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BEFORE THE ARIZONA POWER PLANT RECEIVED
AND TRANSMISSION LINE SITING COMMITTEE

2003 FEB -8 P 3:14

AZ CORP COMMISSION
DOCUMENT CONTROL
Docket No. L-000009-02-0120

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IN THE MATTER OF THE APPLICATION OF)
ARIZONA PUBLIC SERVICE COMPANY IN)
CONFORMANCE WITH THE REQUIREMENTS OF)
ARIZONA REVISED STATUTES SECTION 40-360,)
ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL)
COMPATIBILITY AUTHORIZING THE NORTH)
VALLEY 230KV FACILITY PROJECT, INCLUDING)
THE CONSTRUCTION OF APPROXIMATELY)
31 MILES OF 230KV TRANSMISSION LINES, TWO)
230KV SUBSTATIONS, AND THREE SUBSTATION)
INTERCONNECTIONS IN MARICOPA COUNTY,)
ARIZONA, ORIGINATING AT THE WESTWING)
SUBSTATION IN SECTION 12, TOWNSHIP 4 NORTH,)
RANGE 1 WEST, G&SRB&M AND INTER-)
CONNECTING AT THE RACEWAY SUBSTATION)
IN SECTIONS 4 AND 5, TOWNSHIP 5 NORTH,)
RANGE 1 EAST, G&SRB&M, CONTINUING TO THE)
PROPOSED AVERY SUBSTATION IN SECTION 15,)
TOWNSHIP 5 NORTH, RANGE 2 EAST, G&SRB&M)
AND THE PROPOSED MISTY WILLOW)
SUBSTATION IN SECTION 8, TOWNSHIP 4 NORTH,)
RANGE 3 EAST, G&SRB&M, AND TERMINATING)
AT THE PINNACLE PEAK SUBSTATION IN)
SECTION 10, TOWNSHIP 4 NORTH, RANGE 4 EAST,)
G&SRB&M.)

CASE NO. 120

NOTICE OF FILING
PHOTOGRAPHS
AND VIDEO TAPE
EXHIBITS

Arizona Corporation Commission
DOCKETED

FEB 03 2003

DOCKETED BY *CAH*

The Arizona Power Plant and Transmission Line Siting Committee hereby gives notice of filing twenty-one (21) photographs and one copy of a video tape exhibit which memorializes the January 27, 2003, Committee inspection of a portion of the proposed transmission line corridor. A copy of the video tape was also submitted to the Executive Secretary of the Corporation Commission.

DATED this 3rd day of February, 2003.

Laurie A. Woodall
Laurie A. Woodall, Chairman
Arizona Power Plant and
Transmission Line Siting Committee

ORIGINAL and 25 copies
of the foregoing filed this 3rd
day of February, 2003, with:

Docket Control
Arizona Corporation Commission

1 1200 West Washington
Phoenix AZ 85007

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3 COPY of the foregoing mailed
this 3RD day of February, 2003, to:

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Intervenor
_____/s/ 

23 232230.1

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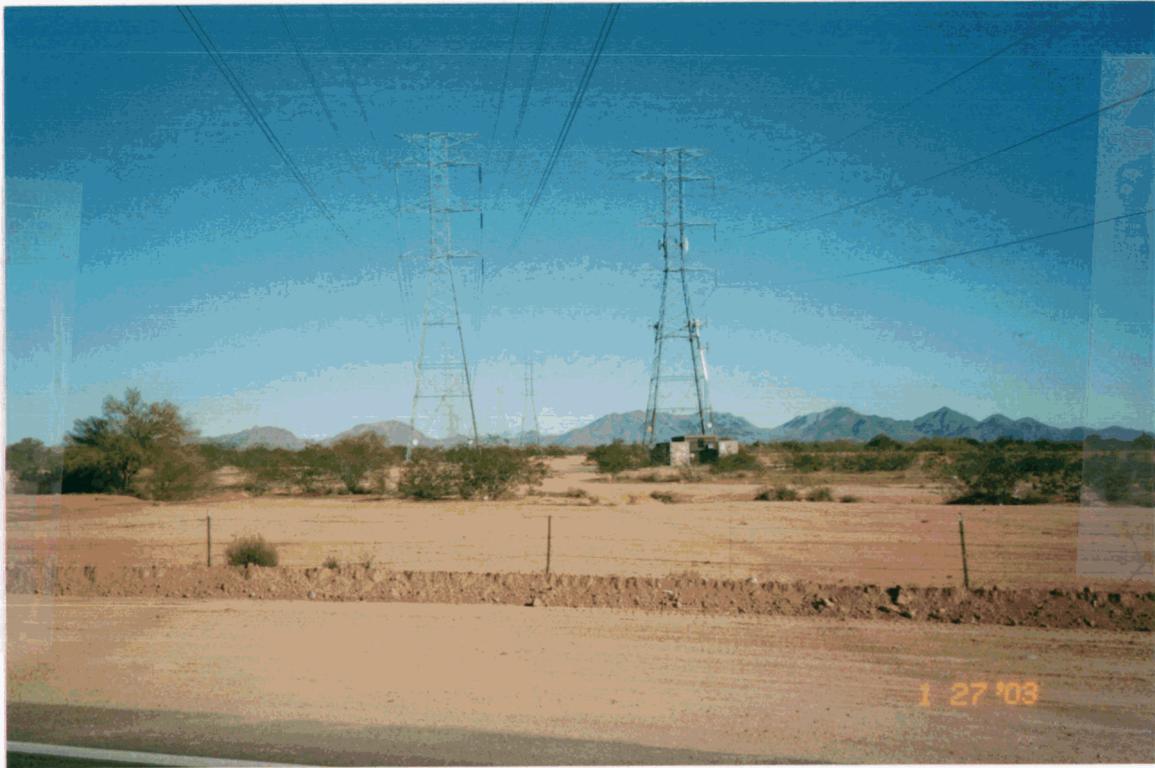
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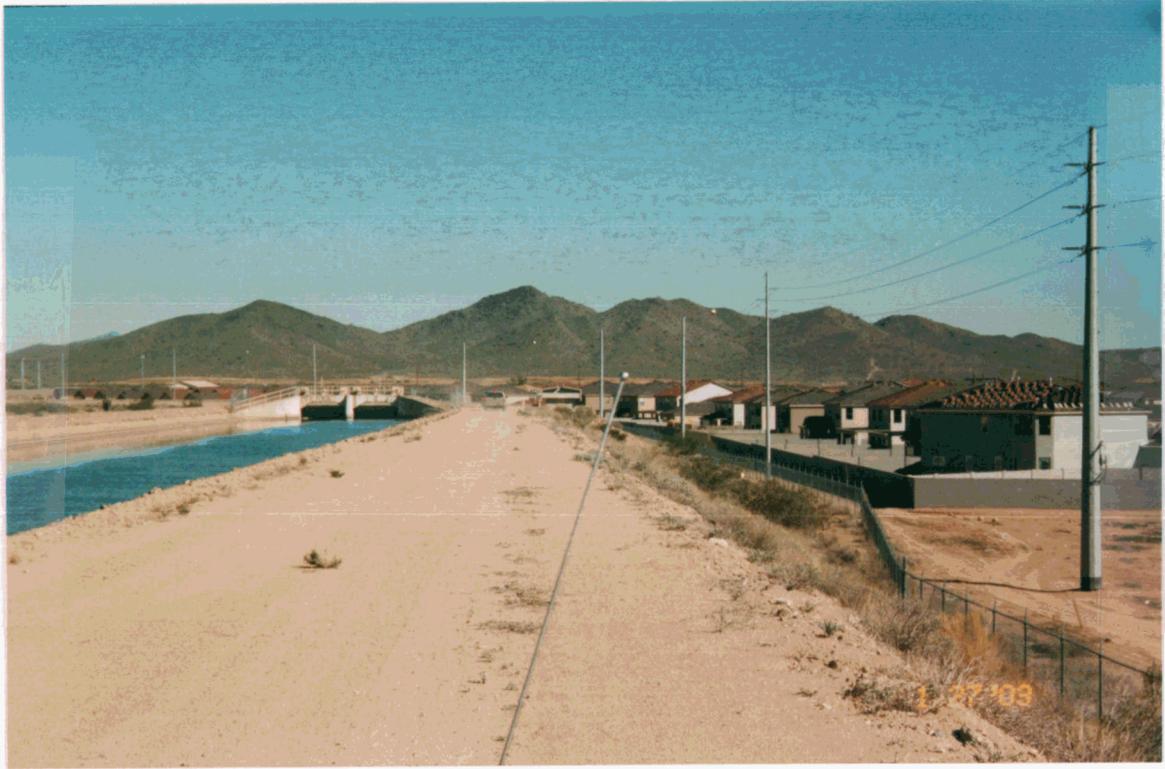






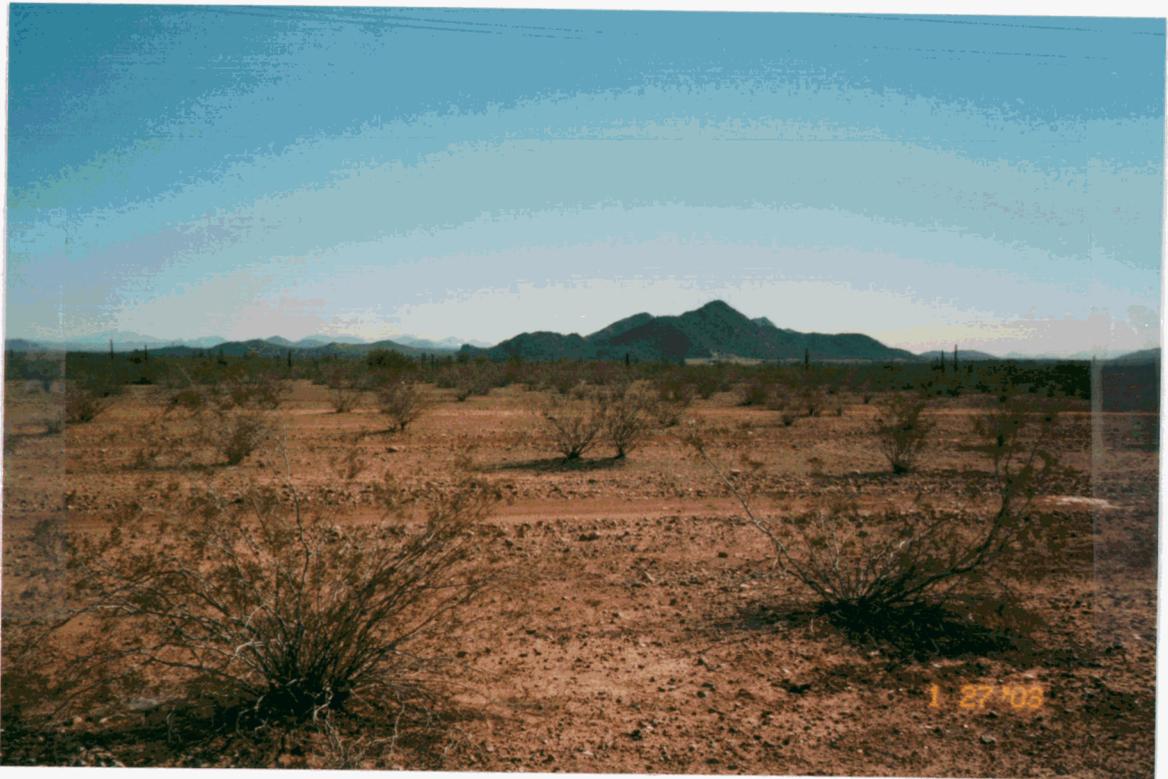
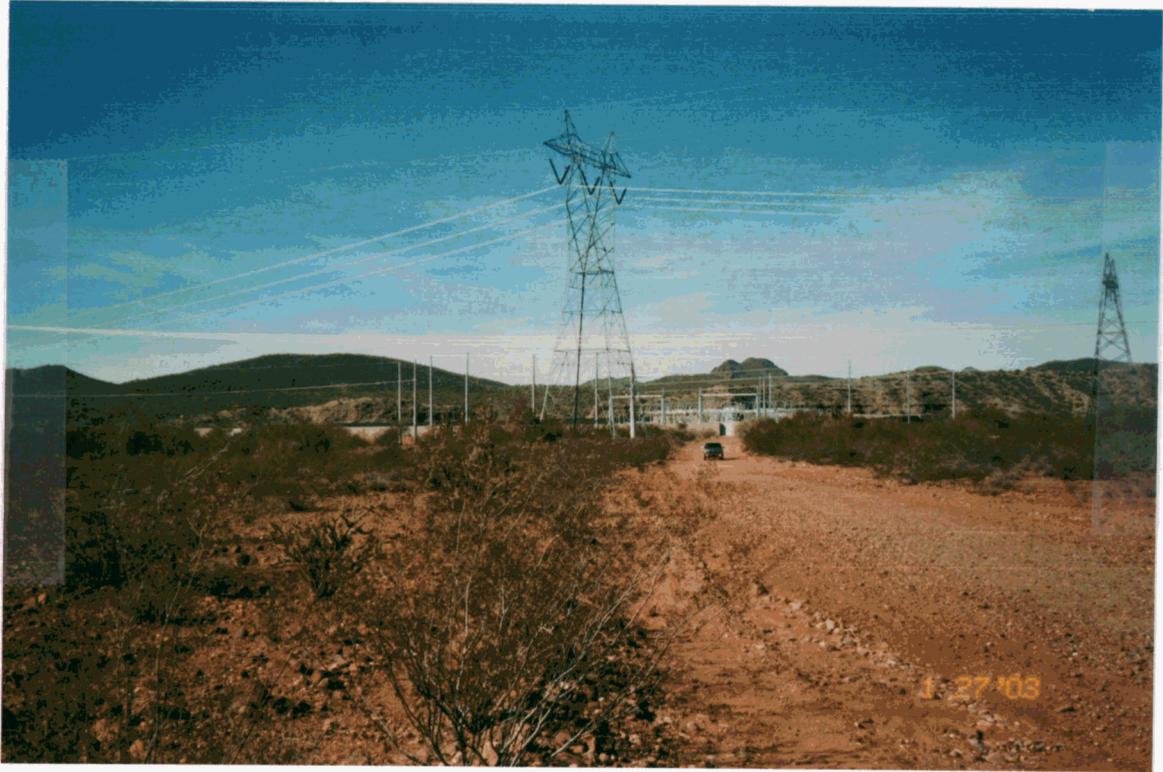
















VHS TAPE

**-Application for Certificate of
Environmental Compatibility**

Arizona Public Service Company

**1/27/2003 Committee inspection of a
portion of proposed transmission line
corridor**

TO REVIEW SEE DOCKET SUPERVISOR

DOCKET

L-00000D-02-0120-00000