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ARIZONA CORPORATION COMMISSION  
DOCKET CONTROL

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10 Attorneys for Adaman Mutual Water Company

11 **BEFORE THE ARIZONA CORPORATION COMMISSION**

12 IN THE MATTER OF THE APPLICATION OF  
13 ADAMAN MUTUAL WATER COMPANY FOR  
14 APPROVAL TO ISSUE STOCK

Docket No. W-01997A-09-0297

15 **CERTIFICATION OF MAILING  
16 AND PUBLICATION**

17 Adaman Mutual Water Company, an Arizona non-profit corporation ("Adaman") submits  
18 this Certification of Mailing and Publication pursuant to the Procedural Order docketed June 21,  
19 2010 in the above-referenced matter ("Procedural Order"). The Procedural Order required  
20 Adaman to mail to each of its customers a copy of the notice contained in the Procedural Order  
21 by July 12, 2010. In addition, Adaman was required to publish the notice at least once in a  
22 newspaper of general circulation in its service territory, with publication to be completed no  
23 later than July 12, 2010.

24 Adaman mailed the attached two-page notice to its customers by United States mail on  
25 July 8, 2010. In addition, the notice was published in The Record Reporter on June 25, 2010, as  
26 reflected in the attached Affidavit of Publication.

27 Arizona Corporation Commission  
28 **DOCKETED**

JUL 20 2010

DOCKETED BY

1 DATED this 19<sup>th</sup> day of July, 2010.  
2  
3

4 RYLEY CARLOCK & APPLEWHITE

5  
6 By Michele Van Quathem  
7 Michele Van Quathem, Atty. No. 019185  
8 James E. Brophy, Atty. No. 3764  
9 One North Central Avenue, Suite 1200  
10 Phoenix, Arizona 85004-4417  
11 Phone: (602) 440-4873  
12 Fax: (602) 257-6973  
Attorneys for Adaman Mutual Water  
Company

13 An original and thirteen copies of the  
14 foregoing filed this 19<sup>th</sup> day of July, 2010 with:

15 Docket Control  
16 Arizona Corporation Commission  
17 1200 W. Washington St.  
18 Phoenix, Arizona 85007

19 Copies of the foregoing hand delivered  
20 this 19<sup>th</sup> day of July, 2010 to:

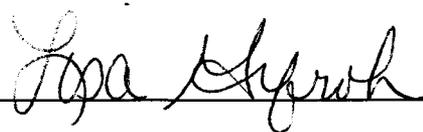
21 Steve Olea  
22 Utilities  
23 Arizona Corporation Commission  
24 1200 W. Washington St.  
Phoenix, Arizona 85007

25 Charles Hains  
26 Legal Division  
27 Arizona Corporation Commission  
28 1200 W. Washington St.  
Phoenix, Arizona 85007

1 Lyn Farmer  
2 Hearings  
3 Arizona Corporation Commission  
4 1200 W. Washington St.  
5 Phoenix, Arizona 85007

6 Copy of the foregoing mailed  
7 this 19<sup>th</sup> day of July, 2010 to:

8 Dr. Lise LaBarre  
9 7102 North 35th Ave., Suite #3  
10 Phoenix, Arizona 85051

11 By 

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**PUBLIC NOTICE OF THE HEARING ON THE APPLICATION OF  
ADAMAN MUTUAL WATER COMPANY, INC.,  
FOR APPROVAL TO ISSUE STOCK.  
(Docket No. W-01997A-09-0297)**

**Summary**

On June 4, 2009, Adaman Mutual Water Company ("Company"), filed with the Arizona Corporation Commission ("Commission") an application for approval to issue stock; on June 12, 2009, the Company filed an amended application; and on March 22, 2010, the Company filed a second amended application (together, the "Application"). On April 14, 2010, the Commission's Utilities Division ("Staff") recommended approval of the Application. On May 6, 2010, a Request for Hearing was filed with the Commission. The Commission is not bound by the proposals or recommendations made by the Company or Staff. The Commission will issue a decision regarding the Company's application following consideration of testimony and evidence presented at an evidentiary hearing.

**How You Can View or Obtain a Copy of the Application**

Copies of the Application are available at the Company's offices 16251 West Glendale Avenue, Litchfield Park, Arizona 85340 and the Commission's offices at 1200 West Washington, Phoenix, Arizona, for public inspection during regular business hours and on the internet via the Commission website ([www.azcc.gov](http://www.azcc.gov)) using the e-docket function.

**Arizona Corporation Commission Public Hearing Information**

The Commission will hold a hearing on this matter beginning **August 17, 2010, at 10:00 a.m.**, at the Commission's offices, 1200 West Washington, Hearing Room 1, Phoenix, Arizona. Public comments will be taken on the first day of the hearing. Written public comments may be submitted via email (visit [http://www.azcc.gov/divisions/utilities/forms/public\\_comment.pdf](http://www.azcc.gov/divisions/utilities/forms/public_comment.pdf) for instructions), or by mailing a letter referencing Docket Number W-01997A-09-0297 to: Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007. If you require assistance, you may contact the Consumer Services Section at (800) 222-7000.

**About Intervention**

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you wish to intervene, you must file an original and 13 copies of a written motion to intervene with the Commission no later than **July 30, 2010**, and mail a copy of the motion to the Company or its counsel and to all parties of record. Your motion must contain the following:

1. Your name, address, and telephone number and the name, address and telephone number of any party upon whom service of documents is to be made, if not yourself.

2. A short statement of your interest in the proceeding (e.g., a customer of the Company, a shareholder of the Company, etc.).
3. A statement certifying that you have mailed a copy of the motion to intervene to the Company or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before July 30, 2010. If representation by counsel is required by Rule 31 of the Rules of the Arizona Supreme Court, intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor. For information about requesting intervention, visit the Commission's website at <http://www.azcc.gov/divisions/utilities/forms/iinterven.pdf>. The granting of intervention, among other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the Application or from filing written comments in the record of the case.

#### **ADA/Equal Access Information**

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator Carolyn Buck, E-mail [CDBuck@azcc.gov](mailto:CDBuck@azcc.gov), voice phone number 602/542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

THE RECORD REPORTER

~ SINCE 1914 ~

1505 N CENTRAL AVE #200, PHOENIX, AZ 85004-1725  
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Publishing for Maricopa  
and Pima Counties

LESLIE BRAULT  
RYLEY CARLOCK & APPLEWHITE / EMA  
1 N CENTRAL AVE #1200  
PHOENIX, AZ - 85004-4417

AFFIDAVIT OF PUBLICATION

Reference #: 101344.4

Notice Type: MN - MISCELLANEOUS NOTICE

Ad Description: Docket No. W-01997A-09-0297 ADAMAN MUTUAL  
WATER COMPANY, INC.

I, Heather Gibson, am authorized by the publisher as agent to make this affidavit. Under oath, I state that the following is true and correct.

THE RECORD REPORTER is a newspaper of general circulation published Monday, Wednesday and Friday except legal holidays, in the County of Maricopa (also publishing for Pima County), State of Arizona. The copy hereto attached is a true copy of the advertisement as published on the following dates:

06/25/2010

*Heather Gibson*

State Of Arizona)  
)ss.  
County Of Maricopa)

Subscribed and sworn to before me on the 25th day of June, 2010

*Marcia Noava*



MARCIA NOHAVA  
Notary Public - Arizona  
Maricopa County  
Expires on 04/30/2014

RR# 1891079

PUBLIC NOTICE OF THE HEARING  
ON THE APPLICATION OF  
ADAMAN MUTUAL WATER  
COMPANY, INC., FOR APPROVAL  
TO ISSUE STOCK.  
(Docket No. W-01997A-09-0297)

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6/25/10

RR-1891079#



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