

ORIGINAL



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Groom Creek Water Users Association  
P.O.Box 3897  
Prescott, Arizona 86302

RECEIVED

April 8, 2011

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Arizona Corporation Commission  
DOCKET CONTROL  
DOCKETED

APR 11 2011

DOCKETED BY 

Docket Control  
Arizona Corporation Commission  
1200 W. Washington St  
Phoenix, Arizona 85007

Subject: Procedural Order Dated March 21, 2011,  
Docket No. W-01865A-11-0057

The procedural order referenced above requested the Groom Creek Water Users Assoc. publish another legal notice in the local newspaper regarding our CC and N extension application and to send individual notices to the residents in the affected area. The legal notice was published in the Prescott Courier on April 6, 2011. Individual notices were mailed to the residents on the same date. The affidavit of publication and the resident notice are attached for the record.

Sincerely,



Kal Miller  
Secretary  
GCWUA

Cc: J.M. Hodgson  
M.L. Good  
W.L. Sullivan

**IN THE MATTER OF THE APPLICATION OF GROOM CREEK WATER  
USERS ASSOCIATION FOR APPROVAL OF AN EXTENSION OF ITS  
CERTIFICATE OF CONVENIENCE AND NECESSITY.  
(DOCKET NO. W-01865A-11-0057)**

On January 31, 2011, Groom Creek Water Users Association ("GCWUA" or "Company" filed with the Arizona Corporation Commission ("Commission") an application for approval of an extension of its Certificate of Convenience and Necessity ("CC&N"). GCWUA's application states that GCWUA is requesting authority to extend its CC&N to include areas adjacent to its existing service area. The proposed extension area includes Groom Creek Estates No. 1 and No. 2, portions of the Webfoot Lode Mining Claim Subdivision, and a park site in Yavapai County, Arizona. The Commission's Utilities Division ("Staff") has not yet made a recommendation regarding the application, and the Commission is not bound by the proposals made by GCWUA, Staff, or any intervenors. The Commission will issue a Decision regarding the application following consideration of testimony and evidence presented at an evidentiary hearing. A copy of the application is available at GCWUA's office at 333 S. Montezuma, Suite C, Prescott, Arizona and at the Commission's offices at 1200 West Washington Street, Phoenix, Arizona, for public inspection during regular business hours, and on the internet via the Commission website ([www.azcc.gov](http://www.azcc.gov)) using the e-docket function.

The Commission will hold a hearing on the application on **May 26, 2011, at 10:00 a.m.**, at the Commission's offices, in Room 100, 1200 West Washington Street, Phoenix, Arizona. Public comments will be taken on the first day of the hearing. Written public comments may be submitted by mailing a letter referencing Docket No. W-01865A-11-0057 to Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007, or via e-mail.

For a form to use and instructions on how to e-mail comments to the Commission, go to <http://www.azcc.gov/Divisions/Utilities/consumerservices.asp>. If you require assistance, you may contact the Consumer Services Section at 1-800-222-7000 or 602-542-4251.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you wish to intervene, you must file an original and 13 copies of a written motion to intervene with the Commission no later than April 22, 2011, and send a copy of the motion to GCWUA or its counsel and to all parties of record. Your motion to intervene must contain the following:

- 1.) Your name, address, and telephone number and the name, address, and telephone number of any party upon whom service of documents is to be made, if not yourself;
- 2.) A short statement of your interest in the proceeding (e.g., a customer of GCWUA, etc.); and
- 3.) A statement certifying that you have mailed a copy of the motion to intervene To GCWUA or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before April 22, 2011. If representation by counsel is

required by Arizona Supreme Court Rule 31, intervention will be conditioned upon the intervenor's obtaining counsel to represent the intervenor. For information about requesting intervention, visit the Commission's website at <http://www.azcc.gov/divisions/utilities/forms/interven/pdf>. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comment on the application or from filing written comments in the record of the case.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator Shaylin Bernal, email [SABernal@azcc.gov](mailto:SABernal@azcc.gov), voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

**AFFIDAVIT OF PUBLICATION**

STATE OF ARIZONA     )  
County of Yavapai     ) ss.

I, **Aileen Kemper**, being first duly sworn on her oath says:  
That she is the Legals Clerk of PRESCOTT NEWSPAPERS, INC., an Arizona corporation, which owns and publishes **THE DAILY COURIER**, a Daily Newspaper published in the City of Prescott, County of Yavapai that the notice attached hereto, namely,

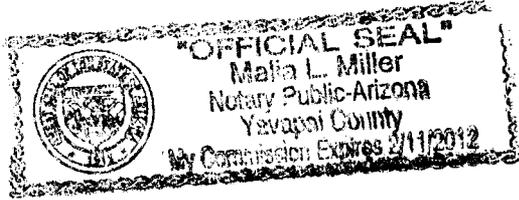
**GROOM CREEK WATER DISTRICT**  
**(DOCKET NO. W-01865A-11-0057)**

has, to the personal knowledge of affidavit, been published in the news paper aforesaid, according to law, on 6 day of **APRIL, 2011** to 6 day of **APRIL, 2011** both inclusive without change, interruption or omission, amounting in all 1 insertions, made on the following dates:  
**APRIL 6, 2011**

By: \_\_\_\_\_  
Dated this 6 Day of **APRIL, 2011**

By: Malia L Miller  
Notary Public

My commission expires:



IN THE MATTER OF THE  
APPLICATION OF GROOM CREEK  
WATER USERS ASSOCIATION FOR  
APPROVAL OF AN EXTENSION OF ITS  
CERTIFICATE OF CONVENIENCE  
AND NECESSITY.

(DOCKET NO. W-01865A-11-0057)

On January 31, 2011, Groom Creek Water Users Association ("GCWUA" or "Company" filed with the Arizona Corporation Commission ("Commission") an application for approval of an extension of its Certificate of Convenience and Necessity ("CC&N"). GCWUA's application states that GCWUA is requesting authority to extend its CC&N to include areas adjacent to its existing service area. The proposed extension area includes Groom Creek Estates No. 1 and No. 2, portions of the Webfoot Lode Mining Claim Subdivision, and a park site in Yavapai County, Arizona. The Commission's Utilities Division ("Staff") has not yet made a recommendation regarding the application, and the Commission is not bound by the proposals made by GCWUA, Staff, or any intervenors. The Commission will issue a Decision regarding the application following consideration of testimony and evidence presented at an evidentiary hearing. A copy of the application is available at GCWUA's office at 333 S. Montezuma, Suite C, Prescott, Arizona and at the Commission's offices at 1200 West Washington Street, Phoenix, Arizona, for public inspection during regular business hours, and on the internet via the Commission website ([www.azcc.gov](http://www.azcc.gov)) using the e-docket function.

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1TC PUB April 6, 2011



profit, but shall be supported by fees, requests, benefits, contributions, fees, and dues paid by members, by any monetary payments presented by other fire response groups, either private or governmental, through mutual aid or joint assistance, or through grants, either private or public in nature. Membership in the corporation shall be exclusive to all private parcel owners whose property is located within a three mile radius of Fire Station number 1, located at 5881 South Walker Road, Prescott, AZ, 86303, commonly referred to as "Walker" Arizona. Additionally, any property outside of the three mile radius, but included in the Potato Patch Area Association can be a member. Excluded, will be any parcels protected by any other recognized fire protection entity, and any governmentally or publicly held properties. Any adjoining properties not located within these boundaries can petition the Board of Directors for possible inclusion.

ARTICLE 6 No changes  
4. ARTICLE VII is amended as follows:  
ARTICLE VII  
Last paragraph  
Eliminate first sentence. Then--  
The Officers and the Board of Directors shall have the duty, at any special or regular meeting, public meeting, to adopt, amend, or repeal by a 2/3 majority vote, the By-Laws and/or Articles of Incorporation of the Walker Fire Protection Association, provided said changes have been previously approved by a 2/3 majority of the members of the community, as qualified in article 5 above, who attend the said special or regular meeting, public meeting staged to address stated changes. Notice of meeting must be made by mail to the community, no less than 30 days prior to the meeting. Such meetings will be restricted to the months of April through October.

ARTICLE 8 No changes  
ARTICLE 9 No changes  
4. ARTICLE X is amended as follows:  
ARTICLE X  
The Board of Directors may at any time appoint a statutory agent as may be required in Arizona, or in any other states in which the corporation may qualify to do business, and revoke such appointments, in accordance with the laws of the state wherein such agent is appointed.

5. ARTICLE XI is amended as follows:  
ARTICLE XI  
In the event of the voluntary or involuntary dissolution of this corporation, or the merging with any other fire protection entity, or the divestment of assets through sales, barter, loan, trade, gift, or any other means, or in the event it shall cease to carry out the objects and purposes herein set forth, all the business property and assets of the corporation shall go and be distributed to such non-profit charitable corporation, municipal corporation, or corporations as may be selected by 2/3 of the Board of Directors of this corporation, therefore and thereafter, ratified by 2/3 of the members of the community, qualified in article 5 above, who attend and vote, at a posted, public meeting staged to address stated changes, so that the business, property, and assets of the corporation shall in that event be used for, and devoted to, the general purposes of this corporation. In no event shall any said assets or property, in the event of the dissolution of this corporation, go or be distributed to members, either for the reimbursement of any sums subscribed, donated, or contributed by such members, or for any other such purpose. It being the intent that in the event of the dissolution of this corporation, or upon its ceasing to carry out the objects and purposes herein set forth, the property and assets then owned by the corporation shall be devoted to the carrying on of the function and purposes of this corporation as the members shall determine and direct by a 2/3 majority vote taken at a properly posted, public meeting held to address this status change.

RESOLUTION OF BOARD OF DIRECTORS OF WALKER FIRE PROTECTION ASSOCIATION, INC.  
February 12, 2011  
A regular Board of Directors meeting was held on February 12, 2011 at Fire Station #1 at 9:00 A.M. The meeting was called to order by President John Horvat.  
Amendments to Articles III, IV V, VII, X, AND XI of the Articles of Incorporation of WALKER FIRE PROTECTION ASSOCIATION, INC. were discussed.  
After discussion, the undersigned directors of Walker Fire Protection, Inc., constituting a majority of the Board of Directors, do hereby approve the following:  
NOW, THE BEFORE, BE IT RESOLVED, that the Directors do approve the amendments to the Articles of Incorporation. The approved amendments are contained in

217 Bristolcone Pines, Sedona, Arizona, 86336, manager.  
3TC PUB April 4, 5, 6, 2011

**ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR**  
I. Name: TRIPLE HAIR CARE, LLC  
II. The address of the known place of business is: 8581 E. Florentine Rd., Ste B., Prescott Valley, AZ 86314.  
III. The name and street address of the Statutory Agent is: Registered Agent Solutions, inc., 638 N. Fifth Ave., Phoenix, AZ 85003.  
B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are Paula Hahn, 4801 Meixner Rd., Prescott Valley, AZ 86314, member.  
3TC PUB April 4, 5, 6, 2011

**ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR**  
I. Name: GOLDEN OIL DISTRIBUTOR LLC  
II. The address of the known place of business is: 799 Ruth Road, Chino Valley, AZ 86323.  
III. The name and street address of the Statutory Agent is: 799 Ruth Road, Chino Valley, AZ 86323. PO Box 755 Chino Valley, AZ 86323.  
B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are Jeff Byerly, PO Box 775, Chino Valley, AZ 86323, manager.  
3TC PUB April 4, 5, 6, 2011

**ARTICLES OF ORGANIZATION OF AZ PARALEGAL SERVICES, LLC**  
Pursuant to A.R.S. §29-632 the undersigned states as follows:  
1. The LLC name reservation file number is N-1655726-2.  
2. The name of the limited liability company is "AZ Paralegal Services, LLC."  
3. The address of the known place of business in Arizona is the same as the statutory agent.  
4. The statutory agent's name and street address in Arizona is Christi L. Weedon, 1713 Cottonwood Avenue, Prescott, Arizona 86305.  
5. The latest date on which the limited liability company is perpetual.  
6. The management of the limited liability company is reserved to the members. The name and address of the person(s) who are member(s) of the limited liability company are Christi L. Weedon, 1713 Cottonwood Avenue, Prescott, Arizona 86305.  
EXECUTED THIS 1 day of February, 2011  
/s/ Christi L. Weedon.  
3TC PUB April 4, 5, 6, 2011

**CHRISTIAN FAMILY CARE AGENCY NOTICE OF POTENTIAL BIRTH FATHER**  
SAMANTHA DAWN MIX is the mother of UNBORN BABY MIX, due to be born on August 19, 2011 in Prescott Valley, AZ. Her address is 9510 Paquette Circle, Prescott Valley, AZ 86315.  
PURSUANT to Arizona Revised Statutes §8-106(G), you are hereby notified that:  
1. SAMANTHA DAWN MIX has named you JOHN DOE as the potential biological father of this child. This Notice is also for JOHN DOE or any other person claiming to be the father. She has currently made plans to place this child for adoption through Christian Family Care Agency, 3603 North 7th Avenue, Phoenix, Arizona 85013. The telephone number is (602) 234-1935.  
2. Under Arizona law, Arizona Revised Statutes §8-106 and 8-107, you have the right, as a potential biological birth father of this child, to consent to the proposed adoption. You also have the right to withhold your consent to the proposed adoption.  
3. If you give your consent to the adoption, your consent is irrevocable once you give it.  
4. If you are not in agreement with the adoption plan, and want to withhold your consent to the adoption, you have thirty days (30) from the date that this notice is served upon you to complete both of the following:  
a. You must initiate paternity proceedings under Arizona Revised Statutes, Title 25, Chapter 6, Article 1.  
b. You must have the mother served with the paternity paperwork in compliance with Arizona Revised Statutes, Rules of Civil Procedure, Rule 4.1.  
5. If you initiate paternity proceedings, you are obligated to proceed to judgment.  
6. Should you establish paternity, you

**APPLICATION OF GROOM CREEK WATER USERS ASSOCIATION FOR APPROVAL OF AN EXTENSION OF ITS CERTIFICATE OF CONVENIENCE AND NECESSITY.**  
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On January 31, 2011, Groom Creek Water Users Association ("GCWUA" or "Company") filed with the Arizona Corporation Commission ("Commission") an application for approval of an extension of its Certificate of Convenience and Necessity ("CC&N"). GCWUA's application states that GCWUA is requesting authority to extend its CC&N to include areas adjacent to its existing service area. The proposed extension area includes Groom Creek Estates No. 1 and No. 2, portions of the Webfoot Lode Mining Claim Subdivision, and a park site in Yavapai County, Arizona. The Commission's Utilities Division ("Staff") has not yet made a recommendation regarding the application, and the Commission is not bound by the proposals made by GCWUA, Staff, or any intervenors. The Commission will issue a Decision regarding the application following consideration of testimony and evidence presented at an evidentiary hearing. A copy of the application is available at GCWUA's office at 333 S. Montezuma, Suite C, Prescott, Arizona and at the Commission's offices at 1200 West Washington Street, Phoenix, Arizona, for public inspection during regular business hours, and on the internet via the Commission website ([www.azcc.gov](http://www.azcc.gov)) using the e-docket function. The Commission will hold a hearing on the application on May 26, 2011, at 10:00 a.m., at the Commission's offices, in Room 100, 1200 West Washington Street, Phoenix, Arizona. Public comments will be taken on the first day of the hearing. Written public comments may be submitted by mailing a letter referencing Docket No. W-01865A-11-0057 to Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007, or via e-mail. For a form to use and instructions on how to e-mail comments to the Commission, go to <http://www.azcc.gov/Divisions/Utilities/consumerservices.asp>. If you require assistance, you may contact the Consumer Services Section at 1-800-222-7000 or 602-542-4251. The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you wish to intervene, you must file an original and 13 copies of a written motion to intervene with the Commission no later than April 22, 2011, and send a copy of the motion to GCWUA or its counsel and to all parties of record. Your motion to intervene must contain the following:  
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3TC PUB April 5, 2011

Thence North 04° 09' 00" East, thirty (30) East line, a distance of 301.37 feet; Thence North 89° 22' 53" West, a distance of 1015.81 feet to TRUE POINT OF BEGINNING  
Parcel No. 2  
An Easement for ingress, egress and utilities laying East of, running parallel with and  
Adjoins the West line of Parcel 5, WILLIAMSON VALLEY RANCH, according to Amended Record of Survey recorded in Book 49 of Land Surveys, Pages 56-60, records of Yavapai County, Arizona;  
EXCEPT any portion lying within Parcel 1 above.  
NOTICE IS HEREBY GIVEN THAT I, STEVE WAUGH, the Sheriff of Yavapai County, on the 20th day of April, 2011, at the hour of 10:05 a.m. at the north steps of the Yavapai County Courthouse located in Prescott, Arizona, will sell at public auction to the highest bidder for cash the above-described property to satisfy said judgment.  
NOTICE TO JUDGMENT DEBTOR  
Title 33, chapter 8, article 1 of the Arizona Revised Statutes, may permit you to protect your residence from certain types of legal process through the homestead exemption.  
If you are in doubt as to your rights, you should obtain legal advice.  
DATED this 18th day of March, 2011.  
Steve Waugh  
Sheriff of Yavapai County  
By /s/ Deputy Sheriff  
STATE OF ARIZONA  
County of Yavapai  
Lieutenant Wayne Loughrige, of the Yavapai County Sheriff's office, acknowledged the foregoing instrument before me this 18th day of March, 2011  
/s/ Notary Public  
3TC PUB March 23, 30, April 6, 2011

**IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF YAVAPAI**  
COMPASS BANK, an Alabama corporation, Plaintiff,  
Vs.  
TERRY J. OKRAY and JANET R. OKRAY, Husband and wife, Defendants.  
TERRY J. OKRAY and JANET R. OKRAY, Husband and wife, Counterclaimants,  
Vs.  
COMPASS BANK, an Alabama corporation Counterdefendant.  
TERRY J. OKRAY and JANET R. OKRAY, Husband and wife, Third-Party Plaintiffs,  
Vs.  
TONNI RILEY and JAY RILEY, husband and wife; JOHN DOE APPRAISER and JANE DOE, husband and wife; John and Jane Does 1-10; ABC Trust 1-10; DEF Corporations 1-10; UVW Partnerships 1-10; and XYZ Limited Liability Companies 1-10, Third-Party Defendants.  
**NOTICE OF SHERIFF'S SALE**  
CASE NO. P1300CV20081469  
WHEREAS, pursuant to an execution issued out of the above named court in the above-entitled action upon a judgment for COMPASS BANK, an Alabama corporation and against TERRY J. OKRAY and JANET R. OKRAY, husband and wife defendants, entered on the 20th day of November, 2009, in the amount of One Hundred Ninety-Six Thousand Two Hundred Twenty-Nine Dollars and Ninety-Five cents (\$196,229.95), together with interest thereon from said date at the rate of Seven and a half percent (7.5%) per annum and costs in the sum of One Thousand Seven Hundred Fifty Dollars and Forty-Five cents (\$1,750.45) and attorney fees in the amount of Twenty-Seven Thousand Seven Hundred and Twenty-Nine Dollars and Thirty-Five cents (\$27,729.35), accruing costs and accrued interest. I have levied upon all of the right, title and interest of TERRY J. OKRAY and JANET R. OKRAY, husband and wife, judgment debtor in the following described property (address unknown): PARCEL #305-01-019D  
All that portion of Section 26, Township 18 North, Range 2 West of the Gila and Salt River Base and Meridian, Yavapai County, Arizona, described as follows: Beginning at the Northwest corner of Section 26, marked with a General Land Office brass capped pipe monument; Thence South 89 degrees, 57 minutes, 12 seconds East, 1719.72 feet along the Section line to a one-half inch rebar; Thence South 26 degrees, 45 minutes, 35 seconds East, 1236.92 feet to a one-half inch rebar; Thence South 02 degrees, 18 minutes, 01 seconds East, 567.02 feet to a one-half inch rebar and the TRUE POINT OF BEGINNING;  
Thence continuing South 02 degrees, 18 minutes, 01 seconds East, 900.74 feet to a one-half inch rebar.

be made for cash (payable at time sale), but without covenant or warranty express or implied, regarding title, session or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, which includes advances if any under the terms of Deed of Trust, interest on advances, fees, charges and expenses of Trustee and of the trust created by Deed of Trust. The original sum of note is \$312,000.00. Trustee will accept only cash or cashier's check for reinvestment or price bid payment. Reinstatement payment must be paid before five o'clock P.M. on the last day other than a Saturday or legal holiday before the date of sale. The Purchaser at the sale, then the beneficiary to the extent of credit bid, shall pay the price no later than five o'clock P.M. of the following day, or on a Saturday or legal holiday, and Address of Original Trustor: B. J. WALLACE, and BRIDGET J. WALLACE 5876 SYMPHONY DRIVE, PRESCOTT, AZ 86305 Name and Address of Trustee: RECONTRUST COMPANY, N.A., 400 NATIONAL WAY SIMI VALLEY, CA 93065 FOR INFORMATION/SALE INFORMATION (800) 281-8219 Name and Address of Current Beneficiary: BAC HOME L. SERVICES LP, 400 National Way VALLEY, CA 93065 PHONE (800) 669-6650 RECONTRUST COMPANY, N.A. IS THE CURRENT TRUSTEE OF RECONTRUST COMPANY, N.A. AS A TRUSTEE OF THE DEED UNDER ARIZONA REVISED STATUTES SECTION 33-803, SUBSECTION A. 5, BECAUSE IT IS A NATIONAL ASSOCIATION REGULATED BY THE OFFICE OF THE COMPTROLLER OF THE CURRENCY ("OCC") D 02/24/11 ReconTrust Company, Trustee By: Kennessa Hartin, Auth Signer, State of Texas County of On 02/24/11 before me Robert C personally appeared Kennessa authorized Signer, know to me (or to me on the oath of or through TX be the person whose name is subscribed to the foregoing instrument and as edged to me that she executed the same for the purposes and consideration expressed. Witness my hand and official seal. Robert C. Carr Notary Public Signature This firm is attempting to collect a debt. Any information obtained used for that purpose. The debt on this notice will be assumed to be unless you dispute the debt by putting this office with a written notice of dispute within 30 days of your receipt notice, setting forth the basis of your dispute. If you dispute the debt in writing within 30 days, we will obtain a verification of the debt to you. If the debt identified in this notice is different from your original creditor, we will provide you with the name and address of the original creditor if you request this information in writing within 30 days.  
FNCAS3923648  
4TC PUB 03/23/2011, 03/30/2011, 04/13/2011

**NOTICE OF TRUSTEE'S SALE**  
ARIZONA Recorded on: 02/22/2010, No. 10-0164943 Title Order 100771704AZGTI APN No. 401 The following legally described property will be sold, pursuant to the sale under that certain Deed of Trust, recorded on 07/08/2005, as Instrument Number 3882618, Book 4284, F in the records of Yavapai County, at public auction to the highest bidder on the steps facing Gurley Street Old Yavapai County Courthouse at 120 S. Cortez Street, Prescott, AZ 86303 on 05/27/2011 at 11:00 A.M. DAY, UNIT 13, BUILDING 300, C SOL CONDOMINIUMS, ACC TO THE PLAN RECORDED IN THE OFFICE OF MAPS, PAGES 96-98, A DECLARATION OF COVENANTS, RESTRICTIONS AND AGREEMENTS OF CASA DEL SOL CONDOMINIUMS RECORDED IN THE OFFICE OF OFFICIAL RECORDS, PAGES 1-10, RECORDS OF YAVAPAI COUNTY, TOGETHER WITH AN EASEMENT INTEREST IN THE LOCATED COMMON ELEMENTS SET FORTH IN SAID DECLARATION AND PLAT. APN No. 406-42 Deed of Trust and/or Beneficiary the following purported property 950 EAST MINGUS AVENUE TONWOOD, Yavapai County, Arizona, Said sale will be made for cash at time of sale), but without warranty, express or implied, regarding title, possession or encumbrance the remaining principal sum of note secured by said Deed of Trust includes interest thereon as of

profit, but shall be supported by fees, requests, benefits, contributions, fees, and dues paid by members, by any monetary payments presented by other fire response groups, either private or governmental, through mutual aid or joint assistance, or through grants, either private or public in nature. Membership in the corporation shall be exclusive to all private parcel owners whose property is located within a three mile radius of Fire Station number 1, located at 5881 South Walker Road, Prescott, AZ, 86303, commonly referred to as "Walker" Arizona. Additionally, any property outside of the three mile radius, but included in the Potato Patch Area Association can be a member. Excluded, will be any parcels protected by any other recognized fire protection entity, and any governmentally or publicly held properties. Any adjoining properties not located within these boundaries can petition the Board of Directors for possible inclusion.

ARTICLE 6 No changes  
4. ARTICLE VII is amended as follows:  
ARTICLE VII  
Last paragraph  
Eliminate first sentence. Then--  
The Officers and the Board of Directors shall have the duty, at any special or regular meeting, public meeting, to adopt, amend, or repeal by a 2/3 majority vote, the By-Laws and/or Articles of Incorporation of the Walker Fire Protection Association, provided said changes have been previously approved by a 2/3 majority of the members of the community, as qualified in article 5 above, who attend the said special or regular meeting, public meeting staged to address stated changes. Notice of meeting must be made by mail to the community, no less than 30 days prior to the meeting. Such meetings will be restricted to the months of April through October.

ARTICLE 8 No changes  
ARTICLE 9 No changes  
4. ARTICLE X is amended as follows:  
ARTICLE X  
The Board of Directors may at any time appoint a statutory agent as may be required in Arizona, or in any other states in which the corporation may qualify to do business, and revoke such appointments, in accordance with the laws of the state wherein such agent is appointed.

5. ARTICLE XI is amended as follows:  
ARTICLE XI  
In the event of the voluntary or involuntary dissolution of this corporation, or the merging with any other fire protection entity, or the divestment of assets through sales, barter, loan, trade, gift, or any other means, or in the event it shall cease to carry out the objects and purposes herein set forth, all the business property and assets of the corporation shall go and be distributed to such non-profit charitable corporation, municipal corporation, or corporations as may be selected by 2/3 of the Board of Directors of this corporation, therefore and thereafter, ratified by 2/3 of the members of the community, qualified in article 5 above, who attend and vote, at a posted, public meeting staged to address stated changes, so that the business, property, and assets of the corporation shall in that event be used for, and devoted to, the general purposes of this corporation. In no event shall any said assets or property, in the event of the dissolution of this corporation, go or be distributed to members, either for the reimbursement of any sums subscribed, donated, or contributed by such members, or for any other such purpose. It being the intent that in the event of the dissolution of this corporation, or upon its ceasing to carry out the objects and purposes herein set forth, the property and assets then owned by the corporation shall be devoted to the carrying on of the function and purposes of this corporation as the members shall determine and direct by a 2/3 majority vote taken at a properly posted, public meeting held to address this status change.

RESOLUTION OF BOARD OF DIRECTORS OF WALKER FIRE PROTECTION ASSOCIATION, INC.  
February 12, 2011  
A regular Board of Directors meeting was held on February 12, 2011 at Fire Station #1 at 9:00 A.M. The meeting was called to order by President John Horvat.  
Amendments to Articles III, IV V, VII, X, AND XI of the Articles of Incorporation of WALKER FIRE PROTECTION ASSOCIATION, INC. were discussed.  
After discussion, the undersigned directors of Walker Fire Protection, Inc., constituting a majority of the Board of Directors, do hereby approve the following:  
NOW, THE BEFORE, BE IT RESOLVED, that the Directors do approve the amendments to the Articles of Incorporation. The approved amendments are contained in