

ORIGINAL



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BEFORE THE ARIZONA CORPORATION COM.

RECEIVED

COMMISSIONERS

GARY PIERCE, Chairman
SANDRA D. KENNEDY
PAUL NEWMAN
BOB STUMP
BRENDA BURNS

2011 MAY 24 P 3: 21

AZ CORP COMMISSION
DOCKET CONTROL

IN THE MATTER OF THE APPLICATION OF ARIZONA-AMERICAN WATER COMPANY, AN ARIZONA CORPORATION, FOR A DETERMINATION OF THE CURRENT FAIR VALUE OF ITS UTILITY PLANT AND PROPERTY AND FOR INCREASES IN ITS RATES AND CHARGES BASED THEREON FOR UTILITY SERVICE BY ITS ANTHEM / AGUA FRIA WASTEWATER DISTRICT, SUN CITY WASTEWATER DISTRICT, AND SUN CITY WEST WASTEWATER DISTRICT

DOCKET NO. SW-01303A-09-0343

W-01303A-09-0343

AFFIDAVIT OF MAILING

Arizona Corporation Commission

DOCKETED

MAY 24 2011

DOCKETED BY

- 1 1. My name is Sandra L. Murrey.
- 2 2. I am employed by Arizona-American Water Company ("Arizona-American") as a
- 3 Rate Analyst.
- 4 3. My business address is 2355 West Pinnacle Peak, Suite 300, Phoenix, AZ, and
- 5 my business phone is 623-445-2490.
- 6 4. The April 27, 2011, Procedural Order in the above-captioned case required
- 7 Arizona-American to "mail to each of its customers in the Anthem/Agua Fria Wastewater
- 8 district, and to each of the homeowners' associations located in the Anthem/Agua Fria
- 9 Wastewater district, a copy of the above notice by First-class U.S. Mail, with mailing to be
- 10 completed no later than May 20, 2011."
- 11 5. The purpose of this affidavit is to document compliance with this requirement of
- 12 the Procedural Order.
- 13 6. I caused to be prepared a customer mailer to provide the notice required by the
- 14 Procedural Order. Exhibit A is a copy of the customer mailer.

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Craig.Marks@azbar.org

Original and 13 copies **filed**
on May 24, 2011, with:

Docket Control
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1200 West Washington
Phoenix, Arizona 85007

Copies of the foregoing **mailed**
On May 24, 2011, to:

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Sun City West, AZ 85375

Sun City Grand Community Association
Palm Center
19726 N. Remington Drive
Surprise, AZ 85374

By:



**IMPORTANT: PUBLIC
NOTICE OF HEARING**

**PUBLIC NOTICE OF HEARING ON THE APPLICATION OF ARIZONA-
AMERICAN WATER COMPANY MADE IN COMPLIANCE WITH DECISION
NO. 72047 TO SUPPORT CONSIDERATION OF STAND-ALONE
REVENUE REQUIREMENTS AND RATE DESIGNS FOR THE
ANTHEM/AGUA FRIA WASTEWATER DISTRICT
(DOCKET NO. W-01303A-09-0343 ET AL.)**

You are invited to attend a Public Hearing

PUBLIC HEARING

Monday, October 17, 2011, 10:00 a.m.

Arizona Corporation Commission Office, Hearing Room #1
1200 West Washington Street
Phoenix, AZ 85007

May x, 2011

Summary

On April 1, 2011, Arizona-American Water Company ("Company") filed with the Arizona Corporation Commission ("Commission"), in compliance with Commission Decision No. 72047, an Application to Support Consideration of Stand-Alone Revenue Requirements and Rate Designs for the Anthem/Agua Fria Wastewater District ("Compliance Application"). The Commission ordered the Company to file the Compliance Application in Decision No. 72047, and kept the record open in that rate proceeding for the sole purpose of considering the design and implementation of stand-alone revenue requirements and rate designs for separate Anthem Wastewater and Agua Fria Wastewater districts as agreed to in the settlement reached by the Company, the Council, RUCO and the Commission's Utilities Division ("Staff") during the Open Meeting at which Decision No. 72047 was considered.

Decision No. 72047 approved a rate increase which resulted in an increase to \$67.97 per month for an average water usage (5,632 gallons/month) Anthem/Agua Fria Wastewater district customer with a 5/8 x 3/4-inch water meter. Under the proposal in the Compliance Application, the new monthly wastewater rates for an average water usage (5,814 gallons/month) residential customer with a 5/8 x 3/4-inch water meter in a stand-alone Anthem Wastewater district would decrease to \$51.95, and the new monthly wastewater rates for an average water usage (5,297 gallons/month) residential customer with a 5/8 x 3/4-inch water meter in a stand-alone Agua Fria Wastewater district would increase to \$108.34.

The Commission will determine the appropriate relief to be granted on the Compliance Application based on the evidence presented by all the parties. The rates approved by the Commission may be higher or lower than the rates proposed by the Company.

How You Can View or Obtain a Copy of the Compliance Application Proposal

Copies of the Compliance Application and proposed deconsolidated rates are available from Arizona-American Water Company, **2355 W Pinnacle Peak Rd, Suite 300, Phoenix, AZ 85027; at www.arizonaamwater.com**; at the Commission's Docket Control Center, 1200 West Washington, Phoenix, Arizona, for public inspection during regular business hours; and at the Commission's website www.azcc.gov using the e-Docket function, located at the bottom of the website homepage.

Arizona Corporation Commission Public Hearing Information

The Commission will hold a hearing on the Compliance Application beginning **October 17, 2011, at 10:00 a.m.**, at the Commission's offices, **Hearing Room #1**, 1200 West Washington Street, Phoenix, Arizona. Public comments will be taken on the first day of the hearing. Written public comments may be submitted by mailing a letter referencing Docket No. W-01303A-09-0343 et al. to Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007, or by e-mail.

For a form to use and instructions on how to e-mail comments to the Commission, go to <http://www.azcc.gov/Divisions/utilities/forms/PublicCommentForm.pdf>. If you require assistance, you may contact the Consumer Services Section at 602.542.4251 or 1.800.222.7000.

Unless you are already a party to this docket, if you do not intervene in this proceeding, you will receive no further notice of the proceedings in this docket. However, all documents filed in this docket are available online (usually within 24 hours after docketing) at the Commission's website www.azcc.gov using the e-Docket function, located at the bottom of the website homepage. RSS feeds are also available through e-Docket.

About Intervention

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene.

If you wish to intervene, you must file an original and 13 copies of a written motion to intervene with the Commission no later than **June 24, 2011**, and send a copy of the motion to the Company or its counsel and to all parties of record. Your motion to intervene must contain the following:

1. Your name, address, and telephone number, and the name, address, and telephone number of any party upon whom service of documents is to be made, if not yourself;
2. A short statement of your interest in the proceeding (e.g., a customer of the Company, a shareholder of the Company, etc.); and
3. A statement certifying that you have mailed a copy of the motion to intervene to the Company or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that **all motions to intervene must be filed on or before June 24, 2011**. All parties must comply with Rules 31 and 38 of the Rules of the Arizona Supreme Court and A.R.S. § 40-243 with respect to the practice of law. For information about requesting intervention, go to <http://www.azcc.gov/divisions/utilities/forms/interven.pdf>. The granting of intervention entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. **Intervenors' direct testimony and supporting exhibits must be prefiled with the Commission on or before July 26, 2011, as set forth in the Commission's procedural order issued April 27, 2011. Failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comments in the record of the case.**

ADA/Equal Access Information

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator, Shaylin Bernal, e-mail sabernal@azcc.gov, voice phone number 602.542.3931. Requests should be made as early as possible to allow time to arrange the accommodation.

Exhibit B

United States Postal Service
Postage Statement — First-Class Mail

Comments:	Post Office: Note Mail Arrival Date & Time (Do Not Round-Stamp)
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M A I L E R	Permit Holder's Name and Address and Email Address, If Any SERVICE MAILERS, INC. (GAO HARO) 3101 EXPOSITION PLACE LOS ANGELES CA 90018-4030 (323) 708-0012 OR (213)304-2939 CAPS Cust. Ref. No. _____ CRID 1831	Telephone (323)-292-0133 Extension 113	Name and Address of Mailing Agent (If other than permit holder) SERVICE MAILERS, INC. (GAO HARO) 3101 EXPOSITION PLACE LOS ANGELES CA 90018-4030 (323) 708-0012 OR (213)304-2939 CRID 1831	Telephone (323)-292-0133 Extension 113	Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) ARIZONA AMERICAN WATER (Dan Siwulec) 2356 W PINNACLE PEAK RD, SUITE 300 PHOENIX, AZ 85027 CRID _____
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M A I L I N G	Post Office of Mailing LOS ANGELES, CA 90052	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Parcels	Parcels Only Hold For Pickup (HFPU): No. of Pieces	Mailing Date 5/19/2011	Federal Agency Cost Code	Statement Seq. No. JOB # 30846	Total Pieces 12,909	No. & Type of Containers 1' MM Trays — 10 2' MM Trays — 10 2' EMM Trays Total Trays Flat Trays Sacks Pallets Other <i>May-95</i>
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered	Permit # 1831	For Mail Enclosed Within Another Class <input type="checkbox"/> Standard Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post <input type="checkbox"/> Periodicals			Weight of a Single Piece 0.0160 pounds	Combined Mailing <input type="checkbox"/> Single Class	
For Automation Price Pieces, Enter Date of Address Matching and Coding 5/14/2011				Move Update Method: <input type="checkbox"/> Ancillary Service Endorsement <input type="checkbox"/> FASTforward <input type="checkbox"/> OneCode ACS <input checked="" type="checkbox"/> NCOALink <input type="checkbox"/> ACS <input type="checkbox"/> Alternate Method <input type="checkbox"/> Multiple <input type="checkbox"/> N/A Alternative Address Format				

P O S T A G E	Letter-size mailpieces contain: <input type="checkbox"/> Reply card or reply envelope <input type="checkbox"/> Only contents that are not required to be mailed FCM <input type="checkbox"/> DVD/CD or other disk	Parts Completed (Select all that apply) <input checked="" type="checkbox"/> A <input checked="" type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> F <input type="checkbox"/> S
	Total Postage (Add parts totals) 4,479.81	
Price at Which Postage Affixed (Check one) Complete if the mailing includes pieces bearing metered or precanceled stamps. <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither pcs. x \$ = Postage Affixed		
Permit # _____ Net Postage Due (Subtract postage affixed from total postage)		

U S P S U S E	Additional Postage Payment (State reason)	Total Adjusted Postage Affixed
	For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage	Total Adjusted Postage Permit Imprint
	Postmaster: Report Total Postage in AIC 121	

CERTIFICATION

Incentive Claimed: _____

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Privacy Notice: For information regarding our Privacy Policy visit www.usps.com.

Signature of Mailer or Agent 	Printed Name of Mailer or Agent Signing Form SERVICE MAILERS, INC. (GAO HARO)	Telephone (323)-292-0133 Extension 113
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U S P S U S E O N L Y	Weight of a Single Piece _____ pound	Are postage figures at left adjusted from mailer's entries? If yes, reason: <input type="checkbox"/> Yes <input type="checkbox"/> No		N O N U S P S S U S E O N L Y	
	Total Pieces _____ Total Weight _____	Total Postage _____			
	Presort Verification Performed? (if required) <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Mailed/Notified _____ Contact _____			
	I CERTIFY that this mailing has been inspected for each item below if required: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; (4) payment of annual fee; and (5) sufficient funds on deposit (if required).				By (Initials) _____ Time _____ AM/PM
	USPS Employee's Signature _____	Print USPS Employee's Name _____			Round Stamp (Required) Payment Date _____

Exhibit C

Agua Fria HOAs

	<u>Mailing Address</u>	<u>Date Mailed</u>
Verrado Community Association	4236 N. Verrado Way, Ste A200 Buckeye, AZ 85396	5/19/2011
Agua Fria Ranch Homeowners Assoc	5725 N. Scottsdale Rd. Ste C-100 Scottsdale, AZ 85250	5/19/2011
Cross River Homeowners Association	1600 W. Broadway Rd. Tempe, AZ 85282-1134	5/19/2011
Corte Bella Country Club Association	9362 E. Raintree Dr Scottsdale, AZ 85260	5/19/2011
Russell Ranch Homeowners Association	2345 S. Alma School Rd, Ste 210 Mesa, AZ 85210	5/23/2011
Dos Rios Homeowners Association	P.O. Box 12169 Glendale, AZ 85318	5/23/2011
Coldwater Ranch Community Association	4645 E. Cotton Gin Loop Phoenix, AZ 85040	5/23/2011

Anthem HOAs

Anthem Country Club HOA	1600 W. Broadway Rd., Ste 200 Tempe, AZ 85282	5/19/2011
Anthem Parkside HOA	3701 W. Anthem Way Anthem, AZ 85086	5/19/2011
The Villages at Anthem HOA	1600 W. Broadway Rd., Ste 200 Tempe, AZ 85282	5/19/2011