this 1<sup>st</sup> day  
13 of February, 2012 to:

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