



0000119466

Transcript Exhibit(s)

Docket #(s): L-00000B-04-0126-00000

Exhibit #: See Attached Exhibit List for
the status of each Exhibit.



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Administrator/Owner

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(602) 274-9944
FAX: (602) 277-4264

DISPOSITION OF ORIGINAL EXHIBITS

HAND DELIVERED

May 13, 2005

Arizona Corporation Commission

DOCKETED

MAY 13 2005

Ms. Laurie A. Woodall
OFFICE OF THE ATTORNEY GENERAL
15 South 15th Avenue, 3rd Floor
Phoenix, AZ 85007

DOCKETED BY

KM

AZ CORP COMMISSION
DOCUMENT CONTROL

2005 MAY 13 P 4: 15

RECEIVED

Re: SRP: PW-SEN Browning Project

No. L-00000B-04-0126, Case No. 126

Dear Chairman Woodall:

With copy of this letter the original exhibits in this matter have been hand delivered to
Docket Control:

- A-1 to 27, and 30 to-35
- CG-1 to 10, 16, and 17
- CGMR-1 to 6
- COM-1
- CR-A to CR-C
- DM-2, 3, and 5
- F-1 to 4
- L-1, 2, 8, 12 to 18, and 20
- M-1 and 2
- MH/LM-3 to 12
- M. Rich - 1
- PW-A to A-3.1, B.5, and C to E
- S-1 and 2
- SOVA-1 to 10
- V-1 to V-5
- WB-1 to 18, and 20 to 22

Page 2
Deposition of Exhibits
SRP: PW-SEV
L-00000B-04-0126
5-13-2005

The following exhibits are being returned to the parties because these exhibit numbers were not utilized:

A-28 and 29
CR-D
DM-1 and 4
L-3 to 7, and 9 to 11
PW-A-3.2 to A-3.7, B-1 to B-4, and B-6 to B-11
WB-7a, 7b, and 19

Exhibit No. L-19 is being returned to the party because it was not offered for admission.

Please let us know if you have any questions or if we may be of any further assistance.

Very truly yours,

Marta T. Hetzer
Administrator/Owner

Enclosure

Copy to: Casa Grande Mountain
City of Casa Grande
City of Florence
Curry Road Group
Docket Control
Del Mar Development
Langley Properties
Meritage Homes
Pivotal Sandia / Wuertz
SRP
Staff
Save Our Valley Assoc.
Vanguard
Walker Butte
Walter Meek

**COPY FOR YOUR
INFORMATION**

NEW APPLICATION

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Application for a Certificate of Environmental Compatibility

2004 OCT -7 P 2:13
AZ CORP COMMISSION
DOCUMENT CONTROL

Pinal West to Southeast Valley/Browning 500 kV Transmission Project

Prepared for:

State of Arizona Power Plant and
Transmission Line Siting Committee

Prepared by:

Salt River Project Agricultural Improvement and Power District

On behalf of:

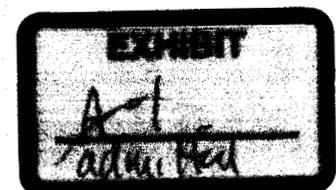
Arizona Public Service Company
Santa Cruz Water and Power Districts Association
Southwest Transmission Cooperative, Inc.
Tucson Electric Power Company

Volume 1 of 4

Date: October 7, 2004

Case No.:

Docket No.: L00000B-04-0126



Pinal West to SEV/Browning 500 kV Transmission Project

Application for a
Certificate of
Environmental Compatibility

Volume 1 of 4

Prepared for:
State of Arizona
Power, Plant and Transmission Line
Siting Committee

Prepared by:



Case No. _____
Docket No. L00000B-04-0126

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Application for a Certificate of Environmental Compatibility

AZ CORP COMMISSION
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**Pinal West to Southeast Valley/Browning
500 kV Transmission Project**

Prepared for:

**State of Arizona Power Plant and
Transmission Line Siting Committee**

Prepared by:

Salt River Project Agricultural Improvement and Power District

On behalf of:

**Arizona Public Service Company
Santa Cruz Water and Power Districts Association
Southwest Transmission Cooperative, Inc.
Tucson Electric Power Company**

Volume 2 of 4

Date: October 7, 2004

Case No.: _____

Docket No.: L00000B-04-0126

Pinal West to SEV/Browning 500 kV Transmission Project

Application for a
Certificate of
Environmental Compatibility

Volume 2 of 4

Prepared for:
State of Arizona
Power Plant and Transmission Line
Siting Committee

Prepared by



Case No. L-00000B-04-0126
Docket No.

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2004 OCT -7 P 2: 16

Application for a Certificate of Environmental Compatibility

ARIZONA COMMISSION
DOCUMENT CONTROL

**Pinal West to Southeast Valley/Browning
500 kV Transmission Project**

Prepared for:

**State of Arizona Power Plant and
Transmission Line Siting Committee**

Prepared by:

Salt River Project Agricultural Improvement and Power District

On behalf of:

**Arizona Public Service Company
Santa Cruz Water and Power Districts Association
Southwest Transmission Cooperative, Inc.
Tucson Electric Power Company**

Volume 3 of 4

Date: October 7, 2004

Case No.: _____

Docket No.: L00000B-04-0126