

ORIGINAL

Katherine Nutt



0000112962

E-00000 J-10-0044

From: Cristina Arzaga-Williams on behalf of Kennedy-Web  
Sent: Thursday, June 17, 2010 3:35 PM  
To: Katherine Nutt  
Subject: FW: line extention

please send to Line Extension docket. thanks

From: Scott Ross [mailto:████████████████████]  
Sent: Wednesday, June 16, 2010 3:05 PM  
To: Kennedy-Web  
Subject: line extention

My Name is Scott Ross ████████████████████ Dolan Springs AZ 86441 ████████████████████ I own a 1 acre lot did not know about any cost to Unisource Elec co for line extention When I called they said \$2000 ?? John Sampson reg rep for unisource,so i had the phone put in they trenched 200 feet no charge had the water turned on when I called Unisource back he said I had to fill out a application so I did they sent a letter saying \$3700 plus cost of trenching conduit ect.. another \$1500 so \$5200 ? all the people around me have elec there are poles on my property,so I called unisource and offered to pay \$300 per mo for 18 months to hook up power I have a heart condition need to cool down the home they said no only cash up front?? I faxed Christina in your office copy of this letter.So please reverse the line extention ruling back to the way it was so I can get power I have not meet 1 person out here who has paid for this??now I have to run a generator for power am living here now in rv untill I put a home on prop I paid \$8000 for the lot \$5000 just to get elec?? I paid \$5000 to put in septic system,I knew that before I bought land, so I have put money in the state county ect,, will put more money in a home more taxes ect.... please help me get power at the least help me to be able to finance the cost???

Arizona Corporation Commission

DOCKETED

JUN 17 2010

DOCKETED BY 

ARIZONA CORPORATION COMMISSION  
DOCKET CONTROL

2010 JUN 17 P 4: 24

RECEIVED

2498 Airway Avenue  
P.O. Box 3099  
Kingman, Arizona 86402-3099  
928.681.8913



June 1, 2010

Scott Ross  
c/o Mohave Rancho Lumber  
14500 Pierce Ferry Rd  
Dolan Springs, AZ 86441

RE: Electric Service  
[REDACTED]  
Dolan Springs, AZ

Dear Mr. Ross:

This letter is in reference to your application for establishing electric service to [REDACTED] in Dolan Springs, AZ situated in Section 19, Township 26 North, Range 18 West, Gila and Salt River Meridian, Mohave County, Arizona.

UNS Electric, Inc. would need to install a 15kVA transformer, one secondary support pole, and 150 feet of overhead conductor to reach your service point. The cost of construction is determined to be \$3621.13. This cost is for electric utilities only. You will be required to advance the total cost of construction prior to the start of construction of the electric utility facilities. This cost does not include any trenching, permits, or service conduit, which would be the customer's responsibility.

Please remit to UNS Electric, Inc. the amount of \$3621.13 in the form of a check or money order if you are in agreement with the above. We have included a self-addressed envelope for your convenience. Please feel free to contact the engineering department at (928) 681-8927.

Sincerely,

A handwritten signature in cursive script that reads "June R. Deering".

June R (Pelehowski) Deering  
District Engineer, Kingman

JRD:jes  
Enclosure  
Task #8016099



# MOHAVE COUNTY DEVELOPMENT SERVICES

TO MARY BOGARD  
928 753-3031

Att: Route  
37

P. O. Box 7000 Kingman, Arizona 86402-7000 9675 E. Andy Devine, Suite A [www.co.mohave.az.us](http://www.co.mohave.az.us) Telephone (928) 757-0903 FAX (928) 757-3577

Nicholas S. Hont, P. E.  
Department Director

Michael P. Hendrix, P. E.  
Deputy County Manager

June 1, 2010

SCOTT ROSS

DOLAN SPRINGS AZ 86441

DOLAN SPRINGS, AZ 86441  
RE: ADDRESS VERIFICATION

To Whom It May Concern:

I have received request from Duncan Mc Lir for address information. The following PHYSICAL ADDRESS has been confirmed with Mohave County:

APN: **327-04-277**  
LEGAL: T26N R18W SEC 19; LAKE MOHAVE RANCHOS UNIT 8 LOT 237

ADDRESS: [REDACTED], DOLAN SPRINGS AZ 86441

If you should have further questions, you may contact me directly.

Respectfully,

Cynthia (Cindy) Matthews  
Rural Addressing Coordinator  
928-757-0903 ext 5827  
928-757-3577 (fax)

E-mail: [cynthia.matthews@co.mohave.az.us](mailto:cynthia.matthews@co.mohave.az.us)

To Christine

FEE# 2010032018

OFFICIAL RECORDS OF MOHAVE COUNTY  
CAROL MEIER, COUNTY RECORDER  
05/24/2010 03:40 PM Fee \$16.00  
PAGE: 1 of 1

RECORDING REQUESTED BY  
Stewart Title & Trust of Phoenix, Inc.  
AND WHEN RECORDED MAIL TO:

SCOTT ROSS  
[REDACTED]  
ASHFORK, AZ 86320

ESCROW NO. 10630129 - 063 - VJS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Darrin Egly, A Single Man

do/does hereby convey to

Scott Ross, a single man

the following real property situated in Mohave County, ARIZONA:

Lot 237, Lake Mohave Ranchos, Unit 8, according to the Plat thereof, recorded May 04, 1959 at Fee No. RR197, in the Office of the County Recorder of Mohave County, Arizona

EXCEPT one half of all gas, oil, and mineral rights as reserved in the Patent recorded in Book 56 of Deeds, Page 386.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above

Dated May 20, 2010

SELLER:

*[Handwritten Signature]*

Darrin Egly

State of Arizona  
County of Pima

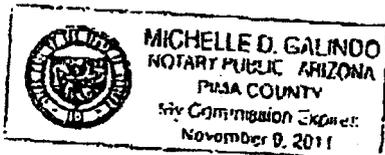
) ss

This instrument was acknowledged before me this

May 21, 2010 by Darrin Egly

*[Handwritten Signature]*  
Notary Public

My commission will expire 11/05/2011



*[Handwritten: About #]*  
*[Redacted]*

Property Address

*[Redacted]*

604 W SPRING, AZ 86441

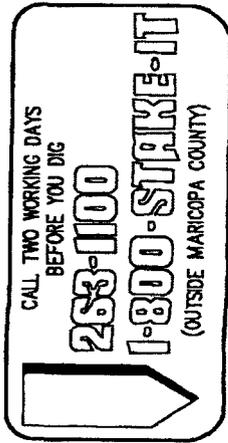
*[Handwritten: SCOTT ROSS]*  
*[Handwritten: cell]*

*[Redacted]*

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

CUSTOMER DIGGING CLEARANCE

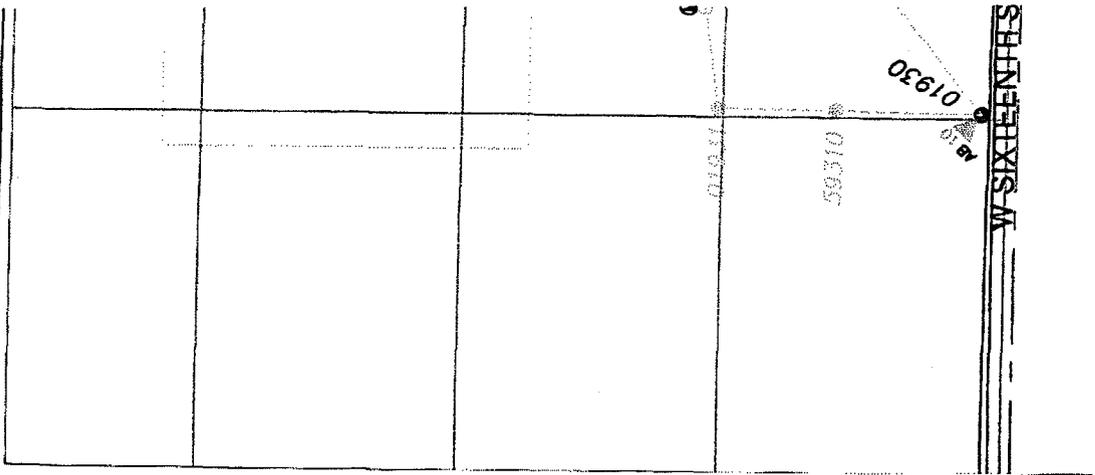
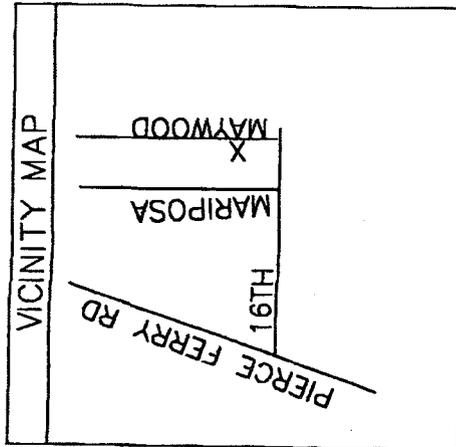
DATE \_\_\_\_\_



Blue Stake Log #: \_\_\_\_\_

Due Date: \_\_\_\_\_

County/City R.O.W. \_\_\_\_\_



- 01938: EXISTING 40/4  
INSTALL 15 KVA
- 117683: INSTALL 30/6 S  
INSTALL 75 FT C  
INSTALL 75 FT C

TRANSFORMER # \_\_\_\_\_

FACILITY # \_\_\_\_\_ PHASE TAPPED \_\_\_\_\_

TAILBOARD	SCOTT ROSS	<b>UniSource</b> SEI
DISCUSSED JOB: <input type="checkbox"/>	DOLAN SPRINGS	
FOREMAN'S SIGNATURE _____	Scale: NONE   Date: 5/28/2010 Drawn by: J. SAMPSON	