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ORIGINAL



# FARMERS WATER CO.

P.O. Box 7  
Sahuarita, AZ 85629-0007  
(520) 879-7474

April 6, 2010

Docket Control Center  
Arizona Corporation Commission  
1200 West Washington  
Phoenix, AZ 85007

Arizona Corporation Commission  
**DOCKETED**

MAY - 7 2010

Re: **Supplemental Customer Notification**  
**DOCKET NO. W-01654A-08-0502**  
**DECISION 71510**

DOCKETED BY *MM*

Enclosed is a copy of the Supplemental Customer Notification we sent to all of our customers on April 6, 2010.

Also enclosed is a copy of the Certification of Mailing from our local Post Office.

Sincerely yours,

FARMERS WATER CO.

JM:cm  
cc H. Triana

By *John (Jack) Miller*  
John (Jack) Miller, General Manager

STATE OF ARIZONA }  
                                  }ss  
County of Pima        }

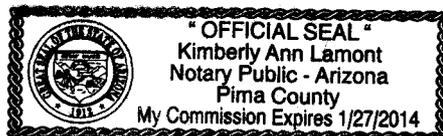
The foregoing instrument was acknowledged before me the 6<sup>th</sup> day of May, 2010, by John (Jack) Miller, the General Manager of FARMERS WATER CO., on behalf of said company.

*Kimberly Ann Lamont*  
Notary Public

My commission expires:

4/27/2014

RECEIVED  
2010 MAY - 7 AM 10:00  
ARIZONA CORPORATION COMMISSION  
DOCKET CONTROL CENTER



This is a supplemental Customer Notification

\* Arizona Corporation Commission Decision #: 71510

\* Docket No. W-01654A-08-0502

Effective Date: 4/1/10

Meter Installations

\* Service

\* Meter

	<u>Line</u>	<u>Installation</u>	<u>Total</u>
5/8" x 3/4"	\$385.00	\$135.00	\$520.00
3/4"	\$415.00	\$205.00	\$620.00
1"	\$465.00	\$265.00	\$730.00
1 1/2"	\$520.00	\$475.00	\$995.00
2" Turbine	\$800.00	\$995.00	\$1,795.00
2" Compound	\$800.00	\$1,840.00	\$2,640.00
3" Turbine	\$1,015.00	\$1,620.00	\$2,635.00
3" Compound	\$1,135.00	\$2,495.00	\$3,630.00
4" Turbine	\$1,430.00	\$2,570.00	\$4,000.00
4" Compound	\$1,610.00	\$3,545.00	\$5,155.00
6" Turbine	\$2,150.00	\$4,925.00	\$7,075.00
6" Compound	\$2,270.00	\$6,820.00	\$9,090.00
8"	At Cost	At Cost	At Cost
10"	At Cost	At Cost	At Cost
12"	At Cost	At Cost	At Cost

Monthly Meter Commodity Charge

* <b>2" Construction or Standpipe</b> (Individually Assigned Customer) Monthly Usage Charge-Base Rate:	\$33.02
1-40,000 Gallons (per 1,000 gallons)	\$1.90
Over 40,000 Gallons (per 1,000 gallons)	\$2.45
* <b>6" Construction or Standpipe</b> (Individually Assigned Customer) Monthly Usage Charge-Base Rate:	\$206.38
1-250,000 Gallons (per 1,000 gallons)	\$1.90
Over 250,000 Gallons (per 1,000 gallons)	\$2.45
* <b>2" Standpipe (No Assigned Customer)</b> (per 1,000 gallons)	\$2.45
* <b>6" Standpipe (No Assigned Customer)</b> (per 1,000 gallons)	\$2.45

\* = Information inadvertently omitted in original notice



**Farmers Water Co.**  
**P. O. Box 7**  
**Sahuarita, AZ 85629**  
**(520) 879-7474**

Presorted  
First Class Mail  
U.S. Postage  
P A I D  
Sahuarita, AZ  
Permit No. 10

United States Postal Service

# Postage Statement—First-Class Mail-Easy Nonautomation Letters, Cards, or Flats

Post Office: Note Mail Arrival Date & Time  
(Do not Round-Stamp)

Use this form for First-Class Mail.

Mailer	Permit Holder's Name and Address and Email Address, If Any <b>Farmers Water Co. 1525 E Sahuarita Road P.O. Box 7 Sahuarita, AZ 85629</b>	Telephone <b>520-791-2852</b>	Post Office of Mailing <b>SAHUARITA</b>	Permit # <b>10</b>	Weight of a Single Piece <b>0.09600</b> pound
			Type of Postage <input type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered	Fed. Agency Cost Code	Number and Type of Containers Sacks _____ Trays _____ Pallets <u>Tray</u>
			Mailing Date <b>05/06/10</b>	Statement Seq. No.	Total Pieces <b>2,225</b>
			Processing Category <input checked="" type="checkbox"/> Letters (Including Postcards) <input type="checkbox"/> Flats		Total Weight <b>13.35000</b>
	Customer No. _____		Move Update Method: <input type="checkbox"/> Ancillary Service Endorsement <input type="checkbox"/> FASTforward <input type="checkbox"/> OneCode ACS <input type="checkbox"/> NCOALink <input type="checkbox"/> ACS <input type="checkbox"/> Alternative Method <input type="checkbox"/> Multiple <input type="checkbox"/> n/a Alternative Address Format		

Category	Presort Level	Price	Number of Pieces	Total Postage
Cards Eligible for Card Prices	B1. Presorted	\$0.245 x	2,225	545.13
	B2. Single-Piece	0.280 x		
Letters	B3. Presorted	x		
	B4. Single-Piece	x		
Flats	B11. Presorted	x		
	B12. Single-Piece	x		
<b>Total Postage (Add Parts Totals)</b>				<b>\$545.13</b>
Price at Which Postage Affixed (Check one) Complete if the mailing includes pieces bearing metered or precanceled stamps. <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither <u>2,225</u> pcs. x \$ <u>0.245</u> = <b>Postage Affixed</b>				<b>545.13</b>
<b>Net Postage Due (Subtract postage affixed from total postage)</b>				<b>\$545.13</b>

USPS Use	Additional Postage Payment (State reason)	
	For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage.	<b>Total Adjusted Postage Affixed</b>
	Postmaster: Report Total Postage in (Permit imprint only) <b>AIC 121</b>	<b>Total Adjusted Postage Permit Imprint</b>

**Certification**  
The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

*Privacy Notice: For information regarding our Privacy Policy visit [www.usps.com](http://www.usps.com).*

Signature of Mailer or Agent <i>Ofelia Davila</i>	Printed Name of Mailer or Agent Signing Form <b>FICO - Ofelia Davila</b>	Telephone <b>520-879-7474</b>
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USPS Use Only To be completed in non-Postal/One/ sites	Weight of a Single Piece _____ pound	Are postage figures at left adjusted from mailer's entries? If yes, reason: <input type="checkbox"/> Yes <input type="checkbox"/> No	USPS Use Only To be completed in non-Postal/One/ sites
	Total Pieces <b>2225</b>		
	Total Weight _____		
	Total Postage <b>545.13</b>		
	Presort Verification Performed? (Check One) <input type="checkbox"/> Yes <input type="checkbox"/> No		
I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; (4) payment of annual fee; and (5) sufficient funds on deposit (if required)		Date Mailed Notified	Contact
USPS Employee's Signature <i>[Signature]</i>		By (Initials) <b>1140</b>	Time <b>AM</b> <input checked="" type="checkbox"/> <b>PM</b>
		Print USPS Employee's Name <b>Wannellumen</b>	Round Stamp (Required) Date Mailed Released <b>MAY 15 2010</b>