

OPEN MEETING ITEM



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Executive Director  
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ARIZONA CORPORATION COMMISSION  
DOCKET CONTROL

COMMISSIONERS  
KRISTIN K. MAYES - Chairman  
GARY PIERCE  
PAUL NEWMAN  
SANDRA D. KENNEDY  
BOB STUMP



ARIZONA CORPORATION COMMISSION

ORIGINAL

DATE: APRIL 12, 2010  
DOCKET NOS.: W-01445A-07-0291

TO ALL PARTIES:

Enclosed please find the recommendation of Administrative Law Judge Belinda A. Martin. The recommendation has been filed in the form of an Order on:

ARIZONA WATER COMPANY  
(EXTENDING TIME DEADLINE  
CONTAINED IN DECISION NO. 70379)

Pursuant to A.A.C. R14-3-110(B), you may file exceptions to the recommendation of the Administrative Law Judge by filing an original and thirteen (13) copies of the exceptions with the Commission's Docket Control at the address listed below by **4:00** p.m. on or before:

APRIL 21, 2010

The enclosed is NOT an order of the Commission, but a recommendation of the Administrative Law Judge to the Commissioners. Consideration of this matter has tentatively been scheduled for the Commission's Open Meeting to be held on:

APRIL 27, 2010 AND APRIL 28, 2010

For more information, you may contact Docket Control at (602)542-3477 or the Hearing Division at (602)542-4250. For information about the Open Meeting, contact the Executive Director's Office at (602) 542-3931.

Arizona Corporation Commission  
DOCKETED

APR 12 2010

DOCKETED BY *MM*

*Ernest G. Johnson*  
ERNEST G. JOHNSON  
EXECUTIVE DIRECTOR

1200 WEST WASHINGTON STREET; PHOENIX, ARIZONA 85007-2927 / 400 WEST CONGRESS STREET; TUCSON, ARIZONA 85701-1347

[www.azcc.gov](http://www.azcc.gov)

This document is available in alternative formats by contacting Shaylin Bernal, ADA Coordinator, voice phone number 602-542-3931, E-mail [SABernal@azcc.gov](mailto:SABernal@azcc.gov)

1 **BEFORE THE ARIZONA CORPORATION COMMISSION**

2 COMMISSIONERS

3 KRISTIN K. MAYES, Chairman  
4 GARY PIERCE  
5 PAUL NEWMAN  
6 SANDRA D. KENNEDY  
7 BOB STUMP

8 IN THE MATTER OF THE APPLICATION OF  
9 ARIZONA WATER COMPANY TO EXTEND  
10 ITS CERTIFICATE OF CONVENIENCE AND  
11 NECESSITY AT CASA GRANDE, PINAL  
12 COUNTY, ARIZONA.

DOCKET NO. W-01445A-07-0291

DECISION NO. \_\_\_\_\_

**ORDER EXTENDING TIME**  
**DEADLINE CONTAINED IN**  
**DECISION NO. 70379**

10 Open Meeting  
11 April 27 and 28, 2010  
12 Phoenix, Arizona

13 **BY THE COMMISSION:**

14 Having considered the entire record herein and being fully advised in the premises, the  
15 Arizona Corporation Commission ("Commission") finds, concludes, and orders that:

16 **FINDINGS OF FACT**

17 1. On June 13, 2008, the Commission issued Decision No. 70379, granting Arizona  
18 Water Company ("AWC" or "Company"), an extension of its Certificate of Convenience and  
19 Necessity for four of five requested parcels.

20 2. Pursuant to the Decision, AWC was required to file with Docket Control as a  
21 compliance item "a copy of the Arizona Department of Environmental Quality Certificate of  
22 Approval to Construct for facilities needed to serve Phase I within each of Parcels One, Two, Four  
23 and Five within two years of the effective date of this Decision."<sup>1</sup> Additionally, the Decision ordered  
24 AWC to file as a compliance item "a copy of the developer's Certificate of Assured Water Supply for  
25 each of Parcels One, Two, Four and Five with two years of the effective date of this Decision."<sup>2</sup>  
26 Based on this, the filing deadlines for these items would be June 13, 2010.

27 \_\_\_\_\_  
28 <sup>1</sup> Decision No. 70379, page 9.

<sup>2</sup> *Id.*



1 3. AWC's request for an extension of time to comply with Decision No. 70379 until June  
2 13, 2012, is reasonable and should be granted.

3 **ORDER**

4 IT IS THEREFORE ORDERED that Arizona Water Company's Request for Additional Time  
5 for Compliance Filing for Decision No. 70379, is granted, extending the compliance deadline for  
6 filing the Certificates of Approval to Construct and the Certificates of Assured Water Supply for  
7 Phase I of Parcels One, Two, Four and Five until June 13, 2012.

8 IT IS FURTHER ORDERED that this Decision shall become effective immediately.

9 BY ORDER OF THE ARIZONA CORPORATION COMMISSION.

10  
11  
12 CHAIRMAN

COMMISSIONER

13  
14 COMMISSIONER

COMMISSIONER

COMMISSIONER

15  
16 IN WITNESS WHEREOF, I, ERNEST G. JOHNSON,  
17 Executive Director of the Arizona Corporation Commission,  
18 have hereunto set my hand and caused the official seal of the  
19 Commission to be affixed at the Capitol, in the City of Phoenix,  
20 this \_\_\_\_ day of \_\_\_\_\_, 2010.

21 \_\_\_\_\_  
22 ERNEST G. JOHNSON  
23 EXECUTIVE DIRECTOR

24 DISSENT \_\_\_\_\_

25 DISSENT \_\_\_\_\_  
26  
27  
28

1 SERVICE LIST FOR: ARIZONA WATER COMPANY

2 DOCKET NO.: W-01445A-07-0291

3

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