

ORIGINAL



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BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS
GARY PIERCE, CHAIRMAN
BOB STUMP
SANDRA D. KENNEDY
PAUL NEWMAN
BRENDA BURNS

2011 JUN 30 P 4: 22

AZ CORP COMMISSION
DOCKET CONTROL

IN THE MATTER OF THE APPLICATION
OF NAVOPACHE ELECTRIC
COOPERATIVE, INC., AN ELECTRIC
COOPERATIVE NONPROFIT
MEMBERSHIP CORPORATION, FOR
AUTHORIZATION TO SECURE A
\$49,329,000 RUS GUARANTEED
FEDERAL FINANCING BANK LOAN
AND TO PLEDGE, MORTGAGE, LIEN
AND/OR ENCUMBER UTILITY ASSETS
IN RELATION THERETO.

DOCKET NO. E-01787A-11-0165

NOTICE OF FILING AFFIDAVITS OF
PUBLICATION

Navopache Electric Cooperative, Inc. ("Navopache" or "Cooperative") by and
through undersigned counsel, hereby files its Notice of Filing of Filing Affidavits of
Publication. Publication was made on June 17, 2011 in the White Mountain Independent and
the Fort Apache Scout, newspapers distributed in Navopache's service area as reflected on the
Affidavits of Publication attached hereto.

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Arizona Corporation Commission

DOCKETED

JUN 30 2011

DOCKETED BY

1 RESPECTFULLY SUBMITTED this 30th day of June, 2011.

2 CURTIS, GOODWIN, SULLIVAN,
3 UDALL & SCHWAB, P.L.C.

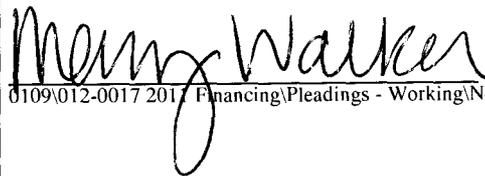
4
5 By: 

6 Michael A. Curtis
7 William P. Sullivan
8 Melissa A. Parham
9 501 East Thomas Road
10 Phoenix, Arizona 85012-3205
11 Attorneys for Navopache Electric
12 Cooperative, Inc.

13
14 PROOF OF AND CERTIFICATE OF MAILING

15 I hereby certify that on this 30th day of June, 2011, I caused the foregoing
16 document to be served on the Arizona Corporation Commission by delivering the original and
17 thirteen (13) copies of the above to:

18 Docket Control
19 Arizona Corporation Commission
20 1200 West Washington
21 Phoenix, Arizona 85007

22
23
24
25


0109\012-0017 2017 Financing\Pleadings - Working\Notice of Filing - Affidavits

State of Arizona)
)ss.
County of Navajo)

Affidavit of Publication

White Mountain Independent

**PUBLIC NOTICE OF
AN APPLICATION FOR AN ORDER
AUTHORIZING THE ISSUANCE OF
\$49,329,000 INDEBTEDNESS**

Navopache Electric Cooperative, Inc. ("Company") filed an Application with the Arizona Corporation Commission ("Commission") for an order authorizing Applicant to borrow \$49,329,000 from the Federal Financing Bank guaranteed by the Rural Utilities Service to finance the Company's RUS approved Work Plan. The Application is available for inspection during regular business hours at the office of the Commission in Phoenix, Arizona as Docket No. E-01787A-11-0165 and at the Company's office at 1878 W. White Mountain Blvd., Lakeside, Arizona 85929.

Intervention in the Commission's proceedings on the application shall be permitted to any person entitled by law to intervene and having a direct substantial interest in this matter. Persons desiring to intervene must file a Motion to Intervene with the Commission which must be served upon applicant and which, at a minimum, shall contain the following information:

1. The name, address and telephone number of the proposed intervenor and of any person upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding.
3. Whether the proposed intervenor desires a formal evidentiary hearing on the application and the reasons for such a hearing.
4. A statement certifying that a copy of the Motion to Intervene has been mailed to the Applicant c/o Michael A. Curtis, Curtis, Goodwin, Sullivan, Udall & Schwab, PLC, 501 East Thomas Road, Phoenix, Arizona 85012.

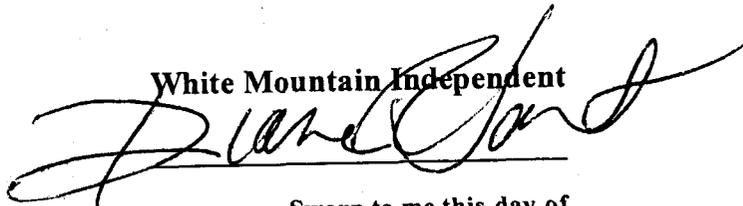
The granting of Motions to Intervene shall be governed by A.A.C. R14-3-105, except that all Motions to Intervene must be filed on, or before, the 15th day after this notice.

Published in the White Mountain Independent
June 17, 2011
(WMI 5457 N, A, 1x, 6/17/11)e

I, Diane R. Janot being first duly sworn, depose and say: I am the agent of the White Mountain Publishing Company, publisher of the White Mountain Independent, a semi-weekly newspaper of general circulation published at Show Low, County of Navajo, Arizona and that the copy hereto attached is a true copy of the advertisement as published in the White Mountain Independent on the following dates:

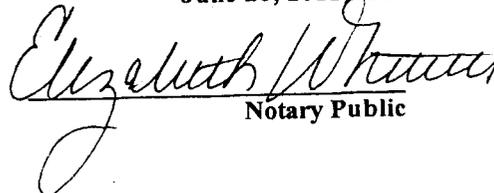
June 17, 2011

White Mountain Independent

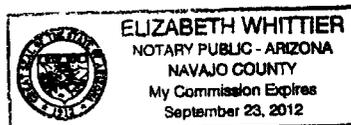


Sworn to me this day of

June 20, 2011, A.D



Notary Public





OFFICIAL NEWSPAPER OF THE WHITE MOUNTAIN APACHE TRIBE • FORT APACHE INDIAN RESERVATION

Navopache Electric Co-op
 1878 W. White Mountain Blvd.
 Lakeside, Arizona 85929

DATE	INVOICE
06/20/11	3783

DESCRIPTION	AMOUNT
2X7 Advertisement - June 17, 2011 issue	56.70
APPROVED BY <u><i>DER</i></u> DATE <u>6/23/11</u> ACCT # _____	

Thank you for your business.

TOTAL \$56.70

P.O. BOX 890 • WHITERIVER, AZ 85941 • Phone: (928) 338-4813 • (928) 338-4814 • Fax: (928) 338-1894

**PUBLIC NOTICE OF
AN APPLICATION FOR AN ORDER
AUTHORIZING THE ISSUANCE OF \$49,329,000
INDEBTEDNESS**

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- Intervention in the Commission's proceedings on the application shall be permitted to any person entitled by law to intervene and having a direct substantial interest in this matter. Persons desiring to intervene must file a Motion to Intervene with the Commission which must be served upon applicant and which, at a minimum, shall contain the following information:
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- The granting of Motions to Intervene shall be governed by A.A.C. R14-3-105, except that all Motions to Intervene must be filed on, or before, the 15th day after this notice.

*File Copy Sent
East Apache Scout
June 17, 2011*

**Registration Drive for the
White Mountain Apache Tribe**

Date: Friday, June 24, 2011
Place: Carrizo Assembly of God Church, Carrizo, Arizona
Time: 10:00 a.m. - 2:00 p.m.
Sponsored By: Gila County Recorder's Office

If you would like to register to vote, update your voter's paper or have changed your address in the past months, or party preference, come visit us at this location. Everyone is welcome

Thank You,
Vino Burnette, Sr., Voter Outreach,
Gila County Recorder's Office

**NOTICE OF VACANCY
CIBECUE COMMUNITY SCHOOL
CHIEF SCHOOL FINANCIAL OFFICER**

Qualifications: Demonstrated experience in school finance including fiduciary responsibilities over all funds. Responsible for the following functions: comptroller, budget, purchasing, food services, payroll, accounts payable, insurance benefits, internal audit, general accounting, child nutrition accounting, activity funds, risk management, fixed assets and other business related functions.

Salary is \$40,000 per year.
Resume and 3 professional references
Superintendent at
or fax to (928)332-2341,
of Instruction at
(928)332-2341.
Thompson!

Sponsors: Darlene and Bob family; Co-Sponsors: Aaron & Tamara Lee. Location: Old Fairgrounds, White River.

August 5-7 In honor of Amber C. Burnette. Sponsors: Caroline Burnette, Co-Sponsors: Cline & Dortha Griggs. Location: Seven Mile baseball field.

August 26-28 In honor of Carlotta Joy Hill. Sponsors: Dean Hill Sr. & family. Co-Sponsors: Location: McNab baseball field.

August 26-28 In honor of Jovsehn Pitalua. Sponsors: Sergio & Edith (Harvey) Pitalua. Co-Sponsors: Frant Dorinda (Thompson) Ivins. Location: Old baseball field.

August 26-28 In honor of Kinesha Joy Hill. Sponsors: Roman & Joyce (Henry) P & Harley Hill. Co-Sponsor: Crystal Quintero & family. Location: Carrizo (rodeo grounds)

Sept. 2-4 In honor of Keisha Nadia Declay. Sponsors: Bernalyn Edwards & family. Co-Sponsors: Dallas & Rosemary (Dale) Lupe. Location: Old Fairground Whiteriver.

Sept. 16-18 In honor of Danielle Karrianna Togg. Sponsors: Anita E. Chen. See DANCE.