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Arizona Corporation Commission

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MAY 26 2011

DOCKETED BY

1 FENNEMORE CRAIG, P.C.  
2 A Professional Corporation  
3 Patrick J. Black (No. 017141)  
4 3003 North Central Avenue  
5 Suite 2600  
6 Phoenix, Arizona 85012  
7 Telephone (602) 916-5000  
8 Attorney for H2O, Inc.

BEFORE THE ARIZONA CORPORATION COMMISSION

9 IN THE MATTER OF THE  
10 APPLICATION OF H2O, INC. FOR AN  
11 EXTENSION OF ITS CERTIFICATE OF  
12 CONVENIENCE AND NECESSITY TO  
13 PROVIDE WATER SERVICE IN PINAL  
14 COUNTY, ARIZONA

DOCKET NO. W-02234A-07-0371

**NOTICE OF LATE-FILED EXHIBIT  
TO COMPLY WITH DECISION NO  
70207**

15 H2O, Inc. ("Company") hereby submits this Notice of Late-Filed exhibit in the  
16 above-captioned matter. Attached hereto is Exhibit 1, a letter from Arizona State Land  
17 Department renewing its request for an extension of water service.

18 RESPECTFULLY SUBMITTED this 26<sup>th</sup> day of May, 2011.

FENNEMORE CRAIG, P.C.

19 By   
20 Patrick J. Black  
21 Attorney for H2O, Inc.

22 ORIGINAL and 13 copies filed this  
23 26<sup>th</sup> day of May, 2011, with:

24 Docket Control  
25 Arizona Corporation Commission  
26 1200 West Washington Street  
Phoenix, Arizona 85007

...

1 COPY hand-delivered this 26<sup>th</sup> day of May, 2011:

2 Janice Alward, Chief Legal Counsel  
3 Legal Division  
4 Arizona Corporation Commission  
5 1200 West Washington Street  
6 Phoenix, Arizona 85007

7 Steve Olea, Director  
8 Utilities Division  
9 Arizona Corporation Commission  
10 1200 West Washington Street  
11 Phoenix, Arizona 85007

12 Brian Bozzo, Compliance  
13 Utilities Division  
14 Arizona Corporation Commission  
15 1200 West Washington Street  
16 Phoenix, Arizona 85007

17 Carmel Hood, Compliance  
18 Utilities Division  
19 Arizona Corporation Commission  
20 1200 West Washington Street  
21 Phoenix, Arizona 85007

22 By:   
23 \_\_\_\_\_  
24 2424491/046327.0001

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**EXHIBIT 1**

Janice K. Brewer  
Governor

ARIZONA STATE  LAND DEPARTMENT

Maria Baier  
State Land  
Commissioner

May 17, 2011

Donald Schnepf  
H2O, Inc.  
41502 North Schnepf Road  
Queen Creek, AZ 85240

RE: Extension of Water Utility Service for Arizona State Trust Land

Dear Mr. Schnepf:

This letter is in response to your request for a letter of support for the extension of your current Certificate of Convenience & Necessity. The Arizona State Land Department initially supported this request in September 2007. It was determined to be in the best interest of State Trust land to be included in this certificated area for water delivery.

The CC&N for H2O, Inc. has the continued support of the Arizona State Land Department. It is the Departments request to have water service for the following State Trust Land: W1/2 Section 9, Township 2 South, Range 8 East, G&SRB&M, Pinal County, Arizona.

If you have any questions, please contact Cynthia Stefanovic, Water Rights and Agriculture Section at (602)542-2669 or [cstefanovic@land.az.gov](mailto:cstefanovic@land.az.gov).

Sincerely,



Vanessa Hickman  
Deputy State Land Commissioner

HAK/