



0000121857

ORIGINAL

Docket # W-01521A-09-0121

Sue Juan Water Company sent notice to all property owners and customers Request cancellation of CC&N on Dec 15, 2010 mailed at Main post office Cherrybell office in Tucson Az. All customers included

Richard Wolf #1  
689 Post Rd  
Benson, AZ 85602

Elvia Lopez #11  
22102 N. Green RD #9  
Maricopa, AZ 85239

Donald & Tracy Taylor #21  
630 E San Pedro CR  
Benson, AZ 85602

Nedra Sunderland #2  
681 E. Post Rd.  
Benson, AZ 85602

David Lambert #12  
P.O. BOX 2318  
Benson, AZ 85602

Mark & Angela Oberg #22  
627 San Pedro CR  
Benson, AZ 85602

Edward & Lucille Kowalczyk #3  
677 E. Post Rd.  
Benson, AZ 85602

Russel Rios #13  
635 E Post Rd.  
Benson, AZ 85602

Curtis Leslie #23  
650 E Apache CR  
Benson, AZ 85602

John & Ruth Burton #4  
HC 75 BOX 28  
MERRIMAN, NB 69218

Frank & Georgiana Stevenson #14  
996 S Limestone St  
Benson, AZ 85602

Cheryl Woodall #24  
857 Post Rd  
Benson, AZ 85602

Alex Vigil #5  
954 S. Post Rd  
Benson, AZ 85602

Corey McQuown #25  
P.O. BOX 1122  
Benson, AZ 85602

Patricia Nilson #6  
661 E Post Rd  
Benson, AZ 85602

Ernie Meza & Laura Coleman #16  
603 Post Rd  
Benson, AZ 85602

Joyce Emmons #26  
850 S Post Rd  
Benson, AZ 85602

Bill Myatt #7  
976 S Post Rd  
Benson, AZ 85602

Joel Roland #17  
1973 Rancho Manana CR  
Cottonwood, AZ 86326-7003

Kelly Ray & Deborah Simmerman #27  
955 S Post Rd  
Benson, AZ 85602

Daniel Hopkins #8  
P.O. Box 1006  
Bagdad, AZ 86321

William & Juanita Coleman #18  
865 S Post CR  
Benson, AZ 85602

James & Sandra Young #28  
868 S Post Rd  
Benson, AZ 85602

Scott Greene #9  
657 E Post Rd  
Benson, AZ 85602

Marcia Drehobl #19  
618 San Pedro CR  
Benson, AZ 85602

Stephanie Ward #29  
874 S Post Rd  
Benson, AZ 85602

Lupe & Mary Diaz #10  
992 S Post Rd  
Benson, AZ 85602

Talbert Ray & Emily Coleman #20  
624 E San Pedro CR  
Benson, AZ 85602

Lucretia Kowalczyk #30  
886 S Post Rd  
Benson, AZ 85602

Robert & Mary Stewart #31  
894 S Post Rd  
Benson, AZ 85602

Kenneth & Cecilia Barnes #41  
634 E Apache CR  
Benson, AZ 85602

Vikki Tedford #51  
936 S Post Rd  
Benson, AZ 85602

Arizona Corporation Commission  
DOCKETED

JAN - 7 2011

DOCKETED BY [Signature]

RECEIVED

2011 JAN - 7 P 3:49

Docket # W-01521A-  
09-0121

<b>Constance Sharp #32</b> 641 E Apache CR Benson, AZ 85602	<b>Valley Vista R.V. Resort #42</b> CO Western Horizon P.O. Box 430 Gunnison, CO 81230	<b>Manny's Auto Sales #52</b> 900 S HWY 80 Benson, AZ 85602
<b>Judy Soto #33</b> 610 E Post Rd Benson, AZ 85602	<b>Consuelo Casillas #43</b> 1004 S Post Rd Benson, AZ 85602	<b>Tessa Swanson #53</b> P.O. BOX 68 Benson, AZ 85602
<b>David Gonzales #34</b> P.O. Box 291 ST. David, AZ 85630	<b>Brian &amp; Kristy Reynolds #44</b> P.O. Box 1012 Benson, AZ 85602	<b>Mike &amp; Joan Montroy #54</b> P.O. Box 393 Benson, AZ 85602
<b>Shon O'Laughlin #35</b> 646 S. Post Rd. Benson, AZ 85602	<b>Thelma &amp; Max Valkinburg #45</b> 678 E Post Rd Benson, AZ 85602	<b>Charles &amp; Marlene Molina #55</b> P.O. Box 1195 Benson, AZ 85602
<b>Lanel Gamez #36</b> 651 E Apache CR Benson, AZ 85602	<b>Shawn Holton #46</b> 654 E Post Rd Benson, AZ 85602	<b>Bradley Holway #56</b> 612 E Santa FE CR Benson, AZ 85602 Attn: Nancy Iverson San Pedro Valley #57 Methodist Church 636 S HWY 80 Benson, AZ 85602
<b>Arlene Connelly #37</b> 650 S Post Rd Benson, AZ 85602	<b>San Pedro #47</b> Mobile Home Sales P.O. Box 2454 Benson, AZ 85602	<b>John Lodzinski #58</b> 605 Apache CR Benson, AZ 85602
<b>Ernest Batten #38</b> 658 Post Rd Benson, AZ 85602	<b>Scott &amp; Brenda Smith #48</b> 885 S Post Rd Benson, AZ 85602	<b>Junction Express #59</b> 1090 S Hwy 80 Benson, AZ 85602
<b>Jim &amp; Emma Benson #39</b> 662 E Post Rd Benson, AZ 85602	<b>Eugene &amp; Helen McKay #49</b> 984 S Post Rd Benson, AZ 85602	<b>Mark &amp; Susan Holt #60</b> 985 ST David DR Benson, AZ 85602
<b>Eric &amp; Rene Gorsuch #40</b> 668 E Post Rd Benson, AZ 85602	<b>Donald Buchholz #50</b> 629 E Apache CR Benson, AZ 85602	<b>Kevin Cunningham #71</b> 624 Santa Fe Cr Benson, AZ 85602
<b>Matthew &amp; Tiffunie Martell #61</b> 937 S Post Rd Benson, AZ 85602	<b>Linda Kinzler #66</b> 997 ST David DR Benson, AZ 85602	<b>Sahara Motel #72</b> 1150 S Hwy 80 Benson, AZ 85602
<b>Richard &amp; Beverly Valencia #62</b> 648 Santa Fe Cr Benson, AZ 85602	<b>Dana King #67</b> 654 E Apache CR Benson, AZ 85602	<b>Cass Campbell #73</b> P.O. Box 1482 Benson, AZ 85602
<b>Darrin &amp; Roxanne Johnston #63</b> P.O. Box 896 Benson, AZ 85602	<b>Sant Khalsa #68</b> 616 E Apache CR Benson, AZ 85602	

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-09-0121

Gloria Rodriguez #64  
628 E Apache CR  
Benson, AZ 85602

A.E.P. CO. #69  
P.O. Box 670  
Benson, AZ 85602

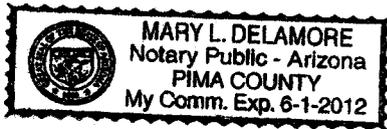
Attn: Beverly Bush  
Valley Hi MHP #74  
Univest, Inc.  
800 N. Haven  
Ontario, CA 91764

Frankie & Maribel Wilson #65  
984 ST David DR  
Benson, AZ 85602

Quaker Mgmt #70  
880 s Hwy 80  
Benson, AZ 85602

We publish in the Benson-San Pedro Valley News order placed on the 21<sup>st</sup> of Dec and it  
ran as soon as they could get it in Dec 29<sup>th</sup> 2010  
Certification enclosed

Tammy Curtiss  
(520) 746-0176  
Sue Juan Water Co



Mary L. Delamore  
06/01/12

Docket # W-01521A-09-0121

**PUBLIC NOTICE OF HEARING ON THE APPLICATION OF  
SUE JUAN WATER COMPANY FOR APPROVAL OF SALE OF ASSETS  
AND CANCELLATION OF CERTIFICATE  
OF CONVENIENCE AND NECESSITY.  
(DOCKET NO. W-01521A-09-0121)**

**Summary:**

On March 16, 2009, Sue Juan Water Company ("Company") filed with the Arizona Corporation Commission ("Commission") an application for approval to sell its assets and operation to the City of Benson and to cancel its Certificate of Convenience and Necessity. The Commission's Utilities Division ("Staff") has not yet made a recommendation regarding the Company's application and the Commission is not bound by the proposals made by the Company, Staff, or any intervenors. The Commission will issue a decision regarding the Company's application following consideration of testimony and evidence presented at an evidentiary hearing.

**How You Can View or Obtain a copy of Application**

Copies of the application are available at the Company's office 10570 S. Nogales Hwy Tucson, Arizona 85756 and the Commission's office at 1200 West Washington, Phoenix, Arizona, or 400 West Congress, Tucson, Arizona, for public inspection during regular business hours and on the internet via the Commission website ([www.azcc.gov](http://www.azcc.gov)) using the e-docket function.

**Arizona Corporation Commission Public Hearing Information**

The Commission will hold a hearing on this matter beginning **February 24, 2011**, at **10:00 am**, at the Commission's office, 400 West Congress, Room 222, Tucson, Arizona. Public comments will be taken on the first day of the hearing. Written public comments may be submitted via email (visit [http://www.azcc.gov/divisions/utilities/forms/public\\_comment.pdf](http://www.azcc.gov/divisions/utilities/forms/public_comment.pdf) for instructions), or by mailing a letter referencing Docket Number W-01521A-09-0121 to: Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007. If you require assistance, you may contact the Consumer Services Section at (800) 222-7000 or (520) 628-6550.

**About Intervention**

The Law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene. **If you would like to intervene, you may file written motion to intervene with the Commission no later than January 20, 2011.** You must send copies of the motion to the Company or its counsel, and to all parties of record in the case. Your motion to intervene must contain the following:

1. Your name, address, and telephone number, and the name address and telephone number of any party upon whom documents are to be served in your place, if desired;
2. A short statement of your interest in the proceeding (e.g., a customer of the Company, a shareholder of the Company, ect.); and

3. A statement certifying that a copy of your motion to intervene has been mailed to the Company or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C R14-3-105, except that **all motions to intervene must be filed on or before January 20, 2011.** If representation by counsel is required by Rule 31 of the Rules of the Arizona Supreme Court, intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor. For information about requesting intervention, visit the Arizona Corporation Commission's webpage at <http://www.azcc.gov/divisions.utility/forms.asp>. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. **However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.**

#### **ADA/Equal Access Information**

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator Shaylin Bernal, E-Mail [SABernal@azcc.gov](mailto:SABernal@azcc.gov), voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

**AFFIDAVIT OF PUBLICATION**

STATE OF ARIZONA )  
 )  
 ) SS.  
COUNTY OF COCHISE )

ASHTON ESTRADA



being first

duly sworn, deposes and says: That (he) (she) is the Agent to the Publisher of the SAN PEDRO VALLEY NEWS-SUN and or ARIZONA RANGE NEWS newspapers printed and published weekly in the County of Cochise, State of Arizona, and of general circulation in the city of Benson, County of Cochise, State of Arizona and elsewhere, and the hereto attached

**NOTICE OF HEARING  
SUE JUAN WATER COMPANY  
APPROVAL OF SALE OF ASSETS  
CANCELLATION OF  
CERTIFICATION**

was printed and published correctly in the regular and entire issue of said SAN PEDRO VALLEY NEWS-SUN and or ARIZONA RANGE NEWS for

1 issues, that the first was  
made on the 29<sup>TH</sup> day of DECEMBER 20 10

and the last publication thereof was made on the 29<sup>th</sup> day of

DECEMBER 20 10 that said publication  
was made on each of the following dates, to wit:

12/29/10

Request of

SUE JUAN WATER COMPANY

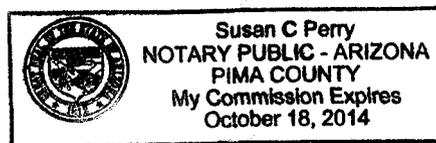
**San Pedro Valley News-Sun  
Arizona Range News**

By



Subscribed sworn to before me this 29<sup>th</sup> day of DECEMBER

20 10



Notary Public in and for the County of Cochise, State of Arizona

My Commission Expires: October 18, 2014



**PUBLIC NOTICE**

**PUBLIC NOTICE OF HEARING  
ON THE APPLICATION OF  
SUE JUAN WATER COMPANY FOR APPROVAL  
OF SALE OF ASSETS  
AND CANCELLATION OF CERTIFICATE  
OF CONVENIENCE AND NECESSITY.  
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**ADA/Equal Access Information**

The Commission does not discriminate on the basis

Docket # W-01521A-09-0121

**Arizona Range News**  
 200 S Ocotillo  
 Benson AZ 85602  
 (520)586-3382

1  Billing Period		2  Advertiser/Client Name	
		SUE JUAN WATER COMPANY	
23  Total Amount Due	*Unapplied Amount	3  Terms of Payment	
122.09			
21  Current Net Amount Due	22  30 Days	60 Days	Over 90 Days
122.09	0.00	0.00	0.00
4  Page Number	5  Billing Date	6  Billed Account Number	7  Advertiser/Client Number
1	12/29/10	1809	1809

Advertising Invoice and Statement

8  Billed Account Name and Address		9  Remittance Address	
SUE JUAN WATER COMPANY CURTISS, TAMMY 10570 S NOGALES HWY TUCSON, AZ 85756		ARIZONA RANGE NEWS SAN PEDRO VALLEY NEWS-SUN 200 S OCOTILLO BENSON, ARIZONA 85602	

THANK YOU FOR YOUR BUSINESS

10  Date	11  Newspaper Reference	12 13 14  Description-Other Comments/Charges	15  SAU Size 16  Billed Units	17  Times Run 18  Rate	19  Gross Amount	20  Net Amount
		PREVIOUS BALANCE				0.00
12/22	CCP SPV	PAYMENT - THANK YOU				25.00-
12/29	LGL SPV	NOTICE OF HEARING	2x10.25	1	143.50	143.50
			20.50	7.000		
12/31	STX SPV	SALES TAX	0x0.00	1	3.59	3.59
			.00	.000		

Statement of Account - Aging of Past Due Amounts

21  Current Net Amount Due	22  30 Days	60 Days	Over 90 Days	*Unapplied Amount	23  Total Amount Due
122.09	0.00	0.00	0.00		122.09

**Arizona Range News**  
 200 S Ocotillo  
 Benson AZ 85602  
 (520)586-3382

Accounts 30 days old - charged 1 1/2% per month service charge. ANNUAL RATE 18%.

\* Unapplied amounts are included in Total Amount Due

24  Invoice Number	25  Advertiser Information		
1809	1  Billing Period	6  Billed Account Number	7  Advertiser/Client Number 2  Advertiser/Client Name
		1809	1809 SUE JUAN WATER COMPANY