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BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS

- KRISTIN K. MAYES - Chairman
- GARY PIERCE
- PAUL NEWMAN
- SANDRA D. KENNEDY
- BOB STUMP

IN THE MATTER OF THE APPLICATION OF  
SPANISH TRAIL WATER COMPANY AND  
SAGUARO WATER COMPANY TO MODIFY  
THEIR EXISTING CERTIFICATES OF  
CONVENIENCE AND NECESSITY.

DOCKET NO. W-01816A-06-0177  
DOCKET NO. W-01790A-06-0177

Decision No. 69646

**STAFF MOTION FOR  
PROCEDURAL ORDER  
NUNC PRO TUNC  
FOR LEGAL DESCRIPTION**

On June 6, 2007, the Commission entered Decision No. 69646 in the above-referenced docket but, inadvertently, no Exhibit A was attached which contained the legal description. Attached is the Exhibit A which contains the correct legal description. By this Motion, Staff requests that a Procedural Order be issued for Exhibit A, *nunc pro tunc*.

RESPECTFULLY SUBMITTED this 21<sup>st</sup> day of June, 2010.

Janice M. Alward  
Chief Counsel, Legal Division  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, Arizona 85007  
(602) 542-3402

Original and thirteen (13) copies  
of the foregoing filed this  
21<sup>st</sup> day of June, 2010, with:  
  
Docket Control  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, Arizona 85007  
Copy of the foregoing mailed this  
17<sup>th</sup> day of June, 2010, to:

Arizona Corporation Commission

**DOCKETED**

JUN 21 2010

DOCKETED BY

1 Copies of the foregoing mailed this 21<sup>st</sup> day  
2 Of June, 2010, to:

3 Michael McNulty  
4 LEWIS AND ROCA LLP  
5 One S. Church Ave., Suite 700  
6 Tucson, Arizona 85701-1611

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*Monica A. Martin*

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**EXHIBIT A**  
**SPANISH TRAIL WATER COMPANY AND SAGUARO WATER COMPANY**  
**DOCKET NO. W-01816A-07-0177 and DOCKET NO. W-01790A-06-0177**  
**JUNE 17, 2010**

**The East one-half of the Southeast one-quarter of Section 27, Township 15 South, Range 16 East, Gila and Salt River Meridian, Pima County, Arizona.**

**EXCLUDING:**

**The North 110 feet of the South 155 feet of the West 235 feet of the East 310 feet.**

**FURTHER EXCLUDING:**

**The North 600 feet of the South 755 feet of the West 300 feet of the East 375 feet.**

**FURTHER EXCLUDING:**

**The East 75 feet.**

**AND FURTHER EXCLUDING:**

**The South 45 feet.**

**Remaining portion of said Section 27 contains 69 Acres, more or less.**