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BEFORE THE ARIZONA CORPORATION COMMISSION

2011 AUG 18 P 4:43

GARY PIERCE
Chairman

AZ CORP COMMISSION
DOCKET CONTROL

BOB STUMP
Commissioner

Arizona Corporation Commission
DOCKETED

PAUL NEWMAN
Commissioner

AUG 18 2011

SANDRA D. KENNEDY
Commissioner

DOCKETED BY

BRENDA BURNS
Commissioner

IN THE MATTER OF THE APPLICATION)
OF ARIZONA-AMERICAN WATER)
COMPANY, AN ARIZONA)
CORPORATION, FOR A)
DETERMINATION OF THE CURRENT)
FAIR VALUE OF ITS UTILITY PLANT)
AND PROPERTY AND FOR INCREASES)
IN ITS RATES AND CHARGES BASED)
THEREON FOR UTILITY SERVICE BY ITS)
AGUA FRIA WATER DISTRICT, HAVASU)
WATER DISTRICT, AND MOHAVE)
WATER DISTRICT.)

DOCKET NO. W-01303A-10-0448

**NOTICE OF FILING
CERTIFICATION OF MAILING**

Arizona-American Water Company files the attached Affidavit in relation to the notices of the public comment sessions as required by the July 25, 2011 Procedural Order. Affidavits of newspaper publication are not yet available, but will be docketed following receipt.

RESPECTFULLY SUBMITTED this 18th day of August, 2011.

LEWIS AND ROCA LLP

Thomas H. Campbell
Michael T. Hallam
40 North Central Avenue
Phoenix, AZ 85004
Attorneys for Arizona-American Water
Company

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ORIGINAL and thirteen (13) copies
of the foregoing filed
this 18th day of August, 2011, with:

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The Arizona Corporation Commission
Utilities Division – Docket Control
1200 W. Washington Street
Phoenix, Arizona 85007

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Copy of the foregoing hand-delivered
this 18th day of August, 2011, to:

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Steve Olea
Utilities Division
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, Arizona 85007

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11

Teena Jibilian, Administrative Law Judge
Hearing Division
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, Arizona 85007

12

13

14

Janice Alward, Chief Counsel
Charles Hains
Legal Department
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, Arizona 85007

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Copy of the foregoing mailed
this 18th day of August, 2011, to:

19

20

Michelle Wood
Residential Utility Consumer Office
1110 W. Washington Street, Suite 220
Phoenix, AZ 85007

21

22

Greg Patterson, Director
Water Utility Association of Arizona
916 W. Adams, Suite 3
Phoenix, AZ 85007

23

24

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Joan S. Burke
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3 Michele L. Van Quathem
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8 Scottsdale, AZ 85253
Attorneys for SCGCA

9 Peggy H. Rahkola
10 The Arizona Traditions Homeowners Association
17221 N. Citrus
11 Surprise, AZ 85374

12 Jim Weihman
The Happy Trails Community Association
13 17200 W. Bell Road
14 Surprise, AZ 85374

15 Nicholas Mascia
The Surprise Farms III
Community Association
16 1600 W. Broadway Rd., Suite 200
17 Tempe, AZ 85282

18 Mike Orose
The Crystal Springs Estates
Home Owners Association
19 8407 N. 178th Ave
20 Waddell, AZ 85355

21 Paul Briningstool
Ashton Ranch Homeowners Association
22 P.O. Box 9151
Surprise, AZ 85374

23 William B. Lipscomb
Kingswood Parke Community Association
24 14976 W. Bottletree Ave
25 Surprise, AZ 85374

26 Kevin Chiariello
Greer Ranch South HOA
16074 W. Christy
Surprise, AZ 85379

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Tony DeSanti, President
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Waddell, AZ 85355

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Sun City West, AZ 815375

Pauline A. Harris Henry
The Russell Ranch Homeowners Association
17936 W. Solano Drive
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Peter and Rochanne Corpus
8425 N. 181st Drive
Waddell, AZ 85355

Scott T. Waterhouse
18550 W. Kolina Lane
Waddell, AZ 85355

Jayne Williams

1 **BEFORE THE ARIZONA CORPORATION COMMISSION**

2 GARY PIERCE
Chairman

3 BOB STUMP
4 Commissioner

5 PAUL NEWMAN
Commissioner

6 SANDRA D. KENNEDY
7 Commissioner

8 BRENDA BURNS,
9 Commissioner

10 IN THE MATTER OF THE APPLICATION OF)
ARIZONA-AMERICAN WATER COMPANY,)
11 AN ARIZONA CORPORATION, FOR A)
DETERMINATION OF THE CURRENT FAIR)
12 VALUE OF ITS UTILITY PLANT AND)
PROPERTY AND FOR INCREASES IN ITS)
13 RATES AND CHARGES BASED THEREON)
FOR UTILITY SERVICE BY ITS AGUA FRIA)
14 WATER DISTRICT, HAVASU WATER)
DISTRICT, AND MOHAVE WATER)
15 DISTRICT)

DOCKET NO. W-01303A-10-0448

16 **Affidavit of Barry Pawelek**

17 1. My name is Barry Pawelek, and I am employed by American Water as
18 the Customer Communications Manager for its Western Division. My business address is
19 American Water, 9514 Blue Heron Drive, Middleton WI 53562.

20 2. I am submitting this affidavit on behalf of Arizona-American Water
21 Company ("Arizona-American"), the applicant in the above-captioned dockets. Arizona-
22 American is also part of American Water's Western Area.

23 3. As part of my job duties, I supervised the provision of the customer
24 notice and publication required by the Procedural Order dated July 25, 2012 (the "Notice").

25 4. On August 8, 2011, the Notice was mailed to all customers of Arizona-
26 American in the districts covered by this application.

United States Postal Service
Postage Statement -- First-Class Mail

Processed By: VC on 08/08/11 06:55:13 PM

Transaction Number: 201122020551342 M0		CAPS Transaction Number: 2011080820551400M0		Postage Statement Number: 117380931		
Mailing Group	Mailing Group ID 97926087			Mailing Job Number		
	Preparer 1831-PI-SERVICE MAILERS INC			Open Date 08-08-2011		
Mailing Group	Job Description			Origin PSW - USPS Entered		
				Close Date 08-08-2011		
Mailer	Permit Holder's Name and Address and Email Address, If Any SERVICE MAILERS INC 3101 EXPOSITION PL LOS ANGELES, CA 90018-4000 Contact Name: GEO HARO (323)292-0133 gharo@smailers.com CRID: 2435979		Name and Address of Mailing Agent (If other than permit holder) SERVICE MAILERS INC 3101 EXPOSITION PL LOS ANGELES, CA 90018-4000 Contact Name: GEO HARO (323)292-0133 gharo@smailers.com CRID: 2435979		Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) ARIZONA AMERICAN WATER 19820 N. 7TH STREET PHOENIX, AZ 85024 Contact Name: SERVICE MAILERS (323)292-0133	
	Post Office of Mailing LOS ANGELES CA 90052-9998		Processing Category Letters (may include Cards)	Parcels Only Hold For Pickup (HFPU): No. of Pieces 0	Mailer's Mailing Date 08/08/11	Federal Agency Cost Code
Mailing	Type of Postage Permit Imprint	Statement Seq. No. 31299	Weight of a Single Piece 0.0121 lbs.	Combined Mailing <input type="checkbox"/> Single Class	Total Pieces 50,495	
	Permit # 1831	For Mail Enclosed Within Another Class <input type="checkbox"/> Standard Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post			Total Weight 605.9400 lbs.	
	For Automation Rate Pieces, Enter Date of Address Matching and Coding 08/02/11		Move Update Method: NCOALink			No. & type of Containers Sacks: 0 1 ft. Letter Trays: 26 2 ft. Letter Trays: 0 EMM Letter Trays: 28 Flat Trays: 0 Pallets: 1 Other: 0
Postage	Letter or flat-sized mailpieces contain: <input type="checkbox"/> Reply card or reply envelope <input type="checkbox"/> Only contents that are not required to be mailed FCM <input type="checkbox"/> DVD/CD or other disk <input type="checkbox"/> Round Trip Only: 1 DVD/CD or other disk		Parts Completed A, B			
	Complete if the mailing includes pieces bearing metered or precanceled stamps. Rate at Which Postage Affixed (Check one) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither		_____ pcs. x \$ _____ = Postage Affixed		\$17,531.21	
	Incentive/Fee _____ (% or \$0.00)		x Total Postage or Pieces as applicable		\$0.00	
			Net Postage Due		\$17,531.21	
	For USPS Use Only: Additional Postage Payment (State reason)					
			Total USPS Adjusted Postage		\$17,531.21	
Certification	Incentive Claimed: _____					
	The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com					

Part A

Automation Prices

Letters		Price	No. of Pieces	Total Postage
A5	5-Digit	\$0.340	40,413	\$13,740.4200
A6	3-Digit	\$0.365	4,542	\$1,657.8300
A7	AADC	\$0.368	1,827	\$672.3360
A8	Mixed AADC	\$0.390	3,462	\$1,350.1800

Part A Total

Part B

Nonautomation Prices

Letters		Price	No. of Pieces	Total Postage
B4	Single-Piece	\$0.440	251	\$110.4400

Part B Total