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BEFORE THE ARIZONA CORPORATION COMMISSION

2011 NOV 28 P 4: 52

Arizona Corporation Commission

DOCKETED

NOV 28 2011

COMMISSIONERS

GARY PIERCE, Chairman  
BOB STUMP  
SANDRA D. KENNEDY  
PAUL NEWMAN  
BRENDA BURNS

AZ CORP COMMISSION  
DOCKET CONTROL

DOCKETED BY

IN THE MATTER OF THE APPLICATION OF  
AEP CO THAT THE COMMISSION, PURSUANT  
TO A.R.S. § 40-252, REOPEN ITS JANUARY 6,  
2011 RATE DECISION NO. 72055 FOR THE  
LIMITED PURPOSE OF AUTHORIZING  
AMENDMENTS TO ADDRESS THE RATE  
DESIGN AND COST RECOVERY ISSUES  
DESCRIBED HEREIN

Docket No. E-01773A-09-0472

**NOTICE OF FILING  
LETTER OF SUPPORT**

GALLAGHER & KENNEDY, P.A.  
2575 E. CAMELBACK ROAD  
PHOENIX, ARIZONA 85016-9225  
(602) 530-8000

As indicated in paragraph 8 of AEP CO's Amended and Supplemental Request for Relief dated November 10, 2011, attached is a letter in support of the relief requested by AEP CO from Sulphur Springs Valley Electric Cooperative, Inc. All of AEP CO's Class A members have filed letters in support of the requested relief and the proposed Findings of Fact.

RESPECTFULLY SUBMITTED this 28<sup>th</sup> day of November, 2011.

GALLAGHER & KENNEDY, P.A.

By

Michael M. Grant  
2575 East Camelback Road  
Phoenix, Arizona 85016-9225  
Attorneys for Arizona Electric Power  
Cooperative, Inc.

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1 **Original and 13 copies** filed this  
28<sup>th</sup> day of November, 2011, with:

2 Docket Control  
3 Arizona Corporation Commission  
1200 West Washington Street  
4 Phoenix, Arizona 85007

5 **Copies** of the foregoing delivered  
this 28<sup>th</sup> day of November, 2011, to:

6 Commissioner Gary Pierce, Chairman  
7 Arizona Corporation Commission  
1200 West Washington Street  
8 Phoenix, Arizona 85007

9 Commissioner Bob Stump  
Arizona Corporation Commission  
10 1200 West Washington Street  
Phoenix, Arizona 85007

11 Commissioner Sandra D. Kennedy  
12 Arizona Corporation Commission  
1200 West Washington Street  
13 Phoenix, Arizona 85007

14 Commissioner Paul Newman  
Arizona Corporation Commission  
15 1200 West Washington Street  
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16 Commissioner Brenda Burns  
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10 Barbara Keene  
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12 Phoenix, Arizona 85007

13 **Copies** of the foregoing mailed this  
28<sup>th</sup> day of November, 2011, to:

14 Jane L. Rodda  
15 Administrative Law Judge  
Arizona Corporation Commission  
16 Hearing Division  
400 West Congress  
17 Tucson, Arizona 85701-1347

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10421-59/2923180

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**Sulphur Springs Valley  
Electric Cooperative, Inc.**

A Touchstone Energy Cooperative 

P.O. Box 820  
Willcox, AZ 85644-0820  
Telephone (520) 384-2221

November 22, 2011

Commissioner Gary Pierce, Chairman  
Commissioner Bob Stump  
Commissioner Sandra D. Kennedy  
Commissioner Paul Newman  
Commissioner Brenda Burns  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, AZ 85007

Re: *Sulphur Spring Valley Electric Cooperative, Inc. Letter of Support for AEPCO's October 20, 2011 Application Pursuant to A.R.S. § 40-252 to Reopen and Amend Its Rate Decision No. 72055 (the "Application") as Amended and Supplemented by AEPCO's Request for Relief (the "Request"); Docket No. E-01773A-09-0472*

Dear Commissioners:

We are the Chief Executive Officer and the President of the Board of Directors of Sulphur Springs Valley Electric Cooperative, Inc. ("SSVEC"). SSVEC is a Class A member of the Arizona Electric Power Cooperative, Inc. ("AEPCO") which has filed an Application and Request with the Commission asking that it reopen and amend AEPCO's most recent rate case order, Decision No. 72055 (the "Rate Case Decision").

The purpose of this letter is to confirm SSVEC's support for AEPCO's Application and Request. We ask that the Commission schedule the matter for an Open Meeting as soon as possible and approve the relief AEPCO has requested. In that regard, we support adoption of AEPCO's Proposed Findings of Fact.

The Commission's attention to and assistance on this matter is greatly appreciated.

(continued)

ACC Commissioners  
November 22, 2011  
Page 2 of 2

Very truly yours,

Sulphur Springs Valley Electric Cooperative, Inc.

By: Dan Banera  
Board President

By: Judith Rahn  
Chief Executive Officer

10421-59/2906767

**Original and 13 copies** filed with Docket  
Control this 28<sup>th</sup> day of November, 2011.